

STATE OF TEXAS §  
COUNTY OF POLK §

DATE: December 23, 2025  
REGULAR MEETING  
ALL PRESENT

**COMMISSIONER'S COURT  
AGENDA POSTING # 2025 - 046**

**Call to Order. \* Invocation \* Pledges of Allegiance**

Be it remembered on this the 23rd day of December 2025, the Honorable Commissioners Court met in "REGULAR" called meeting with the following officers and members present, to wit;

Honorable Sydney Murphy – County Judge presiding,  
Guylene Robertson – Commissioner Pct #1,  
Mark DuBose – Commissioner Pct #2,  
Milton Purvis – Commissioner Pct #3,  
Jerry Cassity - Commissioner Pct #4,  
Schelana Hock – County Clerk and  
Louis Ploth – County Auditor.

WELCOMED & CALLED TO ORDER AT 10:00 AM BY JUDGE SYDNEY MURPHY.

- INVOCATION LED BY JERRY CASSITY.
- PLEDGES TO U.S. & TEXAS FLAGS LED BY SCHELANA HOCK.

**Public Comments**

Received year end geese report from Billy Lambeth.

**Informational Reports**

JUDGE MURPHY PRESENTED GIFT TO DISTRICT CLERK BOBBYE CHRISTOPHER IN RECOGNITION OF HER RETIREMENT AND YEARS OF PUBLIC SERVICE.

**New Business - Consent Agenda**

JUDGE MURPHY NOTED AN ADDENDUM TO ITEM 2 IN THE AMOUNT OF \$136,197.27. MOTIONED BY MILT PURVIS, SECONDED BY MARK DUBOSE, TO APPROVE THE CONSENT AGENDA AS FOLLOWS: (ALL VOTING YES)

1. APPROVE MINUTES OF PREVIOUS MEETING: December 9, 2025 (Regular Session)
2. APPROVE SCHEDULES OF BILLS.

| DATE          | AMOUNT           | FUND    | CHECK #       |
|---------------|------------------|---------|---------------|
| FY2025        |                  |         |               |
| 12/02/2025    | 960.75           | General | 313884        |
| 12/03/2025    | 16,881.50        | General | 313885-313886 |
| 12/08/2025    | 8,375.00         | Grants  | 1388-1390     |
| 12/08/2025    | 3,350.00         | Grants  | 1391          |
| 12/23/2025    | 739.80           | General | 314162        |
| <b>TOTAL:</b> | <b>30,307.05</b> |         |               |

|                        |                     |                                              |                                                               |
|------------------------|---------------------|----------------------------------------------|---------------------------------------------------------------|
| FY2026                 |                     |                                              |                                                               |
| 11/07/2025             | 310,694.23          | General                                      | ACH 4867,1871,4875,4889,<br>4895,4901,4905,4915,4922,<br>4927 |
| 12/01/2025             | 24,426.44           | Grants                                       | ACH 035/1373/ACH010/<br>313880-313883                         |
| 12/05/2025             | 66,611.78           | General                                      | 313887-313903                                                 |
| 12/05/2025             | 160,667.37          | General                                      | ACH 4930,4939,4941,4935,<br>4937,4938                         |
| 12/09/2025             | 14.77               | General                                      | 314029                                                        |
| 12/09/2025             | 409,556.07          | Retiree Health                               | ACH 083/620-621<br>ACH 010/314010-314028                      |
| 12/12/2025             | 129,732.00          | General                                      | 314031-314046                                                 |
| 12/12/2025             | 10,472.07           | Retiree Health                               | 622-625                                                       |
| 12/16/2025             | 1,811.01            | General                                      | 314163                                                        |
| 12/23/2025             | 491,105.18          | Available School                             | ACH 092/435-436<br>ACH 010/314063-314161<br>ACH 091/232       |
| <b>TOTAL:</b>          | <b>1,605,090.92</b> |                                              |                                                               |
| <b>GRAND<br/>TOTAL</b> | <b>1,635,397.97</b> |                                              |                                                               |
|                        | Addendum #1         | \$136,197.27 to appear on<br>future schedule |                                                               |

3. APPROVE ORDER DESIGNATING SURPLUS PROPERTY.  
The Exhibit reflects various items no longer in use by the District Attorney's Office, Social Services, County Clerk's Office, and Maintenance.
4. RECEIVE COUNTY AUDITOR'S MONTHLY REPORT, PURSUANT TO LOCAL GOVERNMENT CODE SEC. 114.025.
5. RECEIVE AND RECORD PERSONNEL ACTION FORMS SUBMITTED BY ELECTED OFFICIALS SINCE LAST MEETING.
6. ACCEPT TOTAL LOSS OFFER FOR 2008 CHEVROLET SILVERADO.
7. APPROVE ENGAGEMENT LETTER WITH CARR, RIGGS & INGRAM (CRI) FOR FY2025 JAIL COMMISSARY AUDIT.

8. APPROVE AGREEMENT WITH DRG ARCHITECTS FOR FEASIBILITY STUDY IN THE AMOUNT OF \$20,000.
9. APPROVE RESOLUTION FOR ADULT SEXUAL ASSAULT RESPONSE TEAM RESTRUCTURING.
10. APPROVE RESOLUTION ACKNOWLEDGING A CHANGE IN POLK COUNTY'S CONGRESSIONAL DISTRICT.
11. RESCIND THE AWARD DETERMINATION TO DILLON AIR CONDITIONING & HEATING FOR THE HVAC AND DUCT REPLACEMENT PROJECT AT THE PRECINCT 3 SUBCOURTHOUSE DUE TO REVISED PROJECT SCOPE.

**New Business - Regular Agenda**

12. DISCUSS AND CONSIDER APPROVAL OF PERSONNEL MATTERS, AS FOLLOWS:
  - A. PERSONNEL ACTION FORM REQUESTS SUBMITTED BY DEPARTMENT HEADS SINCE LAST MEETING AND REVIEW OF ANY AUTHORIZED EMERGENCY HIRING. MOTIONED BY JERRY CASSITY, SECONDED BY MILT PURVIS, TO APPROVE. (NO EMERGENCY HIRES)  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED
  - B. REQUEST FROM JUSTICE OF THE PEACE, PCT. 4 TO USE DISCRETIONARY FUNDS FOR ONE-TIME BONUSES.  
MOTIONED BY JERRY CASSITY, SECONDED BY GUYLENE ROBERTSON, TO APPROVE.  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED
  - C. CONSIDER APPROVAL TO PAY OUT REQUESTED FLSA TIME FOR SHERIFF STAFF AND REQUESTED FLSA AND HOLIDAY TIME FOR JAIL STAFF.  
MOTIONED BY MILT PURVIS, SECONDED BY GUYLENE ROBERTSON, TO APPROVE.  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED
  - D. REVISE THE COUNTY HOLIDAY POLICY TO ESTABLISH A CAP ON ACCRUED HOLIDAY HOURS AND REMOVE THE EXPIRATION DATE.  
MOTIONED BY MARK DUBOSE, SECONDED BY JERRY CASSITY, TO APPROVE.  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED
13. CONSIDER REQUESTS FOR REVISIONS AND AMENDMENTS TO THE BUDGET, AS FOLLOWS:
  - A. FY2025 BUDGET REVISIONS AND FY2026 BUDGET REVISIONS & AMENDMENTS,

AS PRESENTED BY THE COUNTY AUDITOR'S OFFICE.  
MOTIONED BY GUYLENE ROBERTSON, SECONDED BY JERRY CASSITY, TO  
APPROVE REVISIONS #2025-24 & #2026-08 AND AMENDMENTS 2026-08(A).VOTES  
NO: 0VOTES YES: 5  
VOTES RESULT: Carried

14. CONSIDER APPROVAL OF INDEPENDENT CONTRACT ATTORNEY AGREEMENT  
FOR PROSECUTORIAL SERVICES, TO BE FUNDED WITH UNUSED DISTRICT  
ATTORNEY SALARIES.  
MOTIONED BY MILT PURVIS, SECONDED BY JERRY CASSITY, TO APPROVE  
CONTRACT TEMPLATE; FOR RECORD-KEEPING PURPOSES, ALL CONTRACTS  
AND SUBSEQUENT TERMINATIONS WILL NEED TO BE RECEIVED AND  
RECORDED IN THE COMMISSIONERS COURT MINUTES.  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED

**Adjourn**

MOTIONED BY MILT PURVIS, SECONDED BY JERRY CASSITY, TO ADJOURN AT 10:13  
A.M.  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED

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SYDNEY MURPHY, COUNTY JUDGE

ATTEST:

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SCHELANA HOCK, COUNTY CLERK

**STATE OF TEXAS §**

**COUNTY OF POLK §**

**DATE: December 9, 2025**

**REGULAR MEETING**

**ALL PRESENT**

**COMMISSIONER'S COURT  
AGENDA POSTING # 2025 - 045**

**Call to Order. \* Invocation \* Pledges of Allegiance**

Be it remembered on this the 9th day of December 2025, the Honorable Commissioners Court met in "REGULAR" called meeting with the following officers and members present, to wit;

Honorable Sydney Murphy – County Judge presiding,  
Guylene Robertson – Commissioner Pct #1,  
Mark DuBose – Commissioner Pct #2,  
Milton Purvis – Commissioner Pct #3,  
Jerry Cassity - Commissioner Pct #4,  
Schelana Hock – County Clerk and  
Louis Ploth – County Auditor.

**WELCOMED & CALLED TO ORDER AT 10:00 AM BY JUDGE SYDNEY MURPHY.**

- INVOCATION LED BY LINDELL MITCHELL OF LIVINGSTON CHURCH OF CHRIST.
- PLEDGES TO U.S. & TEXAS FLAGS LED BY SCHELANA HOCK.

**Public Comments**

None

**Informational Reports**

1. POLK COUNTY HEALTHY COUNTY COMMITTEE ANNOUNCEMENT OF CHRISTMAS DOOR DECORATING CONTEST WINNER.  
Information Technology announced as winner.
2. PRESENTATION OF POLK COUNTY SAFETY COMMITTEE "EXCELLENCE IN SAFETY AWARD" FOR FY2025.  
Rachel Hill with Aging Service presented with the safety award.
3. DISTRICT ATTORNEY'S INFORMATIONAL REPORT.  
Tabled to January.

**New Business - Consent Agenda**

JUDGE MURPHY NOTED AN ADDENDUM TO ITEM 5 IN THE AMOUNT OF \$2,000 AND \$445,960.39. MOTIONED BY MARK DUBOSE, SECONDED BY GUYLENE ROBERTSON, TO APPROVE THE CONSENT AGENDA AS FOLLOWS: (ALL VOTING YES)

4. APPROVE MINUTES OF PREVIOUS MEETING: November 25, 2025 (Regular Session)
5. APPROVE SCHEDULES OF BILLS.

| DATE   | AMOUNT | FUND | CHECK # |
|--------|--------|------|---------|
| FY2025 |        |      |         |

|                    |                   |                                           |                                                                             |
|--------------------|-------------------|-------------------------------------------|-----------------------------------------------------------------------------|
| 11/18/2025         | 408,137.60        | Grants                                    | ACH 035/1363/ACH010/<br>313604-313616                                       |
| <b>TOTAL:</b>      | <b>408,137.60</b> |                                           |                                                                             |
| FY2026             |                   |                                           |                                                                             |
| 11/19/2025         | 14.77             | General                                   | 313692                                                                      |
| 11/19/2025         | 21,305.00         | Grants                                    | ACH 035/1367/ACH010/<br>313708                                              |
| 11/19/2025         | 76,844.55         | Grants                                    | ACH 035/1368                                                                |
| 11/21/2025         | 162,551.90        | General                                   | ACH 4909,4902,4903,4904,<br>4906,4907,4908,4918,4919,<br>4920,494,4916,4917 |
| 11/21/2025         | 9,621.54          | General                                   | 313693-313697                                                               |
| 11/21/2025         | 1,260.75          | General                                   | ACH 4923, 4924, 4925                                                        |
| 11/21/2025         | 60.36             | General                                   | ACH 4928, 4929                                                              |
| 11/26/2025         | 4,188.01          | General                                   | 313831-313832                                                               |
| 12/1/2025          | 27,150.59         | General                                   | 313833-313837                                                               |
| 12/9/2025          | 94,582.42         | General                                   | 313838-313878                                                               |
| <b>TOTAL:</b>      | <b>397,579.89</b> |                                           |                                                                             |
| <b>GRAND TOTAL</b> | <b>805,717.49</b> |                                           |                                                                             |
|                    | Addendum #1       | \$2,000.00 to appear on future schedule   |                                                                             |
|                    | Addendum #2       | \$445,960.39 to appear on future schedule |                                                                             |

6. APPROVE ORDER DESIGNATING SURPLUS PROPERTY.  
The Exhibit reflects various items no longer in use by the District Clerk's Office.
7. RECEIVE AND RECORD PERSONNEL ACTION FORMS SUBMITTED BY ELECTED OFFICIALS SINCE LAST MEETING.
8. APPROVE AMENDED AGREEMENT WITH THE CITY OF LIVINGSTON FOR VOLUNTEER FIRE FIGHTING SERVICES.
9. APPROVE INTERLOCAL AGREEMENT RENEWING SERVICES WITH HARRIS COUNTY FOR POSTMORTEM EXAMINATIONS.

**New Business - Regular Agenda**

10. CONSIDER APPROVAL OF PERSONNEL MATTERS, AS FOLLOWS:

- A. PERSONNEL ACTION FORM REQUESTS SUBMITTED BY DEPARTMENT HEADS SINCE LAST MEETING AND REVIEW OF ANY AUTHORIZED EMERGENCY HIRING. MOTIONED BY MILT PURVIS, SECONDED BY JERRY CASSITY, TO APPROVE AND AUTHORIZE TWO (2) EMERGENCY HIRES IN HUMAN RESOURCES (LABOR POOL).  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED
- B. PAYMENT OF VACATION TIME ACCRUED BY CORRECTIONS OFFICER BOBBI SONGER.  
MOTIONED BY JERRY CASSITY, SECONDED BY MARK DUBOSE, TO APPROVE.  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED
- C. PAYMENT OF VACATION TIME ACCRUED BY DEPUTY KRISTOFFER ACLY.  
MOTIONED BY MARK DUBOSE, SECONDED BY MILT PURVIS, TO APPROVE.  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED
- D. PAID OVERTIME FOR PATROL DEPUTIES ASSISTING WITH JAIL TRANSPORT DUTIES.  
MOTIONED BY MARK DUBOSE, SECONDED BY GUYLENE ROBERTSON, TO APPROVE TO BE PAID FROM THE JAIL PERSONNEL BUDGET.  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED
- E. RECLASSIFICATION OF PERMIT SECRETARY POSITION TO SECRETARY II AND CONSIDER SUPPLEMENT PAY FOR ON-SITE SEWAGE FACILITY DESIGNATED REPRESENTATIVE CERTIFICATION.  
MOTIONED BY MILT PURVIS, SECONDED BY GUYLENE ROBERTSON, TO APPROVE RECLASSIFICATION AND SUPPLEMENT PAY.  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED
- 11. CONSIDER REQUESTS FOR REVISIONS AND AMENDMENTS TO THE BUDGET, AS FOLLOWS:
  - A. FY2025 AND FY2026 BUDGET REVISIONS AND AMENDMENTS, AS PRESENTED BY THE COUNTY AUDITOR'S OFFICE.  
MOTIONED BY MARK DUBOSE, SECONDED BY MILT PURVIS, TO APPROVE REVISIONS #2025-23 & 2026-07 AND AMENDMENTS #2025-23(A) & 2026-07(A).  
VOTES NO: 0  
VOTES YES: 5  
VOTES RESULT: CARRIED
- 12. DISCUSS AND, IF NECESSARY, CONSIDER ADOPTION OF ORDER REGULATING CERTAIN FIREWORKS IN THE UNINCORPORATED AREAS OF THE COUNTY

DURING THE DECEMBER HOLIDAY PERIOD.  
MOTIONED BY MARK DUBOSE, SECONDED BY GUYLENE ROBERTSON, TO  
ALLOW UNRESTRICTED FIREWORK SALES FOR THE DECEMBER HOLIDAY  
PERIOD.

VOTES NO: 0

VOTES YES: 5

VOTES RESULT: CARRIED

13. DISCUSS AND CONSIDER ACTION REGARDING THE COMMISSIONERS COURT MEETINGS SCHEDULED FOR DECEMBER 23, 2025, AND JANUARY 13, 2026, INCLUDING POSSIBLE RESCHEDULING OR CANCELLATION.

No action taken to revise the court meeting schedule.

14. CONSIDER REQUESTS TO SOLICIT BIDS FOR THE PURCHASE OF A TRACTOR WITH SIDE BOOM MOWER FOR ROAD AND BRIDGE PRECINCT 4, TO BE FINANCED AND PAID FOR FROM THE PRECINCT 4 BUDGET.

MOTIONED BY JERRY CASSITY, SECONDED BY MILT PURVIS, APPROVE REQUEST.

VOTES NO: 0

VOTES YES: 5

VOTES RESULT: CARRIED

15. DISCUSS AND CONSIDER ANY/ALL NECESSARY ACTION REGARDING DELINQUENT TAXES ON BUYOUT PROPERTIES IN HOLIDAY LAKE ESTATES. MOTIONED BY GUYLENE ROBERTSON, SECONDED BY MILT PURVIS, TO EXEMPT THE 2025 COUNTY TAXES ON THESE PROPERTIES, WHICH HAVE BEEN REMOVED FROM THE COUNTY AND SCHOOL DISTRICT TAX ROLLS.

VOTES NO: 0

VOTES YES: 5

VOTES RESULT: CARRIED

16. DISCUSS AND CONSIDER APPROVAL OF AGREEMENT WITH BCA DX LABORATORY FOR LABORATORY SERVICES AT THE JAIL. MOTIONED BY GUYLENE ROBERTSON, SECONDED BY MILT PURVIS, TO APPROVE AGREEMENT.

VOTES NO: 0

VOTES YES: 5

VOTES RESULT: CARRIED

17. DISCUSS AND CONSIDER APPROVAL TO AMEND AGREEMENT WITH KOMATSU FOR COURTHOUSE ARCHITECTURE SERVICES. MOTIONED BY MILT PURVIS, SECONDED BY GUYLENE ROBERTSON, APPROVAL TO AMEND KOMATSU AGREEMENT TO REFLECT THE ADDITIONAL SERVICES REQUIRED FOR THE COURTHOUSE PROJECT, INCLUDING GENERATOR-RELATED WORK, THE CONTRACTOR'S SCHEDULE EXTENSION IN CHANGE ORDER 010, AND THE RELOCATION OF THE TAX ASSESSOR-COLLECTOR'S OFFICE.

VOTES NO: 0

VOTES YES: 5

VOTES RESULT: CARRIED

**Adjourn**

MOTIONED BY MILT PURVIS, SECONDED BY JERRY CASSITY, TO ADJOURN AT 10:26 A.M.

