



POLK COUNTY COMMISSIONERS COURT

March 10, 2026
10:00 AM
2026 - 008

Polk County Regional Health Building
Suite A
Livingston, Texas

NOTICE

is hereby given that a regular meeting of the Polk County Commissioners Court will be held on the date stated above, at which time the following subjects will be discussed;

Agenda Topics

(Persons wishing to provide Public Comment must complete and submit a Public Participation Form to the County Clerk prior to the Call To Order).

** Please turn off (or mute) all cell phones and devices **

CALL TO ORDER. * INVOCATION * PLEDGES OF ALLEGIANCE

PUBLIC COMMENTS

This item is included to allow public comments on topics relating to the business of the county. In accordance with law, this Court cannot discuss, deliberate or take action on any item or topic not listed on this agenda. Public comments requesting or requiring action or deliberation may be scheduled on a future agenda. Each public comment will be limited to a maximum of 3 minutes, unless a member of the Court requests additional time for the presenter. Any handout materials must be reproduced prior to the meeting and furnished by the presenter. **After the close of this portion of the Agenda, public comment for the remainder of the Court session is no longer appropriate or accepted unless specifically requested by a Member of the Court.**

INFORMATIONAL REPORTS

This item is included on the Agenda to receive announcements from the Court members and/or other Elected Officials and Department Heads of Polk County.

1. PROCLAMATION FOR AMERICAN RED CROSS MONTH - MARCH 2026.
2. PROCLAMATION FOR FAIR HOUSING MONTH IN POLK COUNTY - APRIL 2026.
3. TIRE & LARGE ITEM COLLECTION EVENT SCHEDULED FOR SATURDAY, MARCH 14 AT THE POLK COUNTY COMMERCE CENTER.

NEW BUSINESS - CONSENT AGENDA

(The items listed within the Consent Agenda are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioners Court. However, any member of the Court retains the option to remove any one or more items from the Consent Agenda and to have the item/s individually considered).

4. APPROVE MINUTES OF PREVIOUS MEETINGS: February 24, 2026 (Emergency & Regular Sessions).
5. APPROVE SCHEDULES OF BILLS.

6. APPROVE ORDER DESIGNATING SURPLUS PROPERTY.
7. RECEIVE AND RECORD PERSONNEL ACTION FORMS SUBMITTED BY ELECTED OFFICIALS SINCE LAST MEETING.
8. APPROVE RESOLUTION TO PERFORM SPECIFIED EQUIVALENT-MATCH PROJECTS IN RETURN FOR WAIVER OF THE LOCAL MATCH FUND PARTICIPATION REQUIREMENT ON THE APPROVED FEDERAL OFF-SYSTEM BRIDGE PROGRAM, AS PROVIDED BY THE TEXAS DEPARTMENT OF TRANSPORTATION, FOR THE REPLACEMENT OF THE BRIDGE LOCATED ON W CANEY LOOP AT CANEY CREEK.
9. APPROVE REVISED AGREEMENT WITH ALABAMA COUSHATTA TRIBE OF TEXAS (ACVFD) FOR FIRE PROTECTION SERVICES.
10. APPROVE REQUEST FROM 4-H FOR SAM HOUSTON ELECTRIC COOPERATIVE OVERHEAD EASEMENT AT THE POLK COUNTY 4-H SHOOTING FACILITY.

NEW BUSINESS - REGULAR AGENDA

11. CONSIDER APPROVAL OF PERSONNEL MATTERS, AS FOLLOWS:
 - A. PERSONNEL ACTION FORM REQUESTS SUBMITTED BY DEPARTMENT HEADS SINCE LAST MEETING AND REVIEW OF ANY AUTHORIZED EMERGENCY HIRING.
12. CONSIDER REQUESTS FOR REVISIONS AND AMENDMENTS TO THE BUDGET, AS FOLLOWS:
 - A. FY2026 BUDGET REVISIONS AND AMENDMENTS, AS PRESENTED BY THE COUNTY AUDITOR'S OFFICE;
13. DISCUSS AND TAKE ACTION TO SELECT UP TO TWO (2) PRIORITIZED PROJECTS FOR SUBMISSION TO THE TEXAS GENERAL LAND OFFICE LOCAL COMMUNITIES PROGRAM (DISASTER RECOVERY – 2024 FLOODING EVENT), AND DISCUSSION REGARDING REQUIRED 5% COUNTY MATCH FUNDING SOURCE.
14. DISCUSS AND TAKE ACTION ON GENERAL LAND OFFICE COMMUNITY DEVELOPMENT BLOCK GRANT REGIONAL MITIGATION CHANGE ORDER 01 WITH TEXAS MATERIALS, GLO CONTRACT NO. 24-065-044-E536.

ADJOURN

ACCESSIBILITY STATEMENT FOR DISABLED PERSONS

This meeting site is accessible to disabled persons as follows: A wheelchair ramp provides access to the front entrance. The Commissioners Courtroom is on the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact Commissioners Court staff at 936-327-6813, in advance, so accommodations can be arranged.

I do hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true

and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Polk County Courthouse at a place readily accessible to the general public during normal business hours on Wednesday, March 4, 2026, and that said Notice remained so posted continuously for at least 3 business days preceding the scheduled time of said Meeting. This notice has also been posted on the official website of Polk County, Texas (www.co.polk.tx.us).

Posted: March 4, 2026

By: Sydney Murphy, County Judge

A handwritten signature in blue ink, appearing to read "Smurphy", is written in a cursive style.