VOTES NO: 0

VOTES YES: 5

VOTES RESULT: CARRIED

  
\_\_\_\_\_  
SYDNEY MURPHY, COUNTY JUDGE

ATTEST:

  
\_\_\_\_\_  
SCHELANA HOCK, COUNTY CLERK

FY25



Polk County, TX

# Check Register

Packet: APPKT08064 - COURT 12/23/2025 FY25

By Check Number

| Vendor Number                                 | Vendor Name             | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------|-------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Main 999-AP Bank Code Old (999) |                         |              |              |                 |                |        |
| 14946                                         | MOTOROLA SOLUTIONS, INC | 12/23/2025   | Regular      | 0.00            | 739.80         | 314162 |

## Bank Code AP Main 999 Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment       |
|----------------|---------------|---------------|-------------|---------------|
| Regular Checks | 1             | 1             | 0.00        | 739.80        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00          |
| Voided Checks  | 0             | 0             | 0.00        | 0.00          |
| Bank Drafts    | 0             | 0             | 0.00        | 0.00          |
| EFT's          | 0             | 0             | 0.00        | 0.00          |
|                | <b>1</b>      | <b>1</b>      | <b>0.00</b> | <b>739.80</b> |

**Fund Summary**

| <b>Fund</b> | <b>Name</b>                | <b>Period</b> | <b>Amount</b> |
|-------------|----------------------------|---------------|---------------|
| 999         | POOLED CASH - COUNTY FUNDS | 12/2025       | 739.80        |
|             |                            |               | <u>739.80</u> |



Polk County, TX

# Check Register

Packet: APPKT08040 - FVS GRANT SD1

By Check Number

Vendor Number      Vendor Name  
Bank Code: AP Grants Funds 035-AP Grants Funds 035  
20365                      GIBSON, SHANIECCA

| Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|--------------|--------------|-----------------|----------------|--------|
| 12/08/2025   | Regular      | 0.00            | 3,350.00       | 1391   |

## Bank Code AP Grants Funds 035 Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment         |
|----------------|------------------|------------------|-------------|-----------------|
| Regular Checks | 1                | 1                | 0.00        | 3,350.00        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00            |
| Voided Checks  | 0                | 0                | 0.00        | 0.00            |
| Bank Drafts    | 0                | 0                | 0.00        | 0.00            |
| EFT's          | 0                | 0                | 0.00        | 0.00            |
|                | <b>1</b>         | <b>1</b>         | <b>0.00</b> | <b>3,350.00</b> |

ACH # \_\_\_\_\_

CHECK #'S 1391 - \_\_\_\_\_

**Fund Summary**

| <b>Fund</b> | <b>Name</b> | <b>Period</b> | <b>Amount</b>   |
|-------------|-------------|---------------|-----------------|
| 035         | GRANT FUND  | 12/2025       | 3,350.00        |
|             |             |               | <u>3,350.00</u> |



Polk County, TX

# Check Register

Packet: APPKT08039 - FVA GRANT SD

By Check Number

| Vendor Number                                      | Vendor Name                    | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|----------------------------------------------------|--------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Grants Funds 035-AP Grants Funds 035 |                                |              |              |                 |                |        |
| 20363                                              | LACY, F. DON                   | 12/08/2025   | Regular      | 0.00            | 5,000.00       | 1388   |
| 724                                                | SAM HOUSTON ELECTRIC COOP. INC | 12/08/2025   | Regular      | 0.00            | 25.00          | 1389   |
| 20364                                              | TRANSPORTERS PRO LLC           | 12/08/2025   | Regular      | 0.00            | 3,350.00       | 1390   |

## Bank Code AP Grants Funds 035 Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment  |
|----------------|---------------|---------------|----------|----------|
| Regular Checks | 3             | 3             | 0.00     | 8,375.00 |
| Manual Checks  | 0             | 0             | 0.00     | 0.00     |
| Voided Checks  | 0             | 0             | 0.00     | 0.00     |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00     |
| EFT's          | 0             | 0             | 0.00     | 0.00     |
|                | 3             | 3             | 0.00     | 8,375.00 |

ACH # \_\_\_\_\_

CHECK #S 1388 - 1390

**Fund Summary**

| <b>Fund</b> | <b>Name</b> | <b>Period</b> | <b>Amount</b>   |
|-------------|-------------|---------------|-----------------|
| 035         | GRANT FUND  | 12/2025       | 8,375.00        |
|             |             |               | <u>8,375.00</u> |

F125



Polk County, TX

# Check Register

Packet: APPKT08029 - hotel motel

By Check Number

| Vendor Number                                 | Vendor Name                  | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------|------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Main 999-AP Bank Code Old (999) |                              |              |              |                 |                |        |
| 1463                                          | POLK COUNTY CHAMBER OF COMM  | 12/03/2025   | Regular      | 0.00            | 6,936.19       | 313885 |
| 16337                                         | POLK COUNTY HIGHER EDUCATION | 12/03/2025   | Regular      | 0.00            | 9,945.31       | 313886 |

## Bank Code AP Main 999 Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment   |
|----------------|---------------|---------------|----------|-----------|
| Regular Checks | 2             | 2             | 0.00     | 16,881.50 |
| Manual Checks  | 0             | 0             | 0.00     | 0.00      |
| Voided Checks  | 0             | 0             | 0.00     | 0.00      |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00      |
| EFT's          | 0             | 0             | 0.00     | 0.00      |
|                | 2             | 2             | 0.00     | 16,881.50 |

ACH # \_\_\_\_\_

CHECK #'S 313885 - 313886

**Fund Summary**

| <b>Fund</b> | <b>Name</b>                | <b>Period</b> | <b>Amount</b>    |
|-------------|----------------------------|---------------|------------------|
| 999         | POOLED CASH - COUNTY FUNDS | 12/2025       | 16,881.50        |
|             |                            |               | <u>16,881.50</u> |

F425



Polk County, TX

## Check Register

Packet: APPKT08024 - MCKESSON

By Check Number

| Vendor Number                                 | Vendor Name                   | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------|-------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Main 999-AP Bank Code Old (999) |                               |              |              |                 |                |        |
| 16207                                         | MCKESSON MEDICAL-SURGICAL INC | 12/02/2025   | Regular      | 0.00            | 960.75         | 313884 |

### Bank Code AP Main 999 Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment |
|----------------|---------------|---------------|----------|---------|
| Regular Checks | 3             | 1             | 0.00     | 960.75  |
| Manual Checks  | 0             | 0             | 0.00     | 0.00    |
| Voided Checks  | 0             | 0             | 0.00     | 0.00    |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00    |
| EFT's          | 0             | 0             | 0.00     | 0.00    |
|                | 3             | 1             | 0.00     | 960.75  |

**Fund Summary**

| <b>Fund</b> | <b>Name</b>                | <b>Period</b> | <b>Amount</b> |
|-------------|----------------------------|---------------|---------------|
| 999         | POOLED CASH - COUNTY FUNDS | 12/2025       | 960.75        |
|             |                            |               | <u>960.75</u> |



Polk County, TX

## Check Register

Packet: APPKT08065 - COURT 12/23/2025

By Check Number

| Vendor Number                                       | Vendor Name                    | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------------|--------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Avail Sch 092-AP Available School 092 |                                |              |              |                 |                |        |
| 13571                                               | BAYLOR COUNTY APPRAISAL DISTRI | 12/23/2025   | Regular      | 0.00            | 1,743.17       | 435    |
| 11523                                               | THROCKMORTON CAD               | 12/23/2025   | Regular      | 0.00            | 19,268.79      | 436    |

### Bank Code AP Avail Sch 092 Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment   |
|----------------|---------------|---------------|----------|-----------|
| Regular Checks | 2             | 2             | 0.00     | 21,011.96 |
| Manual Checks  | 0             | 0             | 0.00     | 0.00      |
| Voided Checks  | 0             | 0             | 0.00     | 0.00      |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00      |
| EFT's          | 0             | 0             | 0.00     | 0.00      |
|                | 2             | 2             | 0.00     | 21,011.96 |

ACH # \_\_\_\_\_ -092

CHECK #'S 435 - 436 Av. School

ACH # \_\_\_\_\_ -010

CHECK #'S 314063 - 314161 Main Bank.

ACH # \_\_\_\_\_ -091

CHECK #'S 282 - \_\_\_\_\_ Perm. School

## Check Register

Packet: APPKT08065-COURT 12/23/2025

| Vendor Number                                 | Vendor Name                     | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------|---------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Main 999-AP Bank Code Old (999) |                                 |              |              |                 |                |        |
| 15271                                         | ALLEN, CAROLYN M.               | 12/23/2025   | Regular      | 0.00            | 1,000.00       | 314063 |
| 10351                                         | ALLIANCE FOR I-69 TEXAS, THE    | 12/23/2025   | Regular      | 0.00            | 9,487.50       | 314064 |
| 13012                                         | ANDRIES ELECTRIC                | 12/23/2025   | Regular      | 0.00            | 1,529.00       | 314065 |
| 700                                           | ANGELINA DIAGNOSTIC RADIOLOGY   | 12/23/2025   | Regular      | 0.00            | 99.97          | 314066 |
| 16208                                         | ARCOSA AGGREGATES, INC.         | 12/23/2025   | Regular      | 0.00            | 10,014.61      | 314067 |
| 14148                                         | AUTO-CHLOR SERVICES, LLC        | 12/23/2025   | Regular      | 0.00            | 2,054.15       | 314068 |
| 20094                                         | BEAUREGARD PARISH SHERIFF'S OFI | 12/23/2025   | Regular      | 0.00            | 3,053.09       | 314069 |
| 16669                                         | BEN E. KEITH COMPANY            | 12/23/2025   | Regular      | 0.00            | 6,524.03       | 314070 |
| 12141                                         | BENITEZ, MARCO DR.              | 12/23/2025   | Regular      | 0.00            | 33.95          | 314071 |
| 13900                                         | BOEMIO, MARK A                  | 12/23/2025   | Regular      | 0.00            | 2,145.00       | 314072 |
| 16316                                         | BRIGGS MARKETING INC.           | 12/23/2025   | Regular      | 0.00            | 495.00         | 314073 |
| 37                                            | BROKEN ARROW PEST CONTROL LLC   | 12/23/2025   | Regular      | 0.00            | 570.00         | 314074 |
| 8102                                          | CDW GOVERNMENT                  | 12/23/2025   | Regular      | 0.00            | 48.78          | 314075 |
| 8370                                          | CERTIFIED LABORATORIES          | 12/23/2025   | Regular      | 0.00            | 348.95         | 314076 |
| 19917                                         | CINTAS CORPORATION NO.2         | 12/23/2025   | Regular      | 0.00            | 391.50         | 314077 |
| 19499                                         | CIVICPLUS, LLC                  | 12/23/2025   | Regular      | 0.00            | 750.00         | 314078 |
| 153                                           | COCHRAN FUNERAL HOME *          | 12/23/2025   | Regular      | 0.00            | 425.00         | 314079 |
| 8182                                          | COLVIN, ANTHONY L               | 12/23/2025   | Regular      | 0.00            | 821.94         | 314080 |
| 16499                                         | CONROE WELDING SUPPLY, INC.     | 12/23/2025   | Regular      | 0.00            | 9.00           | 314081 |
| 12252                                         | CWS PROPANE, LLC                | 12/23/2025   | Regular      | 0.00            | 180.00         | 314082 |
| 14853                                         | DIRECT SOLUTIONS                | 12/23/2025   | Regular      | 0.00            | 5,908.03       | 314083 |
| 8791                                          | DOUBLE S WELDING SUPPLY LLC     | 12/23/2025   | Regular      | 0.00            | 2,044.00       | 314084 |
| 13389                                         | EATON, SCOTTY                   | 12/23/2025   | Regular      | 0.00            | 480.52         | 314085 |
| 20101                                         | EJ2 INC                         | 12/23/2025   | Regular      | 0.00            | 157.58         | 314086 |
| 20027                                         | EMERGENCY MEDICINE SERVICES OI  | 12/23/2025   | Regular      | 0.00            | 101.00         | 314087 |
| 19959                                         | EWALD II LLC                    | 12/23/2025   | Regular      | 0.00            | 11.58          | 314088 |
| 676                                           | FAIR ICE SERVICE                | 12/23/2025   | Regular      | 0.00            | 107.25         | 314089 |
| 12342                                         | FEDEX                           | 12/23/2025   | Regular      | 0.00            | 43.10          | 314090 |
| 14165                                         | FERRARA'S HEATING & AIR CONDITI | 12/23/2025   | Regular      | 0.00            | 6,755.00       | 314091 |
| 11370                                         | FLOWERS BAKING COMPANY          | 12/23/2025   | Regular      | 0.00            | 146.68         | 314092 |
| 16830                                         | FREEMAN, DEVON                  | 12/23/2025   | Regular      | 0.00            | 12.99          | 314093 |
| 16822                                         | FRIENDS OF TX HISTORICAL COMMII | 12/23/2025   | Regular      | 0.00            | 195.00         | 314094 |
| 11037                                         | GABRIEL JORDAN FORD MERCURY     | 12/23/2025   | Regular      | 0.00            | 1,521.14       | 314095 |
| 13522                                         | GALLS PARENT HOLDINGS, LLC      | 12/23/2025   | Regular      | 0.00            | 299.56         | 314096 |
| 13982                                         | GARDNER OIL INC                 | 12/23/2025   | Regular      | 0.00            | 12,620.98      | 314097 |
| 1427                                          | GENERAL WIRE & ELECTRICAL       | 12/23/2025   | Regular      | 0.00            | 9.95           | 314098 |
| 16247                                         | GRAY, JESSIE C.                 | 12/23/2025   | Regular      | 0.00            | 72.38          | 314099 |
| 20330                                         | HERRINGTON AGGREGATES L.P.      | 12/23/2025   | Regular      | 0.00            | 12,219.68      | 314100 |
| 10197                                         | HUGHES PETROLEUM PRODUCTS, IN   | 12/23/2025   | Regular      | 0.00            | 38.71          | 314101 |
| 16220                                         | HUGHES, MATTHEW                 | 12/23/2025   | Regular      | 0.00            | 1,875.45       | 314102 |
| 13945                                         | ICS JAIL SUPPLIES INC           | 12/23/2025   | Regular      | 0.00            | 5,336.75       | 314103 |
| 15180                                         | INDEPENDENT HEALTH SERVICES     | 12/23/2025   | Regular      | 0.00            | 4,372.01       | 314104 |
| 18791                                         | INTEGRATED PRESCRIPTION MANAC   | 12/23/2025   | Regular      | 0.00            | 200.27         | 314105 |
| 18580                                         | INTEGRATIVE EMERGENCY SERVICE   | 12/23/2025   | Regular      | 0.00            | 390.66         | 314106 |
| 455                                           | INTERSTATE BILLING SERVICE, INC | 12/23/2025   | Regular      | 0.00            | 261.52         | 314107 |
| 20099                                         | J&A COX LLC                     | 12/23/2025   | Regular      | 0.00            | 50.53          | 314108 |
| 15797                                         | JOHNSON, ROBERT                 | 12/23/2025   | Regular      | 0.00            | 350.40         | 314109 |
| 19074                                         | KR TX CHEV, LLC                 | 12/23/2025   | Regular      | 0.00            | 459.10         | 314110 |
| 9568                                          | LAKE LIVINGSTON OVERHEAD L L C  | 12/23/2025   | Regular      | 0.00            | 8,666.00       | 314111 |
| 12708                                         | LANGE DISTRIBUTING CO INC       | 12/23/2025   | Regular      | 0.00            | 53.25          | 314112 |
| 598                                           | LEADSONLINE LLC                 | 12/23/2025   | Regular      | 0.00            | 3,771.00       | 314113 |
| 18778                                         | LEGGETT, KASAUNDRA              | 12/23/2025   | Regular      | 0.00            | 50.00          | 314114 |
| 15021                                         | LIVINGSTON PHARMACY             | 12/23/2025   | Regular      | 0.00            | 5,206.02       | 314115 |
| 2138                                          | LIVINGSTON PHYSICAL THERAPY     | 12/23/2025   | Regular      | 0.00            | 654.82         | 314116 |
| 15882                                         | LONE STAR LAKE & RANCH PROPERT  | 12/23/2025   | Regular      | 0.00            | 317.87         | 314117 |
| 18756                                         | LONG, JOSHUA                    | 12/23/2025   | Regular      | 0.00            | 60.00          | 314118 |
| 15388                                         | LOVING, CAROL                   | 12/23/2025   | Regular      | 0.00            | 537.60         | 314119 |
| 428                                           | LOWE, DEREK                     | 12/23/2025   | Regular      | 0.00            | 2,403.94       | 314120 |
| 16168                                         | LYNN HENDRIX TRUCK & EQUIPMEN   | 12/23/2025   | Regular      | 0.00            | 2,136.35       | 314121 |
| 15442                                         | MEMORIAL HOSPITAL OF POLK COU   | 12/23/2025   | Regular      | 0.00            | 10,779.27      | 314122 |

## Check Register

Packet: APPKT08065-COURT 12/23/2025

| Vendor Number | Vendor Name                     | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|---------------------------------|--------------|--------------|-----------------|----------------|--------|
| 500           | MUSTANG MACHINERY COMPANY,      | 12/23/2025   | Regular      | 0.00            | 822.96         | 314123 |
| 15521         | OFFICE DEPOT*                   | 12/23/2025   | Regular      | 0.00            | 217.53         | 314124 |
| 9802          | O'REILLY AUTO ENTERPRISES, LLC  | 12/23/2025   | Regular      | 0.00            | 853.36         | 314125 |
| 16787         | PARRISH, RICKY IVISON           | 12/23/2025   | Regular      | 0.00            | 390.00         | 314126 |
| 19727         | PATTILLO, BROWN & HILL, LLP.    | 12/23/2025   | Regular      | 0.00            | 7,000.00       | 314127 |
| 13243         | PITNEY BOWES GLOBAL FINANCIAL : | 12/23/2025   | Regular      | 0.00            | 300.69         | 314128 |
| 8535          | POLK COUNTY TRACTOR SUPPLY CO   | 12/23/2025   | Regular      | 0.00            | 798.66         | 314129 |
| 8916          | POWERPLAN                       | 12/23/2025   | Regular      | 0.00            | 403.78         | 314130 |
| 7645          | QUILL CORPORATION               | 12/23/2025   | Regular      | 0.00            | 1,558.28       | 314131 |
| 9706          | RELIABLE AUTO PARTS CO.         | 12/23/2025   | Regular      | 0.00            | 220.48         | 314132 |
| 18808         | RICHARDS, ROCKY                 | 12/23/2025   | Regular      | 0.00            | 133.71         | 314133 |
| 19863         | ROBSTOWN HARDWARE COMPANY       | 12/23/2025   | Regular      | 0.00            | 28.55          | 314134 |
| 13850         | RURAL PIPE & SUPPLY, INC        | 12/23/2025   | Regular      | 0.00            | 9,377.39       | 314135 |
| 19537         | SAN JACINTO COUNTY SHERIFF      | 12/23/2025   | Regular      | 0.00            | 7,280.00       | 314136 |
| 19668         | SHOPPAS FARM SUPPLY INC         | 12/23/2025   | Regular      | 0.00            | 1,033.06       | 314137 |
| 15211         | SMILE STUDIO, PLLC              | 12/23/2025   | Regular      | 0.00            | 471.81         | 314138 |
| 12757         | STERICYCLE INC                  | 12/23/2025   | Regular      | 0.00            | 195.74         | 314139 |
| 19888         | TERRACON CONSULTANTS, INC.      | 12/23/2025   | Regular      | 0.00            | 9,155.00       | 314140 |
| 15406         | TEXAN EMS, LLC                  | 12/23/2025   | Regular      | 0.00            | 870.95         | 314141 |
| 10681         | TEXAS ASSOCIATION OF COUNTIES   | 12/23/2025   | Regular      | 0.00            | 400.00         | 314142 |
| 14764         | TEXAS ASSOCIATION OF COUNTIES   | 12/23/2025   | Regular      | 0.00            | 150.00         | 314143 |
| 736           | TEXAS ASSOCIATION OF COUNTIES   | 12/23/2025   | Regular      | 0.00            | 512.20         | 314144 |
| 20289         | TEXAS ASSOCIATION OF ELECTION A | 12/23/2025   | Regular      | 0.00            | 500.00         | 314145 |
| 6613          | TEXAS ASSOCIATION OF MUSEUMS    | 12/23/2025   | Regular      | 0.00            | 125.00         | 314146 |
| 12154         | TEXAS COMMISSION ON ENVIRON C   | 12/23/2025   | Regular      | 0.00            | 690.00         | 314147 |
| 12440         | TEXAS FOREST COUNTRY PARTNERS   | 12/23/2025   | Regular      | 0.00            | 1,800.00       | 314148 |
| 18900         | TEXAS MATERIALS GROUP, INC      | 12/23/2025   | Regular      | 0.00            | 20,242.07      | 314149 |
| 16373         | TEXAS SPECIALIST CENTER, PLLC   | 12/23/2025   | Regular      | 0.00            | 463.56         | 314150 |
| 9756          | TEXAS TRUCK ACCESSORIES         | 12/23/2025   | Regular      | 0.00            | 1,995.00       | 314151 |
| 19965         | THE GARLAND COMPANY, INC        | 12/23/2025   | Regular      | 0.00            | 257,828.10     | 314152 |
| 782           | THOMAS SUPPLY, INC.             | 12/23/2025   | Regular      | 0.00            | 2,489.12       | 314153 |
| 8302          | TX DEPARTMENT OF STATE HEALTH   | 12/23/2025   | Regular      | 0.00            | 172.02         | 314154 |
| 15500         | TYLER TECHNOLOGIES, INC         | 12/23/2025   | Regular      | 0.00            | 370.00         | 314155 |
| 763           | ULINE, INC                      | 12/23/2025   | Regular      | 0.00            | 231.00         | 314156 |
| 16462         | WAYNE'S TIRE SHOP, LLC          | 12/23/2025   | Regular      | 0.00            | 156.00         | 314157 |
| 10142         | WEST PUBLISHING CORPORATION     | 12/23/2025   | Regular      | 0.00            | 582.64         | 314158 |
| 19979         | WHITENER ENTERPRISES, INC.      | 12/23/2025   | Regular      | 0.00            | 5,680.29       | 314159 |
| 16261         | WHITE-STARR COLLISION           | 12/23/2025   | Regular      | 0.00            | 3,491.45       | 314160 |
| 19437         | ZORO TOOLS, INC                 | 12/23/2025   | Regular      | 0.00            | 232.99         | 314161 |

## Bank Code AP Main 999 Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment    |
|----------------|---------------|---------------|----------|------------|
| Regular Checks | 195           | 99            | 0.00     | 469,882.80 |
| Manual Checks  | 0             | 0             | 0.00     | 0.00       |
| Voided Checks  | 0             | 0             | 0.00     | 0.00       |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00       |
| EFT's          | 0             | 0             | 0.00     | 0.00       |
|                | 195           | 99            | 0.00     | 469,882.80 |

Check Register

Packet: APPKT08065-COURT 12/23/2025

| Vendor Number                                             | Vendor Name      | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------------------|------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Perm School 091-AP Perm School 091<br>11523 | THROCKMORTON CAD | 12/23/2025   | Regular      | 0.00            | 210.42         | 232    |

Bank Code AP Perm School 091 Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment       |
|----------------|------------------|------------------|-------------|---------------|
| Regular Checks | 1                | 1                | 0.00        | 210.42        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00          |
| Voided Checks  | 0                | 0                | 0.00        | 0.00          |
| Bank Drafts    | 0                | 0                | 0.00        | 0.00          |
| EFT's          | 0                | 0                | 0.00        | 0.00          |
|                | <b>1</b>         | <b>1</b>         | <b>0.00</b> | <b>210.42</b> |

**All Bank Codes Check Summary**

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 198              | 102              | 0.00     | 491,105.18 |
| Manual Checks  | 0                | 0                | 0.00     | 0.00       |
| Voided Checks  | 0                | 0                | 0.00     | 0.00       |
| Bank Drafts    | 0                | 0                | 0.00     | 0.00       |
| EFT's          | 0                | 0                | 0.00     | 0.00       |
|                | 198              | 102              | 0.00     | 491,105.18 |

**Fund Summary**

| Fund | Name                       | Period  | Amount     |
|------|----------------------------|---------|------------|
| 091  | PERMANENT SCHOOL FUND      | 12/2025 | 210.42     |
| 092  | AVAILABLE SCHOOL FUND ACCT | 12/2025 | 21,011.96  |
| 999  | POOLED CASH - COUNTY FUNDS | 12/2025 | 469,882.80 |
|      |                            |         | 491,105.18 |



Polk County, TX

# Check Register

Packet: APPKT08066 - MCKESSON

By Check Number

| Vendor Number                                 | Vendor Name                   | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------|-------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Main 999-AP Bank Code Old (999) |                               |              |              |                 |                |        |
| 16207                                         | MCKESSON MEDICAL-SURGICAL INC | 12/16/2025   | Regular      | 0.00            | 1,811.01       | 314163 |

Bank Code AP Main 999 Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment  |
|----------------|------------------|------------------|----------|----------|
| Regular Checks | 5                | 1                | 0.00     | 1,811.01 |
| Manual Checks  | 0                | 0                | 0.00     | 0.00     |
| Voided Checks  | 0                | 0                | 0.00     | 0.00     |
| Bank Drafts    | 0                | 0                | 0.00     | 0.00     |
| EFT's          | 0                | 0                | 0.00     | 0.00     |
|                | 5                | 1                | 0.00     | 1,811.01 |

Fund Summary

| Fund | Name                       | Period  | Amount   |
|------|----------------------------|---------|----------|
| 999  | POOLED CASH - COUNTY FUNDS | 12/2025 | 1,811.01 |
|      |                            |         | 1,811.01 |



Polk County, TX

## Check Register

Packet: APPKT08057 - AMWINS

By Check Number

| Vendor Number                                               | Vendor Name                 | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------------------------------------------------|-----------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Health Trst 083-AP Health Insurance Trust 083 |                             |              |              |                 |                |        |
| 16224                                                       | AmWINS Group Benefits, Inc. | 12/12/2025   | Regular      | 0.00            | 10,472.07      | 622    |
|                                                             | **Void**                    | 12/12/2025   | Regular      | 0.00            | 0.00           | 623    |
|                                                             | **Void**                    | 12/12/2025   | Regular      | 0.00            | 0.00           | 624    |
|                                                             | **Void**                    | 12/12/2025   | Regular      | 0.00            | 0.00           | 625    |

### Bank Code AP Health Trst 083 Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment   |
|----------------|------------------|------------------|----------|-----------|
| Regular Checks | 1                | 1                | 0.00     | 10,472.07 |
| Manual Checks  | 0                | 0                | 0.00     | 0.00      |
| Voided Checks  | 0                | 3                | 0.00     | 0.00      |
| Bank Drafts    | 0                | 0                | 0.00     | 0.00      |
| EFT's          | 0                | 0                | 0.00     | 0.00      |
|                | 1                | 4                | 0.00     | 10,472.07 |

ACH # \_\_\_\_\_

CHECK #'S 622 - 625

Fund Summary

| Fund | Name                          | Period  | Amount           |
|------|-------------------------------|---------|------------------|
| 083  | RETIREE HEALTH BENEFITS TRUST | 12/2025 | 10,472.07        |
|      |                               |         | <u>10,472.07</u> |



Polk County, TX

# Check Register

Packet: APPKT08048 - UTILITIES

By Check Number

| Vendor Number                                 | Vendor Name                    | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------|--------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Main 999-AP Bank Code Old (999) |                                |              |              |                 |                |        |
| 11454                                         | CENTERPOINT ENERGY ENTEX       | 12/12/2025   | Regular      | 0.00            | 252.54         | 314031 |
| 871                                           | CITY OF GOODRICH               | 12/12/2025   | Regular      | 0.00            | 59.00          | 314032 |
| 13744                                         | DIRECTV, INC                   | 12/12/2025   | Regular      | 0.00            | 161.51         | 314033 |
| 226                                           | EASTEX TELEPHONE COOPERATIVE,  | 12/12/2025   | Regular      | 0.00            | 1,701.23       | 314034 |
| 16819                                         | ENTERPRISE FM TRUST            | 12/12/2025   | Regular      | 0.00            | 107,214.78     | 314035 |
| 15787                                         | GENINF HOLDINGS LLC            | 12/12/2025   | Regular      | 0.00            | 6,636.18       | 314036 |
| 474                                           | LOWE'S *                       | 12/12/2025   | Regular      | 0.00            | 1,611.28       | 314037 |
|                                               | **Void**                       | 12/12/2025   | Regular      | 0.00            | 0.00           | 314038 |
| 13680                                         | ONALASKA WATER SUPPLY CORP.    | 12/12/2025   | Regular      | 0.00            | 40.00          | 314039 |
| 724                                           | SAM HOUSTON ELECTRIC COOP. INC | 12/12/2025   | Regular      | 0.00            | 840.00         | 314040 |
| 15186                                         | TEXAS DOCUMENT SOLUTIONS INC   | 12/12/2025   | Regular      | 0.00            | 2,575.92       | 314041 |
| 15186                                         | TEXAS DOCUMENT SOLUTIONS INC   | 12/12/2025   | Regular      | 0.00            | 784.52         | 314042 |
| 442                                           | THE LIVINGSTON TELEPHONE COMP  | 12/12/2025   | Regular      | 0.00            | 5,834.74       | 314043 |
| 11854                                         | VOYAGER FLEET SYSTEMS, INC.    | 12/12/2025   | Regular      | 0.00            | 1,000.83       | 314044 |
| 10737                                         | WAL MART COMMUNITY BRC         | 12/12/2025   | Regular      | 0.00            | 263.02         | 314045 |
| 10736                                         | WAL MART COMMUNITY BRC *       | 12/12/2025   | Regular      | 0.00            | 756.45         | 314046 |

## Bank Code AP Main 999 Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment    |
|----------------|---------------|---------------|----------|------------|
| Regular Checks | 36            | 15            | 0.00     | 129,732.00 |
| Manual Checks  | 0             | 0             | 0.00     | 0.00       |
| Voided Checks  | 0             | 1             | 0.00     | 0.00       |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00       |
| EFT's          | 0             | 0             | 0.00     | 0.00       |
|                | 36            | 16            | 0.00     | 129,732.00 |

ACH # \_\_\_\_\_

CHECK #S 314031 - 314046

**Fund Summary**

| <b>Fund</b> | <b>Name</b>                | <b>Period</b> | <b>Amount</b>     |
|-------------|----------------------------|---------------|-------------------|
| 999         | POOLED CASH - COUNTY FUNDS | 12/2025       | 129,732.00        |
|             |                            |               | <u>129,732.00</u> |



Polk County, TX

# Payment Register

APPKT07934 - TCDRS - NOVEMBER

01 - Vendor Set 01

Bank: AP Main 999 - AP Bank Code Old (999)

| Vendor Number  | Vendor Name                    |              |                |                 |                | Total Vendor Amount |
|----------------|--------------------------------|--------------|----------------|-----------------|----------------|---------------------|
| 778            | TEXAS CO. & DIST. RETIREMENT * |              |                |                 |                | 310,694.23          |
| Payment Type   | Payment Number                 | Payment Date | Payment Amount |                 |                |                     |
| Bank Draft     | DFT0004867                     | 11/07/2025   | 581.58         |                 |                |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0032567     | TCDRS                          | 11/07/2025   | 11/07/2025     | 0.00            | 581.58         |                     |
| Bank Draft     | DFT0004871                     | 11/07/2025   |                |                 | 3,984.90       |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0032572     | TCDRS                          | 11/07/2025   | 11/07/2025     | 0.00            | 3,984.90       |                     |
| Bank Draft     | DFT0004875                     | 11/07/2025   |                |                 | 4,243.38       |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0032577     | TCDRS                          | 11/07/2025   | 11/07/2025     | 0.00            | 4,243.38       |                     |
| Bank Draft     | DFT0004889                     | 11/07/2025   |                |                 | 147,024.60     |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0032711     | TCDRS                          | 11/07/2025   | 11/07/2025     | 0.00            | 147,024.60     |                     |
| Bank Draft     | DFT0004895                     | 11/07/2025   |                |                 | 430.80         |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0032723     | TCDRS                          | 11/07/2025   | 11/07/2025     | 0.00            | 430.80         |                     |
| Bank Draft     | DFT0004901                     | 11/07/2025   |                |                 | 124.26         |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0032865     | TCDRS                          | 11/07/2025   | 11/07/2025     | 0.00            | 124.26         |                     |
| Bank Draft     | DFT0004905                     | 11/21/2025   |                |                 | 2,800.20       |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0032870     | TCDRS                          | 11/21/2025   | 11/21/2025     | 0.00            | 2,800.20       |                     |
| Bank Draft     | DFT0004915                     | 11/21/2025   |                |                 | 150,342.54     |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0032895     | TCDRS                          | 11/21/2025   | 11/21/2025     | 0.00            | 150,342.54     |                     |
| Bank Draft     | DFT0004922                     | 11/21/2025   |                |                 | 1,077.00       |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0032907     | TCDRS                          | 11/21/2025   | 11/21/2025     | 0.00            | 1,077.00       |                     |
| Bank Draft     | DFT0004927                     | 11/21/2025   |                |                 | 84.97          |                     |
| Payable Number | Description                    | Payable Date | Due Date       | Discount Amount | Payable Amount |                     |
| INV0032973     | TCDRS                          | 11/21/2025   | 11/21/2025     | 0.00            | 84.97          |                     |

ACH # 4867, 4871, 4875, 4889, 4895, 4901, 4905, 4915, 4922, 4927

CHECK #S \_\_\_\_\_

Payment Summary

| Bank Code      | Type              | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|-------------------|------------------|------------------|----------|------------|
| AP Main 999    | Manual Bank Draft | 10               | 10               | 0.00     | 310,694.23 |
| Packet Totals: |                   | 10               | 10               | 0.00     | 310,694.23 |

Cash Fund Summary

| Fund | Name                       | Amount      |
|------|----------------------------|-------------|
| 999  | POOLED CASH - COUNTY FUNDS | -310,694.23 |
|      | Packet Totals:             | -310,694.23 |



Polk County, TX

# Check Register

Packet: APPKT08043 - bcbs

By Check Number

| Vendor Number                                               | Vendor Name                   | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------------------------------------------------|-------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Health Trst 083-AP Health Insurance Trust 083 |                               |              |              |                 |                |        |
| 7135                                                        | TEXAS ASSOCIATION OF COUNTIES | 12/09/2025   | Regular      | 0.00            | 19,410.38      | 620    |
|                                                             | **Void**                      | 12/09/2025   | Regular      | 0.00            | 0.00           | 621    |

## Bank Code AP Health Trst 083 Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment   |
|----------------|---------------|---------------|----------|-----------|
| Regular Checks | 1             | 1             | 0.00     | 19,410.38 |
| Manual Checks  | 0             | 0             | 0.00     | 0.00      |
| Voided Checks  | 0             | 1             | 0.00     | 0.00      |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00      |
| EFT's          | 0             | 0             | 0.00     | 0.00      |
|                | 1             | 2             | 0.00     | 19,410.38 |

ACH # \_\_\_\_\_ -083

CHECK #'S 620 - 621 Health Ins. Bank

ACH # \_\_\_\_\_ -10

CHECK #'S 314010 - 314028 Main Bank

## Check Register

Packet: APPKT08043-bcbs

| Vendor Number                                 | Vendor Name                    | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------|--------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Main 999-AP Bank Code Old (999) |                                |              |              |                 |                |        |
| 20210                                         | HIGGINBOTHAM PUBLIC SECTOR, LL | 12/09/2025   | Regular      | 0.00            | 11,804.47      | 314010 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314011 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314012 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314013 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314014 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314015 |
| 544                                           | NATIONAL FAMILY CARE LIFE      | 12/09/2025   | Regular      | 0.00            | 22.50          | 314016 |
| 1222                                          | TEXAS ASSOCIATION OF COUNTIES  | 12/09/2025   | Regular      | 0.00            | 48,606.00      | 314017 |
| 7135                                          | TEXAS ASSOCIATION OF COUNTIES  | 12/09/2025   | Regular      | 0.00            | 329,712.72     | 314018 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314019 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314020 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314021 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314022 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314023 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314024 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314025 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314026 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314027 |
|                                               | **Void**                       | 12/09/2025   | Regular      | 0.00            | 0.00           | 314028 |

## Bank Code AP Main 999 Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment           |
|----------------|------------------|------------------|-------------|-------------------|
| Regular Checks | 37               | 4                | 0.00        | 390,145.69        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00              |
| Voided Checks  | 0                | 15               | 0.00        | 0.00              |
| Bank Drafts    | 0                | 0                | 0.00        | 0.00              |
| EFT's          | 0                | 0                | 0.00        | 0.00              |
|                | <b>37</b>        | <b>19</b>        | <b>0.00</b> | <b>390,145.69</b> |

**All Bank Codes Check Summary**

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment           |
|----------------|------------------|------------------|-------------|-------------------|
| Regular Checks | 38               | 5                | 0.00        | 409,556.07        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00              |
| Voided Checks  | 0                | 16               | 0.00        | 0.00              |
| Bank Drafts    | 0                | 0                | 0.00        | 0.00              |
| EFT's          | 0                | 0                | 0.00        | 0.00              |
|                | <b>38</b>        | <b>21</b>        | <b>0.00</b> | <b>409,556.07</b> |

**Fund Summary**

| Fund | Name                          | Period  | Amount            |
|------|-------------------------------|---------|-------------------|
| 083  | RETIREE HEALTH BENEFITS TRUST | 12/2025 | 19,410.38         |
| 999  | POOLED CASH - COUNTY FUNDS    | 12/2025 | 390,145.69        |
|      |                               |         | <b>409,556.07</b> |



Polk County, TX

# Payment Register

T08025 - PYPKT06762 - PAY DATE 12/05/2025 PP 11/17-11/30/20

01 - Vendor Set 01

Bank: AP Main 999 - AP Bank Code Old (999)

| Vendor Number     | Vendor Name              | Total Vendor Amount |                |                 |                |
|-------------------|--------------------------|---------------------|----------------|-----------------|----------------|
| <u>8930</u>       | CAPITAL BANK & TRUST CO. | 1,072.24            |                |                 |                |
| Payment Type      | Payment Number           | Payment Date        | Payment Amount |                 |                |
| Bank Draft        | <u>DFT0004930</u>        | 12/05/2025          | 1,072.24       |                 |                |
| Payable Number    | Description              | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>INV0033021</u> | American Funds           | 12/05/2025          | 12/05/2025     | 0.00            | 1,072.24       |

| Vendor Number     | Vendor Name                | Total Vendor Amount |                |                 |                |
|-------------------|----------------------------|---------------------|----------------|-----------------|----------------|
| <u>16447</u>      | IRS FED INCOME TAX         | 155,353.12          |                |                 |                |
| Payment Type      | Payment Number             | Payment Date        | Payment Amount |                 |                |
| Bank Draft        | <u>DFT0004930</u>          | 12/31/2025          | 51,082.48      |                 |                |
| Payable Number    | Description                | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>INV0033048</u> | FED INCOME TAX WITHHOLDING | 12/05/2025          | 12/31/2025     | 0.00            | 51,082.48      |
| Bank Draft        | <u>DFT0004940</u>          | 12/31/2025          | 84,506.84      |                 |                |
| Payable Number    | Description                | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>INV0033049</u> | IRS SOC SEC                | 12/05/2025          | 12/31/2025     | 0.00            | 84,506.84      |
| Bank Draft        | <u>DFT0004941</u>          | 12/31/2025          | 19,763.80      |                 |                |
| Payable Number    | Description                | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>INV0033050</u> | IRS MEDICARE               | 12/05/2025          | 12/31/2025     | 0.00            | 19,763.80      |

| Vendor Number     | Vendor Name                     | Total Vendor Amount |                |                 |                |
|-------------------|---------------------------------|---------------------|----------------|-----------------|----------------|
| <u>558</u>        | NATIONWIDE RETIREMENT SOLUTIONS | 1,158.00            |                |                 |                |
| Payment Type      | Payment Number                  | Payment Date        | Payment Amount |                 |                |
| Bank Draft        | <u>DFT0004935</u>               | 12/05/2025          | 1,158.00       |                 |                |
| Payable Number    | Description                     | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>INV0033036</u> | NATIONWIDE RETIREMENT           | 12/05/2025          | 12/05/2025     | 0.00            | 1,158.00       |

| Vendor Number     | Vendor Name                  | Total Vendor Amount |                |                 |                |
|-------------------|------------------------------|---------------------|----------------|-----------------|----------------|
| <u>11380</u>      | TEXAS CHILD SUPPORT DIVISION | 3,084.01            |                |                 |                |
| Payment Type      | Payment Number               | Payment Date        | Payment Amount |                 |                |
| Bank Draft        | <u>DFT0004937</u>            | 12/05/2025          | 149.08         |                 |                |
| Payable Number    | Description                  | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>INV0033041</u> | TEXAS CHILD SUPPORT DIVISION | 12/05/2025          | 12/05/2025     | 0.00            | 149.08         |
| Bank Draft        | <u>DFT0004938</u>            | 12/05/2025          | 2,934.93       |                 |                |
| Payable Number    | Description                  | Payable Date        | Due Date       | Discount Amount | Payable Amount |
| <u>INV0033042</u> | TEXAS CHILD SUPPORT DIVISION | 12/05/2025          | 12/05/2025     | 0.00            | 2,934.93       |

ACH # 4930, 4939, 4941, 4935, 4937, 4938

CHECK #'S \_\_\_\_\_

Payment Summary

| Bank Code      | Type              | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|----------------|-------------------|------------------|------------------|----------|------------|
| AP Main 999    | Manual Bank Draft | 7                | 7                | 0.00     | 160,667.37 |
| Packet Totals: |                   | 7                | 7                | 0.00     | 160,667.37 |

Cash Fund Summary

| Fund | Name                       | Amount      |
|------|----------------------------|-------------|
| 999  | POOLED CASH - COUNTY FUNDS | -160,667.37 |
|      | Packet Totals:             | -160,667.37 |



Polk County, TX

# Check Register

Packet: APPKT08044 - PAYROLL DEDUCTIONS

By Check Number

| Vendor Number                                 | Vendor Name   | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------|---------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Main 999-AP Bank Code Old (999) |               |              |              |                 |                |        |
| 12068                                         | TMPA TRAINING | 12/09/2025   | Regular      | 0.00            | 14.77          | 314029 |

Bank Code AP Main 999 Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment |
|----------------|---------------|---------------|----------|---------|
| Regular Checks | 1             | 1             | 0.00     | 14.77   |
| Manual Checks  | 0             | 0             | 0.00     | 0.00    |
| Voided Checks  | 0             | 0             | 0.00     | 0.00    |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00    |
| EFT's          | 0             | 0             | 0.00     | 0.00    |
|                | 1             | 1             | 0.00     | 14.77   |

ACH # \_\_\_\_\_

CHECK #'S 314029 - \_\_\_\_\_

Fund Summary

| Fund | Name                       | Period  | Amount       |
|------|----------------------------|---------|--------------|
| 999  | POOLED CASH - COUNTY FUNDS | 12/2025 | 14.77        |
|      |                            |         | <u>14.77</u> |



Polk County, TX

# Check Register

Packet: APPKT08015 - UTILITIES

By Check Number

| Vendor Number                                 | Vendor Name                    | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------|--------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Main 999-AP Bank Code Old (999) |                                |              |              |                 |                |        |
| 123                                           | CITY OF CORRIGAN *             | 12/05/2025   | Regular      | 0.00            | 231.42         | 313887 |
| 125                                           | CITY OF LIVINGSTON *           | 12/05/2025   | Regular      | 0.00            | 33,593.72      | 313888 |
|                                               | **Void**                       | 12/05/2025   | Regular      | 0.00            | 0.00           | 313889 |
| 226                                           | EASTEX TELEPHONE COOPERATIVE,  | 12/05/2025   | Regular      | 0.00            | 878.02         | 313890 |
| 1225                                          | L.L.W.S. AND S.S.C.            | 12/05/2025   | Regular      | 0.00            | 664.95         | 313891 |
| 438                                           | LEGGETT WATER SUPPLY CORP.     | 12/05/2025   | Regular      | 0.00            | 50.25          | 313892 |
| 16207                                         | MCKESSON MEDICAL-SURGICAL INC  | 12/05/2025   | Regular      | 0.00            | 2,784.17       | 313893 |
| 563                                           | MOSCOW WATER SUPPLY CORP       | 12/05/2025   | Regular      | 0.00            | 50.75          | 313894 |
| 13680                                         | ONALASKA WATER SUPPLY CORP.    | 12/05/2025   | Regular      | 0.00            | 93.75          | 313895 |
| 8025                                          | POLK COUNTY FRESH WATER DISTRI | 12/05/2025   | Regular      | 0.00            | 96.00          | 313896 |
| 724                                           | SAM HOUSTON ELECTRIC COOP. INC | 12/05/2025   | Regular      | 0.00            | 975.71         | 313897 |
| 15186                                         | TEXAS DOCUMENT SOLUTIONS INC   | 12/05/2025   | Regular      | 0.00            | 124.38         | 313898 |
| 15186                                         | TEXAS DOCUMENT SOLUTIONS INC   | 12/05/2025   | Regular      | 0.00            | 69.00          | 313899 |
| 15186                                         | TEXAS DOCUMENT SOLUTIONS INC   | 12/05/2025   | Regular      | 0.00            | 75.00          | 313900 |
| 10521                                         | UNITED STATES POSTMASTER       | 12/05/2025   | Regular      | 0.00            | 17,000.00      | 313901 |
| 20270                                         | US BANK NATIONAL ASSOCIATION   | 12/05/2025   | Regular      | 0.00            | 7,053.58       | 313902 |
| 10721                                         | WELLS FARGO VENDOR FINANCIAL S | 12/05/2025   | Regular      | 0.00            | 2,871.08       | 313903 |

## Bank Code AP Main 999 Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment   |
|----------------|---------------|---------------|----------|-----------|
| Regular Checks | 43            | 16            | 0.00     | 66,611.78 |
| Manual Checks  | 0             | 0             | 0.00     | 0.00      |
| Voided Checks  | 0             | 1             | 0.00     | 0.00      |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00      |
| EFT's          | 0             | 0             | 0.00     | 0.00      |
|                | 43            | 17            | 0.00     | 66,611.78 |

ACH #

CHECK #S

313887

313903

Fund Summary

| Fund | Name                       | Period  | Amount           |
|------|----------------------------|---------|------------------|
| 999  | POOLED CASH - COUNTY FUNDS | 12/2025 | 66,611.78        |
|      |                            |         | <u>66,611.78</u> |



Polk County, TX

## Check Register

Packet: APPKT08021 - CITIBANK

By Check Number

Vendor Number      Vendor Name  
Bank Code: AP Grants Funds 035-AP Grants Funds 035  
13953                      CITIBANK

| Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|--------------|--------------|-----------------|----------------|--------|
| 12/01/2025   | Regular      | 0.00            | 66.54          | 1373   |

### Bank Code AP Grants Funds 035 Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment |
|----------------|---------------|---------------|----------|---------|
| Regular Checks | 1             | 1             | 0.00     | 66.54   |
| Manual Checks  | 0             | 0             | 0.00     | 0.00    |
| Voided Checks  | 0             | 0             | 0.00     | 0.00    |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00    |
| EFT's          | 0             | 0             | 0.00     | 0.00    |
|                | 1             | 1             | 0.00     | 66.54   |

ACH # \_\_\_\_\_ -035  
CHECK #'S 1373 - \_\_\_\_\_ grants Bank

ACH # \_\_\_\_\_ -010  
CHECK #'S 313880 - 313883 Main Bank.

## Check Register

Packet: APPKT08021-CITIBANK

| Vendor Number                                 | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------------------|-------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP Main 999-AP Bank Code Old (999) |             |              |              |                 |                |        |
| 13953                                         | CITIBANK    | 12/01/2025   | Regular      | 0.00            | 24,359.90      | 313880 |
|                                               | **Void**    | 12/01/2025   | Regular      | 0.00            | 0.00           | 313881 |
|                                               | **Void**    | 12/01/2025   | Regular      | 0.00            | 0.00           | 313882 |
|                                               | **Void**    | 12/01/2025   | Regular      | 0.00            | 0.00           | 313883 |

## Bank Code AP Main 999 Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment          |
|----------------|------------------|------------------|-------------|------------------|
| Regular Checks | 2                | 1                | 0.00        | 24,359.90        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00             |
| Voided Checks  | 0                | 3                | 0.00        | 0.00             |
| Bank Drafts    | 0                | 0                | 0.00        | 0.00             |
| EFT's          | 0                | 0                | 0.00        | 0.00             |
|                | <b>2</b>         | <b>4</b>         | <b>0.00</b> | <b>24,359.90</b> |

All Bank Codes Check Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment   |
|----------------|------------------|------------------|----------|-----------|
| Regular Checks | 3                | 2                | 0.00     | 24,426.44 |
| Manual Checks  | 0                | 0                | 0.00     | 0.00      |
| Voided Checks  | 0                | 3                | 0.00     | 0.00      |
| Bank Drafts    | 0                | 0                | 0.00     | 0.00      |
| EFT's          | 0                | 0                | 0.00     | 0.00      |
|                | 3                | 5                | 0.00     | 24,426.44 |

Fund Summary

| Fund | Name                       | Period  | Amount    |
|------|----------------------------|---------|-----------|
| 035  | GRANT FUND                 | 12/2025 | 66.54     |
| 999  | POOLED CASH - COUNTY FUNDS | 12/2025 | 24,359.90 |
|      |                            |         | 24,426.44 |



Polk County, Texas

# ORDER

## OF THE POLK COUNTY COMMISSIONERS COURT

Designating Surplus/Salvage Property and Disposition thereof

**WHEREAS**, in a regular meeting of the Polk County Commissioners Court held December 23, 2025 certain item/s as listed on Asset Management Forms attached hereto as Exhibit "A" were determined to be surplus/salvage property as defined by Local Government Code, Chapter 263 Subchapter D, Section 263.151;

**THEREFORE**, the aforementioned item/s listed on Exhibit "A" of this Order are hereby designated as Surplus/Salvage Property of the County and shall be disposed of in a Public Auction to be held online by the County's contracted auctioneer and administered by the County Auditor;

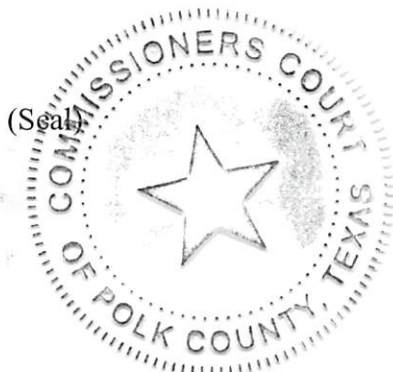
**BE IT FURTHER ORDERED**, that any or all of the property listed on Exhibit "A" of this Order may be destroyed as worthless if the County undertakes to sell that property (by public auction) and is unable to do so because no bids are made or the property is unclaimed by a successful bidder for a period of thirty (30) days following the close of the auction. In this instance, the Auditor shall properly note such disposition for each item so destroyed.

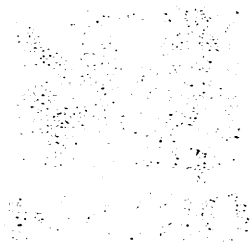
  
\_\_\_\_\_  
Sydney Murphy, County Judge

### CERTIFICATE OF THE COUNTY CLERK

The undersigned, being the County Clerk of Polk County, Texas, does hereby certify that this ORDER was duly adopted by the Commissioners Court for Polk County on December 23, 2025.

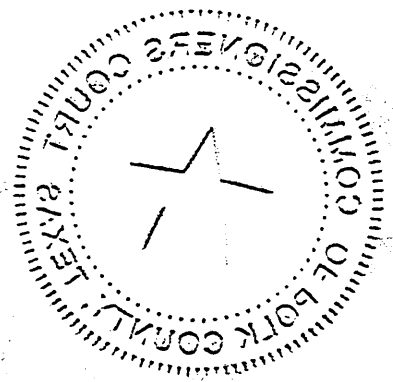
**IN WITNESS WHEREOF**, I have affixed my signature and the official seal of the Polk County Commissioners Court.

  
\_\_\_\_\_  
Schelana Hock, County Clerk  
Polk County, Texas



[Faint, mostly illegible text covering the upper and middle portions of the page, appearing to be several paragraphs of a letter or report.]

10/18



## Polk County Asset Management Form

Type of Transaction (check one)

Transfer ☐  
Surplus/Salvage ☐  
Waste ☒

|   |
|---|
|   |
|   |
| x |

Date of Transaction

10/2/2025

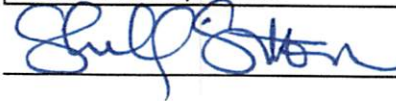
Inventory  
Items

| Description of Equipment    | Serial Number | Property Number |
|-----------------------------|---------------|-----------------|
| HP Laptop - screen went out | 8CG8368DGF    | 100168          |
|                             |               |                 |
|                             |               |                 |
|                             |               |                 |
|                             |               |                 |
|                             |               |                 |
|                             |               |                 |
|                             |               |                 |
|                             |               |                 |

Transferring/Selling Dept.

District Attorney's Office

Dept. Head Signature



Receiving Department

Electronics Recycling

Dept. Head Signature

DISPOSITION OF ASSET IF SURPLUSED OR SALVAGED:

The screen on the lap top no longer works. Please dispose.

Copy to Transferring Dept., Receiving Dept., Maintenance Engineering and County Auditor

## Polk County Asset Management Form

Type of Transaction (check one)

Transfer  
Surplus/Salvage  
Waste

|   |
|---|
|   |
| X |
|   |

Date of Transaction

1/29/2025

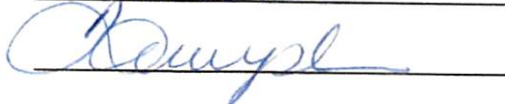
Inventory  
Items

| Description of Equipment | Serial Number | Property Number |
|--------------------------|---------------|-----------------|
| Fujitsu Scansnap 1500    | 347183        |                 |
|                          |               |                 |
| Fujitsu Scansnap 1500    | 124413        |                 |
|                          |               |                 |
|                          |               |                 |
|                          |               |                 |
|                          |               |                 |
|                          |               |                 |
|                          |               |                 |

Transferring/Selling Dept.

Social Services

Dept. Head Signature



Receiving Department

Electronics Recycling

Dept. Head Signature

DISPOSITION OF ASSET IF SURPLUSED OR SALVAGED:

|  |
|--|
|  |
|--|

Copy to Transferring Dept., Receiving Dept., Maintenance Engineering and County Auditor

## Polk County Asset Management Form

Type of Request (check one):

Transfer ☒  
Surplus/Salvage ☐  
Waste ☐

Date of Request: \_\_\_\_\_

| Inventory Items     | Description of Equipment | Serial Number/VIN  | County Asset Number |
|---------------------|--------------------------|--------------------|---------------------|
| Plate #<br>101 9979 | 2010 Chevy Tahoe         | 1G1NMCAE0XAR188263 | #1025               |
|                     |                          |                    |                     |
|                     |                          |                    |                     |
|                     |                          |                    |                     |
|                     |                          |                    |                     |
|                     |                          |                    |                     |
|                     |                          |                    |                     |
|                     |                          |                    |                     |
|                     |                          |                    |                     |
|                     |                          |                    |                     |

Transferring/Selling Dept: County Clerk  
Dept Head Signature: [Signature]  
Receiving Department: Maintenance  
Dept Head Signature: [Signature]

Notes:

## Polk County Asset Management Form

Type of Request (check one):

Transfer

Surplus/Salvage ☒

Waste

Date of Request:

12-12-25

| Inventory Items | Description of Equipment             | Serial Number/VIN | County Asset Number |
|-----------------|--------------------------------------|-------------------|---------------------|
|                 | Quartix Tracker                      | 122024-935828     | N/A                 |
|                 | 2009 Ford F150                       | 1FTRN12W59FB07420 | M8#07               |
|                 | Swingline 3 hole electric note punch | model 1535        | N/A                 |
|                 | Polycom phone                        | 0789891255035A    | N/A                 |
|                 |                                      |                   |                     |
|                 |                                      |                   |                     |
|                 |                                      |                   |                     |
|                 |                                      |                   |                     |
|                 |                                      |                   |                     |
|                 |                                      |                   |                     |

Transferring/Selling Dept:

Maintenance

Dept Head Signature:



Receiving Department:

Dept Head Signature:

Notes:

POLK COUNTY  
MONTHLY AUDITOR'S REPORT

November 2025 ,

In compliance with Section 114.025 of the Local Government Code, I hereby furnish you with the unaudited Polk County Auditor's report for the month of November 2025.

A handwritten signature in black ink, appearing to read "Louis Ploth Jr.", written over a horizontal line.

Louis Ploth Jr., Polk County Auditor



Polk County, TX

# Balance Sheet

## Account Summary

As Of 11/30/2025

| Account                         | Name                              | Balance      |
|---------------------------------|-----------------------------------|--------------|
| <b>Fund: 010 - GENERAL FUND</b> |                                   |              |
| <b>Assets</b>                   |                                   |              |
| <u>010-101-101000</u>           | CASH IN BANK                      | 0.00         |
| <u>010-101-101101</u>           | CASH IN BANK - JURY               | 0.00         |
| <u>010-101-101199</u>           | CLAIM ON CASH - POOLED CASH       | 855,619.90   |
| <u>010-101-101200</u>           | CREDIT CARD CLEARING              | 0.00         |
| <u>010-101-101500</u>           | DEPOSITS IN TRANSIT               | 0.00         |
| <u>010-101-101597</u>           | CASH/CREDIT CARDS - SUMMARY       | 0.00         |
| <u>010-102-102403</u>           | PETTY CASH - COUNTY CLERK         | 1,450.00     |
| <u>010-102-102450</u>           | PETTY CASH - DISTRICT CLERK       | 200.00       |
| <u>010-102-102455</u>           | JP #1 CHANGE FUND                 | 100.00       |
| <u>010-102-102465</u>           | PETTY CASH DST JDG JURY MEALS     | 250.00       |
| <u>010-102-102479</u>           | CHANGE FUND TREASURER             | 35.00        |
| <u>010-102-102499</u>           | PETTY CASH - TAX OFFICE           | 1,475.00     |
| <u>010-102-102695</u>           | PETTY CASH-PERMITS                | 150.00       |
| <u>010-102-102697</u>           | CHANGE/PETTY CASH - SUMMARY       | 0.00         |
| <u>010-104-104000</u>           | PREPAID ITEMS                     | 0.00         |
| <u>010-104-104897</u>           | PREPAID ITEMS - SUMMARY           | 0.00         |
| <u>010-105-105000</u>           | TAXES RECEIVABLE                  | 1,372,827.92 |
| <u>010-105-105100</u>           | UNCOLLECTIBLE TAX ALLOWANCE       | -42,767.23   |
| <u>010-105-106000</u>           | LEASE RECEIVABLE                  | 552,221.75   |
| <u>010-110-110000</u>           | SALES TAX RECEIVABLE              | 0.00         |
| <u>010-114-114000</u>           | TREASURER RECEIVABLES             | 0.00         |
| <u>010-115-115000</u>           | ACCOUNTS RECEIVABLE               | 112,830.69   |
| <u>010-115-115100</u>           | PAYROLL RECEIVABLE-LINDA MORRIS   | 0.00         |
| <u>010-115-115105</u>           | PAYROLL RECEIVABLE- JERRY CASSITY | 0.00         |
| <u>010-115-115106</u>           | PAYROLL RECEIVABLE- MADISON CAIN  | 3,571.41     |
| <u>010-115-115500</u>           | A/R - RETURNED CHECKS             | 56.00        |
| <u>010-115-115597</u>           | RECEIVABLES - SUMMARY             | 0.00         |
| <u>010-116-116000</u>           | CREDIT CARD HOLDING ACCOUNT       | 0.00         |
| <u>010-125-125330</u>           | PREPAID FUEL                      | -1,857.11    |
| <u>010-126-126000</u>           | GLOVER ROAD UNION PACIFIC PROJECT | 28,720.00    |
| <u>010-126-126500</u>           | JAIL FORENSIC AUDIT               | 7,864.29     |
| <u>010-127-127001</u>           | BUYOUT TX CDBG-DR 20-066-018-C125 | 7,608.50     |
| <u>010-131-131000</u>           | DUE FROM OTHER FUNDS              | 21,642.43    |
| <u>010-131-131019</u>           | DUE FROM JUDICIAL CENTER FUND     | 0.00         |
| <u>010-131-131020</u>           | DUE FROM CONSTRUCTION FUND        | 0.00         |
| <u>010-131-131021</u>           | DUE FROM R&B #1                   | 0.00         |
| <u>010-131-131022</u>           | DUE FROM R&B #2                   | 0.00         |
| <u>010-131-131023</u>           | DUE FROM R&B #3                   | 0.00         |
| <u>010-131-131024</u>           | DUE FROM R&B #4                   | 0.00         |
| <u>010-131-131035</u>           | DUE FROM GRANTS                   | 2,153,174.15 |
| <u>010-131-131043</u>           | DUE FROM SALARY GRANT 043         | 0.00         |
| <u>010-131-131051</u>           | DUE FROM AGING                    | 0.00         |
| <u>010-131-131061</u>           | DUE FROM DEBT SERVICE             | 0.00         |
| <u>010-131-131089</u>           | DUE FROM PAYROLL CLEARING         | 0.00         |
| <u>010-131-131093</u>           | DUE FROM COUNTY RECORDS MGMT      | 0.00         |
| <u>010-131-131200</u>           | DUE FROM OTHER ENTITIES           | 0.00         |
| <u>010-131-131997</u>           | DUE FROM OTHER FUNDS - SUMMARY    | 0.00         |
| <u>010-134-134201</u>           | DUE FROM PROBATION                | 0.00         |
| <u>010-134-134426</u>           | DUE FROM IAH-DOJ                  | 0.00         |
| <u>010-134-134997</u>           | DUE FROM COMPONENT UNIT - SUMM    | 0.00         |
| <u>010-151-151000</u>           | INVESTMENTS                       | 6,589,312.08 |
| <u>010-151-151100</u>           | TEXAS CLASS INVESTMENTS           | 9,663,134.75 |
| <u>010-151-151150</u>           | CD INVESTMENTS                    | 0.00         |

## Balance Sheet

As Of 11/30/2025

| Account               | Name                      | Balance              |
|-----------------------|---------------------------|----------------------|
| <u>010-151-151200</u> | U S GOVT BOND EQUIV       | 0.00                 |
| <u>010-151-151997</u> | INVESTMENTS - SUMMARY     | 0.00                 |
| <u>010-171-171000</u> | ESTIMATED REVENUE CONTROL | 0.00                 |
| <u>010-171-171100</u> | BUDGETED FUND BALANCE     | 0.00                 |
| Total Assets:         |                           | <u>21,327,619.53</u> |
|                       |                           | <u>21,327,619.53</u> |

## Liability

|                       |                                      |            |
|-----------------------|--------------------------------------|------------|
| <u>010-201-201000</u> | VOUCHERS PAYABLE                     | 0.00       |
| <u>010-201-201099</u> | AP PENDING DUE TO POOL- POOLED CAS   | 276,590.37 |
| <u>010-201-201997</u> | VOUCHERS PAYABLE - SUMMARY           | 0.00       |
| <u>010-202-202100</u> | SALARIES PAYABLE                     | 238,252.77 |
| <u>010-202-202900</u> | PAYROLL TRANSFER LIABILITY ACCOUNT-1 | 0.00       |
| <u>010-202-230025</u> | PAYROLL CORRECTIONS                  | 0.00       |
| <u>010-207-207000</u> | RETIREE PAYABLE                      | 0.00       |
| <u>010-207-207025</u> | INCODE ADJUSTING ENTRY               | 0.00       |
| <u>010-207-207027</u> | DUE TO CRTHOUSE SECURITY             | 0.00       |
| <u>010-207-207035</u> | DUE TO GRANT FUND                    | 0.00       |
| <u>010-207-207045</u> | DUE TO RESTORATION PROJECT FUND      | 0.00       |
| <u>010-207-207061</u> | DUE TO DEBT SERVICE                  | 0.00       |
| <u>010-207-207089</u> | DUE TO PAYROLL                       | 0.00       |
| <u>010-207-207095</u> | DUE TO SHERIFF FED EQUITABLE SHARING | 0.00       |
| <u>010-207-207200</u> | CREDIT CARD CLEARING                 | 0.00       |
| <u>010-207-207400</u> | FILING FEES - DIR DEPO               | -203.75    |
| <u>010-207-207401</u> | IDOCKET REV SHARE - CO CLERK         | 1,150.40   |
| <u>010-207-207403</u> | E-FILING DEPOSITS-CO CLERK           | 1,185.31   |
| <u>010-207-207450</u> | E-FILING DEPOSITS-DIST CLERK         | -1,760.00  |
| <u>010-207-207451</u> | IDOCKET REV SHARE - DIST CLK         | 747.65     |
| <u>010-210-210035</u> | DUE TO GRANT FUND                    | 0.00       |
| <u>010-220-220200</u> | GUARDIAN INSURANCE PAYABLE           | 6,968.77   |
| <u>010-220-220201</u> | BCBS PAYABLE                         | -1,202.53  |
| <u>010-220-220202</u> | RETIREE/COBRA INSURANCE PAYABLE      | 8,376.96   |
| <u>010-220-220203</u> | REIMB/EMPLOYEE PAYMENTS              | -2,920.90  |
| <u>010-220-220204</u> | MET INSURANCE PAYABLE                | 173.11     |
| <u>010-220-220205</u> | LOOMIS PAYABLE                       | -38.75     |
| <u>010-220-220206</u> | HIGGINBOTHAM INS PAYABLE             | -603.66    |
| <u>010-220-220207</u> | BCBS DENTAL PAYABLE                  | -109.24    |
| <u>010-220-220208</u> | BCBS STD PAYABLE                     | -149.54    |
| <u>010-220-220209</u> | BCBS VISION PAYABLE                  | 49.61      |
| <u>010-220-220210</u> | BCBS VOL LFE AD&D PAYABLE            | 7,591.53   |
| <u>010-220-220215</u> | BI LINGUAL INCENTIVE PAYABLE         | 65.00      |
| <u>010-220-220710</u> | RENTAL DEPOSITS                      | 0.00       |
| <u>010-221-221000</u> | OTHER PAYABLES                       | 5,235.79   |
| <u>010-221-221045</u> | 9TH CRT OF APPEALS DIST FEE          | 380.00     |
| <u>010-221-221100</u> | SUBDIVISION PAYABLES                 | 29,474.31  |
| <u>010-221-221450</u> | DIST CLK CC PAYABLES                 | 1,180.29   |
| <u>010-221-221500</u> | AC - ARREST FEE (ALABAMA COUSH       | 24.16      |
| <u>010-221-221560</u> | WRIT IN/OUT (SHERIFF)                | 1,079.80   |
| <u>010-221-221561</u> | IMPOUNDED ESTRAY - SHERIFF           | 0.00       |
| <u>010-221-221585</u> | UNCLAIMED PROPERTY PAYABLE           | 7,598.63   |
| <u>010-221-221691</u> | CRIME STOPPERS PAYABLE               | 571.16     |
| <u>010-221-221696</u> | HEALTHY COUNTY REWARDS MONEY         | 5,561.47   |
| <u>010-221-221697</u> | HEALTHY COUNTY DONATIONS             | 187.07     |
| <u>010-222-222499</u> | LICENSE PLATE RECYCLING PROCEEDS- TA | 0.00       |
| <u>010-222-222560</u> | SHERIFF DONATED FUNDS                | 3,750.00   |
| <u>010-222-222694</u> | HURRICANE KICKOFF PARTY DONATION     | 1,698.10   |
| <u>010-222-222695</u> | CORONA VIRUS RELIEF FUND (CRF)       | 0.00       |
| <u>010-223-223101</u> | JP1 GHS PAYABLE                      | 2,810.84   |
| <u>010-223-223102</u> | JP2 GHS PAYABLE                      | 1,464.81   |
| <u>010-223-223103</u> | JP3 GHS PAYABLE                      | 3,485.13   |
| <u>010-223-223104</u> | JP4 GHS PAYABLE                      | 2,217.61   |
| <u>010-223-223200</u> | PCMBV PAYABLE(DELINQUENT FINE)       | 0.00       |

## Balance Sheet

As Of 11/30/2025

| Account                                                         | Name                                | Balance                     |
|-----------------------------------------------------------------|-------------------------------------|-----------------------------|
| <u>010-223-223201</u>                                           | JP1 MVBA PAYABLE                    | 119.58                      |
| <u>010-223-223202</u>                                           | JP2 MVBA PAYABLE                    | 66.90                       |
| <u>010-223-223203</u>                                           | JP3 MVBA PAYABLE                    | 0.00                        |
| <u>010-223-223204</u>                                           | JP4 MVBA PAYABLE                    | 0.00                        |
| <u>010-224-224330</u>                                           | FUEL PAYABLE                        | 0.00                        |
| <u>010-225-225100</u>                                           | PFC STUART MOORE MEMORIAL HWY       | 0.00                        |
| <u>010-226-226000</u>                                           | D.CLERK IN/OUT PAYABLES             | -1,055.00                   |
| <u>010-226-226100</u>                                           | ATTORNEY FEES PAYABLE               | 3,347.00                    |
| <u>010-226-226200</u>                                           | ALBERT WALKER SERVICE FEE PAY       | 0.00                        |
| <u>010-226-226300</u>                                           | L. GOGGINS & BLAIR PAYABLES         | 17,075.00                   |
| <u>010-226-226400</u>                                           | CCL - ADOPTION                      | 373.00                      |
| <u>010-226-226500</u>                                           | ATTY FEES/HORSLEY                   | 0.00                        |
| <u>010-226-226600</u>                                           | DIST.CLK-OUT OF COUNTY SERVICE      | 9,080.00                    |
| <u>010-226-226700</u>                                           | EXECUTED ARREST WARRANTS BY LAW EI  | 13,414.25                   |
| <u>010-226-226800</u>                                           | DIST ATTY REIMBURSABLE WITNESS CLAI | 0.00                        |
| <u>010-227-227000</u>                                           | TAX SALE PAYABLES                   | 0.00                        |
| <u>010-227-227001</u>                                           | BUYOUT TX CDBG-DR 20-066-018-C125   | 3,593.25                    |
| <u>010-228-228000</u>                                           | COUNTY CLERK RESTITUTION IN/OUT     | 1,560.55                    |
| <u>010-228-228100</u>                                           | BVS-BIRTH CERTF.FEES                | 484.67                      |
| <u>010-228-228403</u>                                           | VICTIM RESTITUTION                  | 6,132.81                    |
| <u>010-228-228426</u>                                           | HB66 IN/OUT                         | 0.00                        |
| <u>010-228-228427</u>                                           | HB66-COUNTY JUDGE                   | 0.00                        |
| <u>010-228-228500</u>                                           | DIST CLERK RESTITUTION              | 0.00                        |
| <u>010-229-229000</u>                                           | JP'S FEES PAYABLES                  | 4,941.63                    |
| <u>010-229-229100</u>                                           | JP OMNIBASED FEE CLEARING ACCT      | 0.00                        |
| <u>010-229-229101</u>                                           | JP TRUANCY FEE TO SCHOOL            | 716.15                      |
| <u>010-229-229104</u>                                           | OVERPAYMENTS PAYABLE                | 205.50                      |
| <u>010-229-229105</u>                                           | JP4 TRUANCY FEE TO SCHOOL           | 2,177.00                    |
| <u>010-229-229200</u>                                           | IAH-CIVIGENICS PAYABLE              | 0.00                        |
| <u>010-229-229201</u>                                           | JP1 OMNIBASED FEE                   | 656.00                      |
| <u>010-229-229202</u>                                           | JP2 OMNIBASED FEE                   | 602.31                      |
| <u>010-229-229203</u>                                           | JP3 OMNIBASED FEE                   | 302.08                      |
| <u>010-229-229204</u>                                           | JP4 OMNIBASED FEE                   | 366.00                      |
| <u>010-229-229300</u>                                           | IAH PHONE CARD PAYABLES             | -167.66                     |
| <u>010-229-229500</u>                                           | JP WARRANT FEES PAYABLE             | 0.00                        |
| <u>010-230-230000</u>                                           | WORKERS COMP PAYABLE                | -29,238.79                  |
| <u>010-230-230010</u>                                           | WORKERS COMP CLAIMS                 | 5,741.30                    |
| <u>010-230-230025</u>                                           | PAYROLL CORRECTION - FUND 010       | -3,817.14                   |
| <u>010-230-230100</u>                                           | UNEMPLOYMENT PAYABLE                | 8,933.75                    |
| <u>010-230-230997</u>                                           | OTHER PAYABLES - SUMMARY            | 0.00                        |
| <u>010-233-233000</u>                                           | DEFERRED TAX COLLECTIONS            | 0.00                        |
| <u>010-233-233100</u>                                           | DEFERRED REVENUE                    | 1,326,348.72                |
| <u>010-233-233200</u>                                           | DEFERRED INFLOW LEASES              | 549,787.86                  |
| <u>010-233-233997</u>                                           | DEFERRED REVENUE - SUM              | 0.00                        |
| <u>010-241-241100</u>                                           | BUDGETED FUND BALANCE               | 0.00                        |
| <u>010-244-244000</u>                                           | RESERVE FOR ENCUMBERANCES           | 0.00                        |
| <b>Total Liability:</b>                                         |                                     | <b>2,522,629.00</b>         |
| <b>Equity</b>                                                   |                                     |                             |
| <u>010-241-241000</u>                                           | ESTIMATED APPROPRIATIONS            | 0.00                        |
| <u>010-243-243000</u>                                           | ENCUMBERANCES                       | 0.00                        |
| <u>010-271-271000</u>                                           | FUND BALANCE                        | 20,485,508.55               |
| <u>010-271-271997</u>                                           | FUND BALANCE - SUMMARY              | 0.00                        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>20,485,508.55</b>        |
| Total Revenue                                                   |                                     | 2,895,725.07                |
| Total Expense                                                   |                                     | 4,576,243.09                |
| Revenues Over/Under Expenses                                    |                                     | -1,680,518.02               |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>18,804,990.53</b>        |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b><u>21,327,619.53</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                     | Name                                                            | Balance           |                          |
|---------------------------------------------|-----------------------------------------------------------------|-------------------|--------------------------|
| <b>Fund: 011 - HOTEL OCCUPANCY TAX FUND</b> |                                                                 |                   |                          |
| <b>Assets</b>                               |                                                                 |                   |                          |
| <u>011-101-101000</u>                       | CASH IN BANK                                                    | 0.00              |                          |
| <u>011-101-101199</u>                       | CLAIM ON CASH - POOLED CASH                                     | 240,290.21        |                          |
| <u>011-101-101500</u>                       | DEPOSITS IN TRANSIT                                             | 0.00              |                          |
| <u>011-115-115000</u>                       | ACCOUNTS RECEIVABLE                                             | 0.00              |                          |
| <u>011-151-151000</u>                       | INVESTMENTS                                                     | 0.00              |                          |
| <u>011-171-171000</u>                       | REVENUE CONTROL                                                 | 0.00              |                          |
| <u>011-171-171100</u>                       | BUDGETED FUND BALANCE                                           | 0.00              |                          |
|                                             | <b>Total Assets:</b>                                            | <b>240,290.21</b> | <b><u>240,290.21</u></b> |
| <b>Liability</b>                            |                                                                 |                   |                          |
| <u>011-201-201000</u>                       | VOUCHERS PAYABLE                                                | 0.00              |                          |
| <u>011-201-201099</u>                       | AP PENDING DUE TO POOL - POOLED CAS                             | 16,881.50         |                          |
| <u>011-207-207025</u>                       | INCODE ADJUSTING ENTRY                                          | 0.00              |                          |
| <u>011-241-241100</u>                       | BUDGETED FUND BALANCE                                           | 0.00              |                          |
| <u>011-244-244000</u>                       | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                          |
|                                             | <b>Total Liability:</b>                                         | <b>16,881.50</b>  |                          |
| <b>Equity</b>                               |                                                                 |                   |                          |
| <u>011-241-241000</u>                       | ESTIMATED APPROPRIATIONS                                        | 0.00              |                          |
| <u>011-243-243000</u>                       | ENCUMBERANCES                                                   | 0.00              |                          |
| <u>011-271-271000</u>                       | FUND BALANCE                                                    | 225,295.93        |                          |
|                                             | <b>Total Beginning Equity:</b>                                  | <b>225,295.93</b> |                          |
| Total Revenue                               |                                                                 | 0.00              |                          |
| Total Expense                               |                                                                 | 1,887.22          |                          |
| Revenues Over/Under Expenses                |                                                                 | <u>-1,887.22</u>  |                          |
|                                             | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>223,408.71</b> |                          |
|                                             | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b><u>240,290.21</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                  | Name                                                            | Balance      |              |
|------------------------------------------|-----------------------------------------------------------------|--------------|--------------|
| <b>Fund: 012 - ELECTED OFFICIALS FEE</b> |                                                                 |              |              |
| <b>Assets</b>                            |                                                                 |              |              |
| <u>012-101-101199</u>                    | CLAIM ON CASH - POOLED CASH                                     | 0.00         |              |
| <u>012-101-101250</u>                    | JP#2 RESTITUTION ACCOUNT                                        | 0.00         |              |
| <u>012-101-101300</u>                    | CASH IN BANK - JP3 - CORRIGAN                                   | 0.00         |              |
| <u>012-101-101350</u>                    | JP#1 RESTITUTION ACCOUNT                                        | 0.00         |              |
| <u>012-101-101400</u>                    | COKE MACHINE FUND                                               | 0.00         |              |
| <u>012-101-101403</u>                    | CASH IN BANK - CO CLERK - CORR                                  | 70.00        |              |
| <u>012-101-101500</u>                    | DEPOSITS IN TRANSIT                                             | 0.00         |              |
| <u>012-101-101700</u>                    | CASH IN BANK - JAIL INMATE                                      | 0.00         |              |
| <u>012-115-115000</u>                    | ACCOUNTS RECEIVABLE                                             | 0.00         |              |
| <u>012-115-115500</u>                    | A/R - RETURNED CHECKS                                           | 0.00         |              |
| <u>012-171-171000</u>                    | ESTIMATED REVENUE                                               | 0.00         |              |
| <u>012-171-171100</u>                    | BUDGETED FUND BALANCE                                           | 0.00         |              |
|                                          | <b>Total Assets:</b>                                            | <b>70.00</b> | <b>70.00</b> |
| <b>Liability</b>                         |                                                                 |              |              |
| <u>012-201-201000</u>                    | VOUCHERS PAYABLE                                                | 0.00         |              |
| <u>012-201-201099</u>                    | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00         |              |
| <u>012-207-207025</u>                    | INCODE ADJUSTING ENTRY                                          | 0.00         |              |
| <u>012-207-207250</u>                    | JP#2 RESTITUTION PAYABLES                                       | 0.00         |              |
| <u>012-207-207300</u>                    | DUE TO OTHER FUNDS - JP3                                        | 0.00         |              |
| <u>012-207-207350</u>                    | JP#1 RESTITUTION PAYABLES                                       | 0.00         |              |
| <u>012-207-207400</u>                    | COKE MACHINE FUND PAYABLES                                      | 0.00         |              |
| <u>012-207-207403</u>                    | DUE TO OTHER FUNDS - COUNTY CLERK                               | 70.00        |              |
| <u>012-207-207700</u>                    | DUE TO JAIL INMATE                                              | 0.00         |              |
| <u>012-241-241100</u>                    | BUDGETED FUND BALANCE                                           | 0.00         |              |
|                                          | <b>Total Liability:</b>                                         | <b>70.00</b> |              |
| <b>Equity</b>                            |                                                                 |              |              |
| <u>012-241-241000</u>                    | APPROPRIATIONS                                                  | 0.00         |              |
| <u>012-271-271000</u>                    | FUND BALANCE                                                    | 0.00         |              |
|                                          | <b>Total Beginning Equity:</b>                                  | <b>0.00</b>  |              |
| Total Revenue                            |                                                                 | 0.00         |              |
| Total Expense                            |                                                                 | 0.00         |              |
| Revenues Over/Under Expenses             |                                                                 | 0.00         |              |
|                                          | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b>  |              |
|                                          | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>70.00</b> |              |

# Balance Sheet

As Of 11/30/2025

| Account                                        | Name                                                            | Balance         |                        |
|------------------------------------------------|-----------------------------------------------------------------|-----------------|------------------------|
| <b>Fund: 013 - JP JUSTICE COURT TECHNOLOGY</b> |                                                                 |                 |                        |
| <b>Assets</b>                                  |                                                                 |                 |                        |
| <u>013-101-101000</u>                          | CASH IN BANK - JUS COURT TECH                                   | 0.00            |                        |
| <u>013-101-101199</u>                          | CLAIM ON CASH - POOLED CASH                                     | 7,311.75        |                        |
| <u>013-115-115000</u>                          | RECEIVABLES                                                     | 0.00            |                        |
| <u>013-131-131000</u>                          | DUE FROM OTHER FUNDS                                            | 0.00            |                        |
| <u>013-171-171000</u>                          | ESTIMATED REVENUES                                              | 0.00            |                        |
| <u>013-171-171100</u>                          | BUDGETED FUND BALANCE                                           | 0.00            |                        |
|                                                | <b>Total Assets:</b>                                            | <b>7,311.75</b> | <b><u>7,311.75</u></b> |
| <b>Liability</b>                               |                                                                 |                 |                        |
| <u>013-201-201000</u>                          | VOUCHERS PAYABLE                                                | 0.00            |                        |
| <u>013-201-201099</u>                          | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00            |                        |
| <u>013-207-207000</u>                          | DUE TO OTHER FUNDS                                              | 0.00            |                        |
| <u>013-207-207025</u>                          | INCODE ADJUSTING ENTRY                                          | 0.00            |                        |
| <u>013-241-241100</u>                          | BUDGETED FUND BALANCE                                           | 0.00            |                        |
| <u>013-244-244000</u>                          | RESERVE FOR ENCUMBERANCES                                       | 0.00            |                        |
|                                                | <b>Total Liability:</b>                                         | <b>0.00</b>     |                        |
| <b>Equity</b>                                  |                                                                 |                 |                        |
| <u>013-241-241000</u>                          | APPROPRIATIONS                                                  | 0.00            |                        |
| <u>013-243-243000</u>                          | ENCUMBERANCES                                                   | 0.00            |                        |
| <u>013-271-271000</u>                          | FUND BALANCE                                                    | 7,229.04        |                        |
|                                                | <b>Total Beginning Equity:</b>                                  | <b>7,229.04</b> |                        |
| Total Revenue                                  |                                                                 | 82.71           |                        |
| Total Expense                                  |                                                                 | 0.00            |                        |
| Revenues Over/Under Expenses                   |                                                                 | <u>82.71</u>    |                        |
|                                                | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>7,311.75</b> |                        |
|                                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                 | <b><u>7,311.75</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                           | Name                                                            | Balance         |                 |
|---------------------------------------------------|-----------------------------------------------------------------|-----------------|-----------------|
| <b>Fund: 014 - CO CHILD ABUSE PREVENTION FUND</b> |                                                                 |                 |                 |
| <b>Assets</b>                                     |                                                                 |                 |                 |
| <u>014-101-101000</u>                             | CASH IN BANK                                                    | 0.00            |                 |
| <u>014-101-101199</u>                             | CLAIM ON CASH - POOLED CASH                                     | 2,763.69        |                 |
| <u>014-101-101500</u>                             | DEPOSITS IN TRANSIT                                             | 0.00            |                 |
| <u>014-115-115000</u>                             | ACCOUNTS RECEIVABLE                                             | 0.00            |                 |
| <u>014-151-151000</u>                             | INVESTMENTS                                                     | 0.00            |                 |
| <u>014-171-171000</u>                             | REVENUE CONTROL                                                 | 0.00            |                 |
| <u>014-171-171100</u>                             | BUDGETED FUND BALANCE                                           | 0.00            |                 |
|                                                   | <b>Total Assets:</b>                                            | <b>2,763.69</b> | <b>2,763.69</b> |
| <b>Liability</b>                                  |                                                                 |                 |                 |
| <u>014-201-201000</u>                             | VOUCHERS PAYABLE                                                | 0.00            |                 |
| <u>014-201-201099</u>                             | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00            |                 |
| <u>014-207-207025</u>                             | INCODE ADJUSTING ENTRY                                          | 0.00            |                 |
| <u>014-241-241100</u>                             | BUDGETED FUND BALANCE                                           | 0.00            |                 |
| <u>014-244-244000</u>                             | RESERVE FOR ENCUMBERANCES                                       | 0.00            |                 |
|                                                   | <b>Total Liability:</b>                                         | <b>0.00</b>     |                 |
| <b>Equity</b>                                     |                                                                 |                 |                 |
| <u>014-241-241000</u>                             | ESTIMATED APPROPRIATIONS                                        | 0.00            |                 |
| <u>014-243-243000</u>                             | ENCUMBERANCES                                                   | 0.00            |                 |
| <u>014-271-271000</u>                             | FUND BALANCE                                                    | 2,763.67        |                 |
|                                                   | <b>Total Beginning Equity:</b>                                  | <b>2,763.67</b> |                 |
| Total Revenue                                     |                                                                 | 0.02            |                 |
| Total Expense                                     |                                                                 | 0.00            |                 |
| Revenues Over/Under Expenses                      |                                                                 | 0.02            |                 |
|                                                   | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>2,763.69</b> |                 |
|                                                   | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                 | <b>2,763.69</b> |

## Balance Sheet

As Of 11/30/2025

| Account                                         | Name                                                            | Balance           |                                 |
|-------------------------------------------------|-----------------------------------------------------------------|-------------------|---------------------------------|
| <b>Fund: 015 - ROAD &amp; BRIDGE LEASE FUND</b> |                                                                 |                   |                                 |
| <b>Assets</b>                                   |                                                                 |                   |                                 |
| <u>015-101-101000</u>                           | CASH IN BANK                                                    | 0.00              |                                 |
| <u>015-101-101199</u>                           | CLAIM ON CASH - POOLED CASH                                     | -57,878.77        |                                 |
| <u>015-115-115000</u>                           | RECEIVABLE                                                      | 0.00              |                                 |
| <u>015-171-171000</u>                           | ESTIMATED REVENUES                                              | 0.00              |                                 |
|                                                 | <b>Total Assets:</b>                                            | <u>-57,878.77</u> | <u><b>-57,878.77</b></u>        |
| <b>Liability</b>                                |                                                                 |                   |                                 |
| <u>015-201-201000</u>                           | ACCOUNTS PAYABLE                                                | 0.00              |                                 |
| <u>015-201-201099</u>                           | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                                 |
| <u>015-207-207000</u>                           | DUE TO OTHER FUNDS                                              | 0.00              |                                 |
| <u>015-207-207025</u>                           | INCODE ADJUSTING ENTRY                                          | 0.00              |                                 |
| <u>015-241-241100</u>                           | BUDGETED FUND BALANCE                                           | 0.00              |                                 |
| <u>015-244-244000</u>                           | RESERVED FOR ENCUMBERANCES                                      | 0.00              |                                 |
|                                                 | <b>Total Liability:</b>                                         | <u>0.00</u>       |                                 |
| <b>Equity</b>                                   |                                                                 |                   |                                 |
| <u>015-241-241000</u>                           | ESTIMATED APPROPRIATIONS                                        | 0.00              |                                 |
| <u>015-243-243000</u>                           | ENCUMBERANCES                                                   | 0.00              |                                 |
| <u>015-271-271000</u>                           | FUND BALANCE                                                    | 0.00              |                                 |
|                                                 | <b>Total Beginning Equity:</b>                                  | <u>0.00</u>       |                                 |
| Total Revenue                                   |                                                                 | 0.00              |                                 |
| Total Expense                                   |                                                                 | <u>57,878.77</u>  |                                 |
| Revenues Over/Under Expenses                    |                                                                 | <u>-57,878.77</u> |                                 |
|                                                 | <b>Total Equity and Current Surplus (Deficit):</b>              | <u>-57,878.77</u> |                                 |
|                                                 | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <u><u><b>-57,878.77</b></u></u> |

**Balance Sheet****As Of 11/30/2025**

| Account                                 | Name                                                            | Balance         |                 |
|-----------------------------------------|-----------------------------------------------------------------|-----------------|-----------------|
| <b>Fund: 016 - CREDIT CARD CLEARING</b> |                                                                 |                 |                 |
| <b>Assets</b>                           |                                                                 |                 |                 |
| <u>016-101-101000</u>                   | CASH IN BANK                                                    | 5,795.03        |                 |
| <u>016-131-131000</u>                   | DUE FROM OTHER FUNDS                                            | 0.00            |                 |
|                                         | <b>Total Assets:</b>                                            | <u>5,795.03</u> | <u>5,795.03</u> |
| <b>Liability</b>                        |                                                                 |                 |                 |
| <u>016-207-207200</u>                   | CREDIT CARD CLEARING                                            | 5,795.03        |                 |
|                                         | <b>Total Liability:</b>                                         | <u>5,795.03</u> |                 |
| <b>Equity</b>                           |                                                                 |                 |                 |
| <u>016-271-271000</u>                   | FUND BALANCE                                                    | 0.00            |                 |
|                                         | <b>Total Beginning Equity:</b>                                  | <u>0.00</u>     |                 |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <u>0.00</u>     |                 |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                 | <u>5,795.03</u> |

## Balance Sheet

As Of 11/30/2025

| Account                                             | Name                                                            | Balance          |                  |
|-----------------------------------------------------|-----------------------------------------------------------------|------------------|------------------|
| <b>Fund: 017 - FIRE MARSHAL INSPECTION FEE FUND</b> |                                                                 |                  |                  |
| <b>Assets</b>                                       |                                                                 |                  |                  |
| <u>017-101-101199</u>                               | CLAIM ON CASH - POOLED CASH                                     | 17,101.31        |                  |
| <u>017-115-115000</u>                               | ACCOUNTS RECEIVABLE                                             | 0.00             |                  |
| <u>017-151-151000</u>                               | INVESTMENT                                                      | 39,045.18        |                  |
|                                                     | <b>Total Assets:</b>                                            | <b>56,146.49</b> | <b>56,146.49</b> |
| <b>Liability:</b>                                   |                                                                 |                  |                  |
| <u>017-201-201000</u>                               | VOUCHERS PAYABLE                                                | 0.00             |                  |
| <u>017-201-201099</u>                               | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00             |                  |
| <u>017-222-222698</u>                               | FIRE SAFETY TRAINING DONATIONS                                  | 665.43           |                  |
|                                                     | <b>Total Liability:</b>                                         | <b>665.43</b>    |                  |
| <b>Equity</b>                                       |                                                                 |                  |                  |
| <u>017-271-271000</u>                               | FUND BALANCE                                                    | 54,344.20        |                  |
|                                                     | <b>Total Beginning Equity:</b>                                  | <b>54,344.20</b> |                  |
| Total Revenue                                       |                                                                 | 1,136.86         |                  |
| Total Expense                                       |                                                                 | 0.00             |                  |
| Revenues Over/Under Expenses                        |                                                                 | 1,136.86         |                  |
|                                                     | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>55,481.06</b> |                  |
|                                                     | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b>56,146.49</b> |

Balance Sheet

As Of 11/30/2025

| Account                                           | Name                                                            | Balance     |             |
|---------------------------------------------------|-----------------------------------------------------------------|-------------|-------------|
| <b>Fund: 018 - POLK CO ENERGY SAVINGS PROGRAM</b> |                                                                 |             |             |
| <b>Assets</b>                                     |                                                                 |             |             |
| <u>018-101-101000</u>                             | CASH IN BANK                                                    | 0.00        |             |
| <u>018-101-101199</u>                             | CLAIM ON CASH - POOLED CASH                                     | 0.00        |             |
| <u>018-101-101500</u>                             | DEPOSITS IN TRANSIT                                             | 0.00        |             |
| <u>018-115-115000</u>                             | ACCOUNTS RECEIVABLE                                             | 0.00        |             |
| <u>018-171-171000</u>                             | ESTIMATED REVENUES                                              | 0.00        |             |
| <u>018-171-171100</u>                             | BUDGETED FUND BALANCE                                           | 0.00        |             |
|                                                   | <b>Total Assets:</b>                                            | <b>0.00</b> | <b>0.00</b> |
| <b>Liability</b>                                  |                                                                 |             |             |
| <u>018-201-201000</u>                             | VOUCHERS PAYABLE                                                | 0.00        |             |
| <u>018-201-201099</u>                             | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00        |             |
| <u>018-207-207061</u>                             | DUE TO DEBIT SERVICE                                            | 0.00        |             |
| <u>018-241-241100</u>                             | BUDGETED FUND BALANCE                                           | 0.00        |             |
| <u>018-244-244000</u>                             | RESERVE FOR ENCUMBERANCES                                       | 0.00        |             |
|                                                   | <b>Total Liability:</b>                                         | <b>0.00</b> |             |
| <b>Equity</b>                                     |                                                                 |             |             |
| <u>018-241-241000</u>                             | ESTIMATED APPROPRIATIONS                                        | 0.00        |             |
| <u>018-243-243000</u>                             | ENCUMBERANCES                                                   | 0.00        |             |
| <u>018-271-271000</u>                             | FUND BALANCE                                                    | 0.00        |             |
|                                                   | <b>Total Beginning Equity:</b>                                  | <b>0.00</b> |             |
| Total Revenue                                     |                                                                 | 0.00        |             |
| Total Expense                                     |                                                                 | 0.00        |             |
| Revenues Over/Under Expenses                      |                                                                 | 0.00        |             |
|                                                   | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |             |
|                                                   | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <b>0.00</b> |

## Balance Sheet

As Of 11/30/2025

| Account                              | Name                                                            | Balance          |                         |
|--------------------------------------|-----------------------------------------------------------------|------------------|-------------------------|
| <b>Fund: 019 - GUARDIANSHIP FUND</b> |                                                                 |                  |                         |
| <b>Assets</b>                        |                                                                 |                  |                         |
| <u>019-101-101199</u>                | CLAIM ON CASH - POOLED CASH                                     | 40,597.21        |                         |
| <u>019-115-115000</u>                | ACCOUNTS RECEIVABLE                                             | 0.00             |                         |
|                                      | <b>Total Assets:</b>                                            | <b>40,597.21</b> | <b><u>40,597.21</u></b> |
| <b>Liability</b>                     |                                                                 |                  |                         |
| <u>019-201-201000</u>                | VOUCHERS PAYABLE                                                | 0.00             |                         |
| <u>019-201-201099</u>                | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00             |                         |
|                                      | <b>Total Liability:</b>                                         | <b>0.00</b>      |                         |
| <b>Equity</b>                        |                                                                 |                  |                         |
| <u>019-271-271000</u>                | FUND BALANCE                                                    | 39,547.21        |                         |
|                                      | <b>Total Beginning Equity:</b>                                  | <b>39,547.21</b> |                         |
| Total Revenue                        |                                                                 | 1,050.00         |                         |
| Total Expense                        |                                                                 | 0.00             |                         |
| Revenues Over/Under Expenses         |                                                                 | <u>1,050.00</u>  |                         |
|                                      | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>40,597.21</b> |                         |
|                                      | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b><u>40,597.21</u></b> |

# Balance Sheet

As Of 11/30/2025

| Account                             | Name                                                            | Balance          |                  |
|-------------------------------------|-----------------------------------------------------------------|------------------|------------------|
| Fund: 020 - COURT FACILITY FEE FUND |                                                                 |                  |                  |
| <b>Assets</b>                       |                                                                 |                  |                  |
| <u>020-101-101199</u>               | CLAIM ON CASH - POOLED CASH                                     | 84,326.39        |                  |
| <u>020-115-115000</u>               | ACCOUNTS RECEIVABLE                                             | 0.00             |                  |
| <u>020-131-131000</u>               | DUE FROM OTHER FUNDS                                            | 0.00             |                  |
|                                     | <b>Total Assets:</b>                                            | <b>84,326.39</b> | <b>84,326.39</b> |
| <b>Liability</b>                    |                                                                 |                  |                  |
| <u>020-201-201000</u>               | ACCOUNTS PAYABLE                                                | 0.00             |                  |
| <u>020-201-201099</u>               | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00             |                  |
|                                     | <b>Total Liability:</b>                                         | <b>0.00</b>      |                  |
| <b>Equity</b>                       |                                                                 |                  |                  |
| <u>020-271-271000</u>               | FUND BALANCE                                                    | 72,720.39        |                  |
|                                     | <b>Total Beginning Equity:</b>                                  | <b>72,720.39</b> |                  |
| Total Revenue                       |                                                                 | 11,606.00        |                  |
| Total Expense                       |                                                                 | 0.00             |                  |
| Revenues Over/Under Expenses        |                                                                 | 11,606.00        |                  |
|                                     | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>84,326.39</b> |                  |
|                                     | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b>84,326.39</b> |

## Balance Sheet

As Of 11/30/2025

| Account                                 | Name                                                            | Balance             |                     |
|-----------------------------------------|-----------------------------------------------------------------|---------------------|---------------------|
| <b>Fund: 021 - ROAD &amp; BRIDGE #1</b> |                                                                 |                     |                     |
| <b>Assets</b>                           |                                                                 |                     |                     |
| <u>021-101-101000</u>                   | CASH IN BANK                                                    | 0.00                |                     |
| <u>021-101-101199</u>                   | CLAIM ON CASH - POOLED CASH                                     | 1,247,351.10        |                     |
| <u>021-101-101200</u>                   | CASH - LATERAL ROAD                                             | 0.00                |                     |
| <u>021-101-101500</u>                   | DEPOSITS IN TRANSIT                                             | 0.00                |                     |
| <u>021-103-103297</u>                   | CASH EQUIVALENT SUMMARY                                         | 0.00                |                     |
| <u>021-104-104000</u>                   | PREPAID ITEMS                                                   | 0.00                |                     |
| <u>021-105-105000</u>                   | TAXES RECEIVABLE                                                | 120,686.07          |                     |
| <u>021-105-105100</u>                   | UNCOLLECTIBLE TAX ALLOWANCE                                     | -3,759.69           |                     |
| <u>021-115-115000</u>                   | ACCOUNTS RECEIVABLE                                             | 0.00                |                     |
| <u>021-115-115500</u>                   | RETURNED CHECKS RECEIVABLE                                      | 0.00                |                     |
| <u>021-115-115597</u>                   | RECEIVABLE SUMMARY                                              | 0.00                |                     |
| <u>021-131-131000</u>                   | DUE FROM OTHER FUNDS                                            | 0.00                |                     |
| <u>021-131-131500</u>                   | DUE FROM OTHER FUNDS                                            | 0.00                |                     |
| <u>021-132-132000</u>                   | DUE FROM GENERAL FUND                                           | 0.00                |                     |
| <u>021-134-134297</u>                   | DUE FROM SUMMARY                                                | 0.00                |                     |
| <u>021-151-151000</u>                   | INVESTMENTS                                                     | 400,108.21          |                     |
| <u>021-151-151200</u>                   | LATERAL ROAD FUNDS INVESTMENTS                                  | 119,456.07          |                     |
| <u>021-171-171000</u>                   | ESTIMATED REVENUES                                              | 0.00                |                     |
| <u>021-171-171100</u>                   | BUDGETED FUND BALANCE                                           | 0.00                |                     |
|                                         | <b>Total Assets:</b>                                            | <b>1,883,841.76</b> | <b>1,883,841.76</b> |
| <b>Liability</b>                        |                                                                 |                     |                     |
| <u>021-201-201000</u>                   | VOUCHERS PAYABLE                                                | 0.00                |                     |
| <u>021-201-201099</u>                   | AP PENDING DUE TO POOL - POOLED CAS                             | 8,420.08            |                     |
| <u>021-202-202100</u>                   | SALARIES PAYABLE                                                | 9,263.96            |                     |
| <u>021-207-207000</u>                   | DUE TO OTHER FUNDS                                              | 0.00                |                     |
| <u>021-207-207010</u>                   | DUE TO GENERAL FUND                                             | 0.00                |                     |
| <u>021-207-207025</u>                   | INCODE ADJUSTING ENTRY                                          | 0.00                |                     |
| <u>021-220-220203</u>                   | REIMB/EMPLOYEE PAYMENT                                          | 0.00                |                     |
| <u>021-230-230000</u>                   | WORKERS COMP PAYABLE                                            | 0.00                |                     |
| <u>021-231-231297</u>                   | PAYABLE SUMMARY                                                 | 0.00                |                     |
| <u>021-233-233000</u>                   | DEFERRED TAX COLLECTIONS                                        | 0.00                |                     |
| <u>021-233-233100</u>                   | DEFERRED REVENUE                                                | 116,926.38          |                     |
| <u>021-241-241100</u>                   | BUDGET FUND BALANCE                                             | 0.00                |                     |
| <u>021-244-244000</u>                   | RESERVE FOR ENCUMBERANCES                                       | 0.00                |                     |
|                                         | <b>Total Liability:</b>                                         | <b>134,610.42</b>   |                     |
| <b>Equity</b>                           |                                                                 |                     |                     |
| <u>021-241-241000</u>                   | APPROPRIATIONS                                                  | 0.00                |                     |
| <u>021-243-243000</u>                   | ENCUMBERANCES                                                   | 0.00                |                     |
| <u>021-271-271000</u>                   | FUND BALANCE                                                    | 1,690,981.15        |                     |
|                                         | <b>Total Beginning Equity:</b>                                  | <b>1,690,981.15</b> |                     |
| Total Revenue                           |                                                                 | 239,722.21          |                     |
| Total Expense                           |                                                                 | 181,472.02          |                     |
| Revenues Over/Under Expenses            |                                                                 | 58,250.19           |                     |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>1,749,231.34</b> |                     |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>1,883,841.76</b> |                     |

## Balance Sheet

As Of 11/30/2025

| Account                                 | Name                                                            | Balance                  |                          |
|-----------------------------------------|-----------------------------------------------------------------|--------------------------|--------------------------|
| <b>Fund: 022 - ROAD &amp; BRIDGE #2</b> |                                                                 |                          |                          |
| <b>Assets</b>                           |                                                                 |                          |                          |
| <u>022-101-101000</u>                   | CASH IN BANK                                                    | 0.00                     |                          |
| <u>022-101-101199</u>                   | CLAIM ON CASH - POOLED CASH                                     | 454,980.06               |                          |
| <u>022-101-101200</u>                   | CASH - LATERAL ROAD                                             | 0.00                     |                          |
| <u>022-101-101500</u>                   | DEPOSITS IN TRANSIT                                             | 0.00                     |                          |
| <u>022-103-103297</u>                   | CASH EQUIVALENT SUMMARY                                         | 0.00                     |                          |
| <u>022-104-104000</u>                   | PREPAID ITEMS                                                   | 0.00                     |                          |
| <u>022-105-105000</u>                   | TAXES RECEIVABLE                                                | 120,236.02               |                          |
| <u>022-105-105100</u>                   | UNCOLLECTIBLE TAX ALLOWANCE                                     | -3,745.67                |                          |
| <u>022-115-115000</u>                   | ACCOUNTS RECEIVABLE                                             | 0.00                     |                          |
| <u>022-115-115500</u>                   | RETURNED CHECKS RECEIVABLE                                      | 0.00                     |                          |
| <u>022-115-115597</u>                   | RECEIVABLE SUMMARY                                              | 0.00                     |                          |
| <u>022-131-131500</u>                   | DUE FROM OTHER FUNDS                                            | 0.00                     |                          |
| <u>022-132-132000</u>                   | DUE FROM GENERAL FUND                                           | 0.00                     |                          |
| <u>022-134-134297</u>                   | DUE FROM SUMMARY                                                | 0.00                     |                          |
| <u>022-151-151000</u>                   | INVESTMENTS                                                     | 24,230.51                |                          |
| <u>022-151-151200</u>                   | LATERAL ROAD FUNDS INVESTMENTS                                  | 105,099.38               |                          |
| <u>022-171-171000</u>                   | ESTIMATED REVENUES                                              | 0.00                     |                          |
| <u>022-171-171100</u>                   | BUDGETED FUND BALANCE                                           | 0.00                     |                          |
|                                         | <b>Total Assets:</b>                                            | <b>700,800.30</b>        | <b><u>700,800.30</u></b> |
| <b>Liability</b>                        |                                                                 |                          |                          |
| <u>022-201-201000</u>                   | VOUCHERS PAYABLE                                                | 0.00                     |                          |
| <u>022-201-201099</u>                   | AP PENDING DUE TO POOL - POOLED CAS                             | 9,922.75                 |                          |
| <u>022-202-202100</u>                   | SALARIES PAYABLE                                                | 10,584.85                |                          |
| <u>022-207-207000</u>                   | DUE TO OTHER FUNDS                                              | 0.00                     |                          |
| <u>022-207-207010</u>                   | DUE TO GENERAL FUND                                             | 0.00                     |                          |
| <u>022-207-207025</u>                   | INCODE ADJUSTING ENTRY                                          | 0.00                     |                          |
| <u>022-220-220203</u>                   | REIMB/EMPLOYEE PAYMENT                                          | 0.00                     |                          |
| <u>022-221-221000</u>                   | OTHER PAYABLES                                                  | 0.00                     |                          |
| <u>022-230-230000</u>                   | WORKERS COMP PAYABLE                                            | 0.00                     |                          |
| <u>022-231-231297</u>                   | PAYABLE SUMMARY                                                 | 0.00                     |                          |
| <u>022-233-233000</u>                   | DEFERRED TAX COLLECTIONS                                        | 0.00                     |                          |
| <u>022-233-233100</u>                   | DEFERRED REVENUE                                                | 116,490.35               |                          |
| <u>022-241-241100</u>                   | BUDGETED FUNDS BALANCE                                          | 0.00                     |                          |
| <u>022-244-244000</u>                   | RESERVE FOR ENCUMBERANCE                                        | 0.00                     |                          |
|                                         | <b>Total Liability:</b>                                         | <b>136,997.95</b>        |                          |
| <b>Equity</b>                           |                                                                 |                          |                          |
| <u>022-241-241000</u>                   | APPROPRIATIONS                                                  | 0.00                     |                          |
| <u>022-243-243000</u>                   | ENCUMBERANCE                                                    | 0.00                     |                          |
| <u>022-271-271000</u>                   | FUND BALANCE                                                    | 538,993.10               |                          |
|                                         | <b>Total Beginning Equity:</b>                                  | <b>538,993.10</b>        |                          |
| Total Revenue                           |                                                                 | 250,925.48               |                          |
| Total Expense                           |                                                                 | 226,116.23               |                          |
| Revenues Over/Under Expenses            |                                                                 | 24,809.25                |                          |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>563,802.35</b>        |                          |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>700,800.30</u></b> |                          |

**Balance Sheet**
**As Of 11/30/2025**

| Account                                 | Name                                                            | Balance                    |                            |
|-----------------------------------------|-----------------------------------------------------------------|----------------------------|----------------------------|
| <b>Fund: 023 - ROAD &amp; BRIDGE #3</b> |                                                                 |                            |                            |
| <b>Assets</b>                           |                                                                 |                            |                            |
| <u>023-101-101000</u>                   | CASH IN BANK                                                    | 0.00                       |                            |
| <u>023-101-101199</u>                   | CLAIM ON CASH - POOLED CASH                                     | 643,650.13                 |                            |
| <u>023-101-101200</u>                   | CASH - LATERAL ROAD                                             | 0.00                       |                            |
| <u>023-101-101500</u>                   | DEPOSITS IN TRANSIT                                             | 0.00                       |                            |
| <u>023-103-103297</u>                   | CASH EQUIVALENT SUMMARY                                         | 0.00                       |                            |
| <u>023-104-104000</u>                   | PREPAID ITEMS                                                   | 0.00                       |                            |
| <u>023-105-105000</u>                   | TAXES RECEIVABLE                                                | 140,610.87                 |                            |
| <u>023-105-105100</u>                   | UNCOLLECTIBLE TAX ALLOWANCE                                     | -173.33                    |                            |
| <u>023-115-115000</u>                   | ACCOUNTS RECEIVABLE                                             | 0.00                       |                            |
| <u>023-115-115500</u>                   | RETURNED CHECKS RECEIVABLE                                      | 0.00                       |                            |
| <u>023-115-115597</u>                   | RECEIVABLE SUMMARY                                              | 0.00                       |                            |
| <u>023-131-131500</u>                   | DUE FROM OTHER FUNDS                                            | 0.00                       |                            |
| <u>023-132-132000</u>                   | DUE FROM GENERAL FUND                                           | 0.00                       |                            |
| <u>023-134-134297</u>                   | DUE FROM SUMMARY                                                | 0.00                       |                            |
| <u>023-151-151000</u>                   | INVESTMENTS                                                     | 763,011.56                 |                            |
| <u>023-151-151200</u>                   | LATERAL ROAD FUNDS INVESTMENT                                   | 180,043.71                 |                            |
| <u>023-171-171000</u>                   | ESTIMATED REVENUES                                              | 0.00                       |                            |
| <u>023-171-171100</u>                   | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
|                                         | <b>Total Assets:</b>                                            | <b>1,727,142.94</b>        | <b><u>1,727,142.94</u></b> |
| <b>Liability</b>                        |                                                                 |                            |                            |
| <u>023-201-201000</u>                   | VOUCHERS PAYABLE                                                | 0.00                       |                            |
| <u>023-201-201099</u>                   | AP PENDING DUE TO POOL - POOLED CAS                             | 13,334.39                  |                            |
| <u>023-202-202100</u>                   | SALARIES PAYABLE                                                | 12,643.32                  |                            |
| <u>023-207-207000</u>                   | DUE TO OTHER FUNDS                                              | 0.00                       |                            |
| <u>023-207-207010</u>                   | DUE TO GENERAL FUND                                             | 0.00                       |                            |
| <u>023-207-207025</u>                   | INCODE ADJUSTING ENTRY                                          | 0.00                       |                            |
| <u>023-220-220203</u>                   | REIMB/EMPLOYEE PAYMENT                                          | 0.00                       |                            |
| <u>023-230-230000</u>                   | WORKERS COMP PAYABLE                                            | 0.00                       |                            |
| <u>023-231-231297</u>                   | PAYABLE SUMMARY                                                 | 0.00                       |                            |
| <u>023-233-233000</u>                   | DEFERRED TAX COLLECTIONS                                        | 0.00                       |                            |
| <u>023-233-233100</u>                   | DEFERRED REVENUE                                                | 140,437.54                 |                            |
| <u>023-241-241100</u>                   | BUDGET FUND BALANCE                                             | 0.00                       |                            |
| <u>023-244-244000</u>                   | RESERVE FOR ENCUMBERANCES                                       | 0.00                       |                            |
|                                         | <b>Total Liability:</b>                                         | <b>166,415.25</b>          |                            |
| <b>Equity</b>                           |                                                                 |                            |                            |
| <u>023-241-241000</u>                   | APPROPRIATIONS                                                  | 0.00                       |                            |
| <u>023-243-243000</u>                   | ENCUMBERANCES                                                   | 0.00                       |                            |
| <u>023-271-271000</u>                   | FUND BALANCE                                                    | 1,508,520.53               |                            |
|                                         | <b>Total Beginning Equity:</b>                                  | <b>1,508,520.53</b>        |                            |
| Total Revenue                           |                                                                 | 281,438.77                 |                            |
| Total Expense                           |                                                                 | 229,231.61                 |                            |
| Revenues Over/Under Expenses            |                                                                 | 52,207.16                  |                            |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>1,560,727.69</b>        |                            |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>1,727,142.94</u></b> |                            |

## Balance Sheet

As Of 11/30/2025

| Account                                                         | Name                                | Balance           |
|-----------------------------------------------------------------|-------------------------------------|-------------------|
| <b>Fund: 024 - ROAD &amp; BRIDGE #4</b>                         |                                     |                   |
| <b>Assets</b>                                                   |                                     |                   |
| <u>024-101-101000</u>                                           | CASH IN BANK                        | 0.00              |
| <u>024-101-101199</u>                                           | CLAIM ON CASH - POOLED CASH         | 215,757.09        |
| <u>024-101-101200</u>                                           | CASH - LATERAL ROAD                 | 0.00              |
| <u>024-101-101500</u>                                           | DEPOSITS IN TRANSIT                 | 0.00              |
| <u>024-103-103297</u>                                           | CASH EQUIVALENT SUMMARY             | 0.00              |
| <u>024-104-104000</u>                                           | PREPAID ITEMS                       | 0.00              |
| <u>024-105-105000</u>                                           | TAXES RECEIVABLE                    | 138,972.16        |
| <u>024-105-105100</u>                                           | UNCOLLECTIBLE TAX ALLOWANCE         | -4,329.35         |
| <u>024-115-115000</u>                                           | ACCOUNTS RECEIVABLE                 | 0.00              |
| <u>024-115-115105</u>                                           | PAYROLL RECEIVABLE-CASSITY RETIREME | 0.00              |
| <u>024-115-115500</u>                                           | RETURNED CHECKS RECEIVABLE          | 0.00              |
| <u>024-115-115597</u>                                           | RECEIVABLE SUMMARY                  | 0.00              |
| <u>024-131-131000</u>                                           | DUE FROM OTHER FUNDS                | 0.00              |
| <u>024-131-131500</u>                                           | DUE FROM OTHER FUNDS                | 0.00              |
| <u>024-132-132000</u>                                           | DUE FROM GENERAL FUND               | 0.00              |
| <u>024-134-134297</u>                                           | DUE FROM SUMMARY                    | 0.00              |
| <u>024-151-151000</u>                                           | INVESTMENTS                         | 388,498.96        |
| <u>024-151-151200</u>                                           | LATERAL ROAD FUNDS INVESTMENT       | 46,821.08         |
| <u>024-171-171000</u>                                           | ESTIMATED REVENUES                  | 0.00              |
| <u>024-171-171100</u>                                           | BUDGETED FUND BALANCE               | 0.00              |
| <b>Total Assets:</b>                                            |                                     | <b>785,719.94</b> |
|                                                                 |                                     | <b>785,719.94</b> |
| <b>Liability</b>                                                |                                     |                   |
| <u>024-201-201000</u>                                           | VOUCHERS PAYABLE                    | 0.00              |
| <u>024-201-201099</u>                                           | AP PENDING DUE TO POOL - POOLED CAS | 13,592.27         |
| <u>024-202-202100</u>                                           | SALARIES PAYABLE                    | 12,792.90         |
| <u>024-207-207000</u>                                           | DUE TO OTHER FUNDS                  | 0.00              |
| <u>024-207-207010</u>                                           | DUE TO GENERAL FUND                 | 0.00              |
| <u>024-207-207024</u>                                           | BIG THICKET LAKE ESTATES            | 61,674.43         |
| <u>024-207-207025</u>                                           | INCODE ADJUSTING ENTRY              | 0.00              |
| <u>024-220-220203</u>                                           | REIMB/EMPLOYEE PAYMENTS             | 0.00              |
| <u>024-230-230000</u>                                           | WORKERS COMP PAYABLE                | 0.00              |
| <u>024-231-231297</u>                                           | PAYABLE SUMMARY                     | 0.00              |
| <u>024-233-233000</u>                                           | DEFERRED TAX COLLECTIONS            | 0.00              |
| <u>024-233-233100</u>                                           | DEFERRED REVENUE                    | 134,642.80        |
| <u>024-241-241100</u>                                           | BUDGETED FUND BALANCE               | 0.00              |
| <u>024-244-244000</u>                                           | RESERVE FOR ENCUMBERANCE            | 0.00              |
| <b>Total Liability:</b>                                         |                                     | <b>222,702.40</b> |
| <b>Equity</b>                                                   |                                     |                   |
| <u>024-241-241000</u>                                           | APPRORATIONS                        | 0.00              |
| <u>024-243-243000</u>                                           | ENCUMBERANCES                       | 0.00              |
| <u>024-271-271000</u>                                           | FUND BALANCE                        | 832,772.06        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>832,772.06</b> |
| Total Revenue                                                   |                                     | 275,526.23        |
| Total Expense                                                   |                                     | 545,280.75        |
| Revenues Over/Under Expenses                                    |                                     | -269,754.52       |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>563,017.54</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>785,719.94</b> |

## Balance Sheet

As Of 11/30/2025

| Account                                 | Name                                                     | Balance         |                 |
|-----------------------------------------|----------------------------------------------------------|-----------------|-----------------|
| Fund: 025 - COUNTY SPECIALTY COURT FUND |                                                          |                 |                 |
| Assets                                  |                                                          |                 |                 |
| <u>025-101-101199</u>                   | CLAIM ON CASH - POOLED CASH                              | 4,502.59        |                 |
| <u>025-115-115000</u>                   | ACCOUNTS RECEIVABLE                                      | 0.00            |                 |
| <u>025-131-131000</u>                   | DUE FROM OTHER FUNDS                                     | 0.00            |                 |
|                                         | Total Assets:                                            | <u>4,502.59</u> | <u>4,502.59</u> |
| Liability                               |                                                          |                 |                 |
| <u>025-201-201000</u>                   | ACCOUNTS PAYABLE                                         | 0.00            |                 |
| <u>025-201-201099</u>                   | AP PENDING DUE TO POOL- POOLED CASI                      | 0.00            |                 |
|                                         | Total Liability:                                         | <u>0.00</u>     |                 |
| Equity                                  |                                                          |                 |                 |
| <u>025-271-271000</u>                   | FUND BALANCE                                             | 4,502.59        |                 |
|                                         | Total Beginning Equity:                                  | <u>4,502.59</u> |                 |
| Total Revenue                           |                                                          | 0.00            |                 |
| Total Expense                           |                                                          | <u>0.00</u>     |                 |
| Revenues Over/Under Expenses            |                                                          | 0.00            |                 |
|                                         | Total Equity and Current Surplus (Deficit):              | 4,502.59        |                 |
|                                         | Total Liabilities, Equity and Current Surplus (Deficit): |                 | <u>4,502.59</u> |

## Balance Sheet

As Of 11/30/2025

| Account                                         | Name                                                            | Balance          |                  |
|-------------------------------------------------|-----------------------------------------------------------------|------------------|------------------|
| <b>Fund: 026 - JUSTICE COURT BLDG. SECURITY</b> |                                                                 |                  |                  |
| <b>Assets</b>                                   |                                                                 |                  |                  |
| <u>026-101-101000</u>                           | CASH IN BANK                                                    | 0.00             |                  |
| <u>026-101-101199</u>                           | CLAIM ON CASH - POOLED CASH                                     | 43,487.65        |                  |
| <u>026-104-104000</u>                           | PREPAID ITEMS                                                   | 0.00             |                  |
| <u>026-115-115000</u>                           | ACCOUNTS RECEIVABLE                                             | 0.00             |                  |
| <u>026-131-131000</u>                           | DUE FROM OTHER FUNDS                                            | 0.00             |                  |
| <u>026-131-131027</u>                           | DUE FROM COURTHOUSE SECURITY                                    | 0.00             |                  |
| <u>026-151-151000</u>                           | INVESTMENTS                                                     | 0.00             |                  |
| <u>026-171-171000</u>                           | ESTIMATED REVENUES                                              | 0.00             |                  |
| <u>026-171-171100</u>                           | BUDGETED FUND BALANCE                                           | 0.00             |                  |
|                                                 | <b>Total Assets:</b>                                            | <b>43,487.65</b> | <b>43,487.65</b> |
| <b>Liability</b>                                |                                                                 |                  |                  |
| <u>026-201-201000</u>                           | VOUCHERS PAYABLE                                                | 0.00             |                  |
| <u>026-201-201099</u>                           | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00             |                  |
| <u>026-207-207000</u>                           | DUE TO OTHER FUNDS                                              | 0.00             |                  |
| <u>026-207-207025</u>                           | INCODE ADJUSTING ENTRY                                          | 0.00             |                  |
| <u>026-241-241100</u>                           | BUDGETED FUND BALANCE                                           | 0.00             |                  |
| <u>026-244-244000</u>                           | RESERVE FOR ENCUMBRANCE                                         | 0.00             |                  |
|                                                 | <b>Total Liability:</b>                                         | <b>0.00</b>      |                  |
| <b>Equity</b>                                   |                                                                 |                  |                  |
| <u>026-241-241000</u>                           | APPROPRIATIONS                                                  | 0.00             |                  |
| <u>026-243-243000</u>                           | ENCUMBRANCES                                                    | 0.00             |                  |
| <u>026-271-271000</u>                           | FUND BALANCE                                                    | 43,469.97        |                  |
|                                                 | <b>Total Beginning Equity:</b>                                  | <b>43,469.97</b> |                  |
| Total Revenue                                   |                                                                 | 17.68            |                  |
| Total Expense                                   |                                                                 | 0.00             |                  |
| Revenues Over/Under Expenses                    |                                                                 | 17.68            |                  |
|                                                 | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>43,487.65</b> |                  |
|                                                 | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b>43,487.65</b> |

## Balance Sheet

As Of 11/30/2025

| Account                      | Name                                                            | Balance                 |
|------------------------------|-----------------------------------------------------------------|-------------------------|
| <b>Fund: 027 - SECURITY</b>  |                                                                 |                         |
| <b>Assets</b>                |                                                                 |                         |
| <u>027-101-101000</u>        | CASH IN BANK                                                    | 0.00                    |
| <u>027-101-101199</u>        | CLAIM ON CASH - POOLED CASH                                     | 98,120.20               |
| <u>027-101-101500</u>        | DEPOSITS IN TRANSIT                                             | 0.00                    |
| <u>027-104-104000</u>        | PREPAID ITEMS                                                   | 0.00                    |
| <u>027-115-115000</u>        | ACCOUNTS RECEIVABLE                                             | 0.00                    |
| <u>027-131-131000</u>        | DUE FROM OTHER FUNDS                                            | 0.00                    |
| <u>027-131-131010</u>        | DUE FROM GENERAL FUND                                           | 0.00                    |
| <u>027-151-151000</u>        | INVESTMENTS                                                     | 0.00                    |
| <u>027-171-171000</u>        | ESTIMATED REVENUES                                              | 0.00                    |
| <u>027-171-171100</u>        | BUDGETED FUND BALANCE                                           | 0.00                    |
|                              | <b>Total Assets:</b>                                            | <b>98,120.20</b>        |
|                              |                                                                 | <b><u>98,120.20</u></b> |
| <b>Liability</b>             |                                                                 |                         |
| <u>027-201-201000</u>        | VOUCHERS PAYABLE                                                | 0.00                    |
| <u>027-201-201099</u>        | AP PENDING DUE TO POOL - POOLED CAS                             | 2,518.94                |
| <u>027-202-202100</u>        | SALARIES PAYABLE                                                | 5,634.19                |
| <u>027-207-207000</u>        | DUE TO OTHER FUNDS                                              | 0.00                    |
| <u>027-207-207010</u>        | DUE TO GENERAL FUND                                             | 0.00                    |
| <u>027-207-207025</u>        | INCODE ADJUSTING ENTRY                                          | 0.00                    |
| <u>027-207-207202</u>        | DUE TO GENERAL FUND                                             | 0.00                    |
| <u>027-230-230000</u>        | WORKERS COMP PAYABLE                                            | 0.00                    |
| <u>027-241-241100</u>        | BUDGETED FUND BALANCE                                           | 0.00                    |
| <u>027-244-244000</u>        | RESERVE FOR ENCUMBERANCES                                       | 0.00                    |
|                              | <b>Total Liability:</b>                                         | <b>8,153.13</b>         |
| <b>Equity</b>                |                                                                 |                         |
| <u>027-241-241000</u>        | APPROPRIATIONS                                                  | 0.00                    |
| <u>027-243-243000</u>        | ENCUMBERANCES                                                   | 0.00                    |
| <u>027-271-271000</u>        | FUND BALANCE                                                    | 113,994.01              |
|                              | <b>Total Beginning Equity:</b>                                  | <b>113,994.01</b>       |
| Total Revenue                |                                                                 | 3,798.22                |
| Total Expense                |                                                                 | 27,825.16               |
| Revenues Over/Under Expenses |                                                                 | -24,026.94              |
|                              | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>89,967.07</b>        |
|                              | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>98,120.20</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                           | Name                                                            | Balance           |                   |
|---------------------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| <b>Fund: 028 - POLK COUNTY HISTORICAL COMMISS</b> |                                                                 |                   |                   |
| <b>Assets</b>                                     |                                                                 |                   |                   |
| <u>028-101-101000</u>                             | CASH IN BANK                                                    | 236,038.70        |                   |
| <u>028-101-101100</u>                             | CASH IN BANK                                                    | 0.00              |                   |
| <u>028-101-101199</u>                             | CLAIM ON CASH - POOLED CASH                                     | 0.00              |                   |
| <u>028-151-151000</u>                             | INVESTMENTS                                                     | 0.00              |                   |
| <u>028-151-151100</u>                             | TEXAS CLASS INVESTMENTS                                         | 0.00              |                   |
| <u>028-171-171000</u>                             | ESTIMATE REVENUES                                               | 0.00              |                   |
| <u>028-171-171100</u>                             | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                                   | <b>Total Assets:</b>                                            | <b>236,038.70</b> | <b>236,038.70</b> |
| <b>Liability</b>                                  |                                                                 |                   |                   |
| <u>028-201-201000</u>                             | VOUCHERS PAYABLE                                                | 0.00              |                   |
| <u>028-201-201099</u>                             | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                   |
| <u>028-202-202100</u>                             | SALARIES PAYABLE                                                | 0.00              |                   |
| <u>028-202-202300</u>                             | POLK COUNTY HISTORIC SPE DONAT                                  | 0.00              |                   |
| <u>028-202-202900</u>                             | P/R TRANSFER                                                    | 0.00              |                   |
| <u>028-204-204000</u>                             | VOIDED CKS PAYABLE                                              | 0.00              |                   |
| <u>028-207-207000</u>                             | DUE TO OTHER FUNDS                                              | 0.00              |                   |
| <u>028-207-207010</u>                             | DUE TO GENERAL FUND                                             | 0.00              |                   |
| <u>028-241-241100</u>                             | BUDGETED FUND BALANCE                                           | 0.00              |                   |
| <u>028-244-244000</u>                             | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                   |
|                                                   | <b>Total Liability:</b>                                         | <b>0.00</b>       |                   |
| <b>Equity</b>                                     |                                                                 |                   |                   |
| <u>028-241-241000</u>                             | ESTIMATED APPROPRIATIONS                                        | 0.00              |                   |
| <u>028-243-243000</u>                             | ENCUMBERANCES                                                   | 0.00              |                   |
| <u>028-271-271000</u>                             | FUND BALANCE                                                    | 368,875.44        |                   |
|                                                   | <b>Total Beginning Equity:</b>                                  | <b>368,875.44</b> |                   |
| Total Revenue                                     |                                                                 | 2,360.04          |                   |
| Total Expense                                     |                                                                 | 135,196.78        |                   |
| Revenues Over/Under Expenses                      |                                                                 | -132,836.74       |                   |
|                                                   | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>236,038.70</b> |                   |
|                                                   | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b>236,038.70</b> |

## Balance Sheet

As Of 11/30/2025

| Account                                        | Name                                                            | Balance         |                        |
|------------------------------------------------|-----------------------------------------------------------------|-----------------|------------------------|
| <b>Fund: 029 - COURT REPORTER SERVICE FUND</b> |                                                                 |                 |                        |
| <b>Assets</b>                                  |                                                                 |                 |                        |
| <u>029-101-101199</u>                          | CLAIM ON CASH - POOLED CASH                                     | 2,271.35        |                        |
| <u>029-115-115000</u>                          | ACCOUNTS RECEIVABLE                                             | 0.00            |                        |
|                                                | <b>Total Assets:</b>                                            | <b>2,271.35</b> | <b><u>2,271.35</u></b> |
| <b>Liability</b>                               |                                                                 |                 |                        |
| <u>029-201-201000</u>                          | VOUCHERS PAYABLE                                                | 0.00            |                        |
| <u>029-201-201099</u>                          | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00            |                        |
|                                                | <b>Total Liability:</b>                                         | <b>0.00</b>     |                        |
| <b>Equity</b>                                  |                                                                 |                 |                        |
| <u>029-271-271000</u>                          | FUND BALANCE                                                    | 2,211.69        |                        |
|                                                | <b>Total Beginning Equity:</b>                                  | <b>2,211.69</b> |                        |
| Total Revenue                                  |                                                                 | 59.66           |                        |
| Total Expense                                  |                                                                 | 0.00            |                        |
| Revenues Over/Under Expenses                   |                                                                 | 59.66           |                        |
|                                                | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>2,271.35</b> |                        |
|                                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                 | <b><u>2,271.35</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                               | Name                                                            | Balance     |             |
|-------------------------------------------------------|-----------------------------------------------------------------|-------------|-------------|
| <b>Fund: 030 - POLK CO COLLEGE &amp; COMMERCE CEN</b> |                                                                 |             |             |
| <b>Assets</b>                                         |                                                                 |             |             |
| <u>030-101-101000</u>                                 | CASH IN BANK                                                    | 0.00        |             |
| <u>030-101-101500</u>                                 | DEPOSITS IN TRANSIT                                             | 0.00        |             |
| <u>030-103-103297</u>                                 | CASH SUMMARY                                                    | 0.00        |             |
| <u>030-104-104000</u>                                 | PREPAID ITEMS                                                   | 0.00        |             |
| <u>030-115-115000</u>                                 | ACCOUNTS RECEIVABLE                                             | 0.00        |             |
| <u>030-115-115597</u>                                 | RECEIVABLE SUMMARY                                              | 0.00        |             |
| <u>030-131-131500</u>                                 | DUE FROM OTHER FUNDS                                            | 0.00        |             |
| <u>030-134-134297</u>                                 | DUE FROM SUMMARY                                                | 0.00        |             |
| <u>030-151-151000</u>                                 | INVESTMENTS                                                     | 0.00        |             |
| <u>030-171-171000</u>                                 | ESTIMATED REVENUES                                              | 0.00        |             |
| <u>030-171-171100</u>                                 | BUDGETED FUND BALANCE                                           | 0.00        |             |
|                                                       | <b>Total Assets:</b>                                            | <b>0.00</b> | <b>0.00</b> |
| <b>Liability</b>                                      |                                                                 |             |             |
| <u>030-201-201000</u>                                 | VOUCHERS PAYABLE                                                | 0.00        |             |
| <u>030-202-202100</u>                                 | SALARIES PAYABLE                                                | 0.00        |             |
| <u>030-207-207000</u>                                 | DUE TO OTHER FUNDS                                              | 0.00        |             |
| <u>030-207-207010</u>                                 | DUE TO GENERAL FUND                                             | 0.00        |             |
| <u>030-207-207202</u>                                 | DUE TO OTHER FUNDS                                              | 0.00        |             |
| <u>030-230-230000</u>                                 | WORKERS COMP PAYABLE                                            | 0.00        |             |
| <u>030-231-231297</u>                                 | PAYABLE SUMMARY                                                 | 0.00        |             |
| <u>030-241-241100</u>                                 | BUDGETED FUND BALANCE                                           | 0.00        |             |
| <u>030-244-244000</u>                                 | RESERVE FOR ENCUMBERANCES                                       | 0.00        |             |
|                                                       | <b>Total Liability:</b>                                         | <b>0.00</b> |             |
| <b>Equity</b>                                         |                                                                 |             |             |
| <u>030-241-241000</u>                                 | APPROPRIATIONS                                                  | 0.00        |             |
| <u>030-243-243000</u>                                 | ENCUMBERANCES                                                   | 0.00        |             |
| <u>030-271-271000</u>                                 | FUND BALANCE                                                    | 0.00        |             |
|                                                       | <b>Total Beginning Equity:</b>                                  | <b>0.00</b> |             |
| Total Revenue                                         |                                                                 | 0.00        |             |
| Total Expense                                         |                                                                 | 0.00        |             |
| Revenues Over/Under Expenses                          |                                                                 | 0.00        |             |
|                                                       | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |             |
|                                                       | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <b>0.00</b> |

**Balance Sheet****As Of 11/30/2025**

| Account                                                          | Name                        | Balance     |             |
|------------------------------------------------------------------|-----------------------------|-------------|-------------|
| <b>Fund: 031 - LOCAL TRUANCY PREVENTION &amp; DIVERSION FUND</b> |                             |             |             |
| <b>Assets</b>                                                    |                             |             |             |
| <u>031-101-101199</u>                                            | CLAIM ON CASH - POOLED CASH | 0.00        |             |
| <u>031-115-115000</u>                                            | ACCOUNTS RECEIVABLE         | 0.00        |             |
|                                                                  | <b>Total Assets:</b>        | <u>0.00</u> | <u>0.00</u> |
| <b>Liability</b>                                                 |                             |             |             |
| <u>031-201-201000</u>                                            | ACCOUNTS PAYABLE            | 0.00        |             |
|                                                                  | <b>Total Liability:</b>     | <u>0.00</u> |             |
| Total Revenue                                                    |                             | 0.00        |             |
| Revenues Over/Under Expenses                                     |                             | 0.00        |             |
| Total Equity and Current Surplus (Deficit):                      |                             | 0.00        |             |
| Total Liabilities, Equity and Current Surplus (Deficit):         |                             |             | <u>0.00</u> |

## Balance Sheet

As Of 11/30/2025

| Account                             | Name                                                            | Balance           |                   |
|-------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| <b>Fund: 032 - WASTE MANAGEMENT</b> |                                                                 |                   |                   |
| <b>Assets</b>                       |                                                                 |                   |                   |
| <u>032-101-101000</u>               | CASH IN BANK                                                    | 0.00              |                   |
| <u>032-101-101199</u>               | CLAIM ON CASH - POOLED CASH                                     | 484,625.66        |                   |
| <u>032-101-101500</u>               | DEPOSITS IN TRANSIT                                             | 0.00              |                   |
| <u>032-115-115000</u>               | ACCOUNTS RECEIVABLE                                             | 0.00              |                   |
| <u>032-115-115200</u>               | ACCTS REC/PRIOR ACQUISITIONS                                    | 0.00              |                   |
| <u>032-151-151000</u>               | INVESTMENTS                                                     | 0.00              |                   |
| <u>032-171-171000</u>               | ESTIMATED REVENUES                                              | 0.00              |                   |
| <u>032-171-171100</u>               | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                     | <b>Total Assets:</b>                                            | <b>484,625.66</b> | <b>484,625.66</b> |
| <b>Liability</b>                    |                                                                 |                   |                   |
| <u>032-201-201000</u>               | VOUCHERS PAYABLE                                                | 0.00              |                   |
| <u>032-201-201099</u>               | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                   |
| <u>032-202-202100</u>               | SALARIES PAYABLE                                                | 0.00              |                   |
| <u>032-207-207010</u>               | DUE TO GENERAL FUND                                             | 0.00              |                   |
| <u>032-207-207025</u>               | INCODE ADJUSTING ENTRY                                          | 0.00              |                   |
| <u>032-207-207061</u>               | DUE TO DEBIT SERVICE                                            | 0.00              |                   |
| <u>032-207-207200</u>               | SALES TAX DUE STATE                                             | 0.00              |                   |
| <u>032-222-222000</u>               | DEFERRED REVENUE                                                | 0.00              |                   |
| <u>032-241-241100</u>               | BUDGETED FUND BALANCE                                           | 0.00              |                   |
| <u>032-244-244000</u>               | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                   |
|                                     | <b>Total Liability:</b>                                         | <b>0.00</b>       |                   |
| <b>Equity</b>                       |                                                                 |                   |                   |
| <u>032-241-241000</u>               | ESTIMATED APPROPRIATIONS                                        | 0.00              |                   |
| <u>032-243-243000</u>               | ENCUMBERANCES                                                   | 0.00              |                   |
| <u>032-271-271000</u>               | FUND BALANCE                                                    | 391,643.19        |                   |
|                                     | <b>Total Beginning Equity:</b>                                  | <b>391,643.19</b> |                   |
| Total Revenue                       |                                                                 | 92,982.47         |                   |
| Total Expense                       |                                                                 | 0.00              |                   |
| Revenues Over/Under Expenses        |                                                                 | 92,982.47         |                   |
|                                     | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>484,625.66</b> |                   |
|                                     | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b>484,625.66</b> |

## Balance Sheet

As Of 11/30/2025

| Account                              | Name                                                     | Balance             |                     |
|--------------------------------------|----------------------------------------------------------|---------------------|---------------------|
| Fund: 033 - AMERICAN RESCUE PLAN ACT |                                                          |                     |                     |
| Assets                               |                                                          |                     |                     |
| <u>033-101-101000</u>                | CASH IN BANK                                             | 909,805.16          |                     |
| <u>033-151-151000</u>                | TEXPOOL INVESTMENT ARPA                                  | 650,545.61          |                     |
| <u>033-151-151100</u>                | TX CLASS INVESTMENT                                      | 0.00                |                     |
|                                      | Total Assets:                                            | <u>1,560,350.77</u> | <u>1,560,350.77</u> |
| Liability                            |                                                          |                     |                     |
| <u>033-201-201000</u>                | VOUCHERS PAYABLE                                         | -20.00              |                     |
| <u>033-233-233100</u>                | DEFERRED REVENUE                                         | 500,182.12          |                     |
|                                      | Total Liability:                                         | <u>500,162.12</u>   |                     |
| Equity                               |                                                          |                     |                     |
| <u>033-271-271000</u>                | FUND BALANCE                                             | 1,050,836.53        |                     |
|                                      | Total Beginning Equity:                                  | <u>1,050,836.53</u> |                     |
| Total Revenue                        |                                                          | 9,352.12            |                     |
| Total Expense                        |                                                          | <u>0.00</u>         |                     |
| Revenues Over/Under Expenses         |                                                          | 9,352.12            |                     |
|                                      | Total Equity and Current Surplus (Deficit):              | 1,060,188.65        |                     |
|                                      | Total Liabilities, Equity and Current Surplus (Deficit): |                     | <u>1,560,350.77</u> |

## Balance Sheet

As Of 11/30/2025

| Account                                | Name                                                            | Balance     |             |
|----------------------------------------|-----------------------------------------------------------------|-------------|-------------|
| <b>Fund: 034 - FEMA DISASTER FUNDS</b> |                                                                 |             |             |
| <b>Assets</b>                          |                                                                 |             |             |
| <u>034-101-101000</u>                  | CASH IN BANK                                                    | 0.00        |             |
| <u>034-101-101199</u>                  | CLAIM ON CASH - POOLED CASH                                     | 0.00        |             |
| <u>034-115-115000</u>                  | ACCOUNTS RECEIVABLE                                             | 0.00        |             |
| <u>034-151-151000</u>                  | INVESTMENTS                                                     | 0.00        |             |
| <u>034-171-171000</u>                  | ESTIMATED REVENUES                                              | 0.00        |             |
| <u>034-171-171100</u>                  | BUDGETED FUND BALANCE                                           | 0.00        |             |
|                                        | <b>Total Assets:</b>                                            | <b>0.00</b> | <b>0.00</b> |
| <b>Liability</b>                       |                                                                 |             |             |
| <u>034-201-201000</u>                  | VOUCHERS PAYABLE                                                | 0.00        |             |
| <u>034-201-201099</u>                  | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00        |             |
| <u>034-202-202100</u>                  | SALARIES PAYABLE                                                | 0.00        |             |
| <u>034-207-207000</u>                  | DUE TO OTHER FUNDS                                              | 0.00        |             |
| <u>034-207-207010</u>                  | DUE TO GENERAL FUND                                             | 0.00        |             |
| <u>034-207-207015</u>                  | DUE TO ROAD & BRIDGE                                            | 0.00        |             |
| <u>034-230-230000</u>                  | WORKERS COMP PAYABLE                                            | 0.00        |             |
| <u>034-241-241100</u>                  | BUDGETED FUND BALANCE                                           | 0.00        |             |
| <u>034-244-244000</u>                  | RESERVE FOR ENCUMBERANCES                                       | 0.00        |             |
|                                        | <b>Total Liability:</b>                                         | <b>0.00</b> |             |
| <b>Equity</b>                          |                                                                 |             |             |
| <u>034-241-241000</u>                  | APPROPRIATIONS                                                  | 0.00        |             |
| <u>034-243-243000</u>                  | ENCUMBERANCES                                                   | 0.00        |             |
| <u>034-271-271000</u>                  | FUND BALANCE                                                    | 0.00        |             |
|                                        | <b>Total Beginning Equity:</b>                                  | <b>0.00</b> |             |
| Total Revenue                          |                                                                 | 0.00        |             |
| Total Expense                          |                                                                 | 0.00        |             |
| Revenues Over/Under Expenses           |                                                                 | 0.00        |             |
|                                        | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |             |
|                                        | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <b>0.00</b> |

## Balance Sheet

As Of 11/30/2025

| Account                       | Name                                 | Balance       |
|-------------------------------|--------------------------------------|---------------|
| <b>Fund: 035 - GRANT FUND</b> |                                      |               |
| <b>Assets</b>                 |                                      |               |
| <u>035-101-101000</u>         | CASH IN BANK                         | 0.00          |
| <u>035-101-101010</u>         | MAIN BANK TRANSFERS                  | 2,145,157.65  |
| <u>035-101-101050</u>         | FEMA - HAZARD MITIGATION             | 0.00          |
| <u>035-101-101055</u>         | TOBACCO ENFORCEMENT GRANT            | 21,983.51     |
| <u>035-101-101060</u>         | CRT RECRDS PRESERVATION              | 0.00          |
| <u>035-101-101065</u>         | REBUILD TX SHERIFF GRANT             | 0.00          |
| <u>035-101-101100</u>         | DISASTER PROJECT-DRS 06 0071         | 0.00          |
| <u>035-101-101115</u>         | #2563801 - FORENSIC EQUIPMENT        | 0.00          |
| <u>035-101-101125</u>         | COURTHOUSE REST PLANNING PROJECT     | 0.00          |
| <u>035-101-101126</u>         | THC COURTHOUSE ROUND XI CONSTRUCT    | -1,845,170.41 |
| <u>035-101-101150</u>         | EXEC/PPH                             | 0.00          |
| <u>035-101-101199</u>         | CLAIM ON CASH - POOLED CASH          | 0.00          |
| <u>035-101-101200</u>         | FLOOD DISASTER PROJECT-#727147       | 0.00          |
| <u>035-101-101201</u>         | #2162801 - DISASTER RELIEF GRA       | 0.00          |
| <u>035-101-101202</u>         | 22-130-033-E029 LHMPP HAZARD MITIG   | 0.00          |
| <u>035-101-101203</u>         | #2526701 - DISASTER RELIEF GRA       | 0.00          |
| <u>035-101-101204</u>         | GLO CONT# 10-5226-000-5210           | 0.00          |
| <u>035-101-101206</u>         | CORRIGAN OSB LLC PROJ #7215092       | 0.00          |
| <u>035-101-101207</u>         | EWP-TAYLOR LAKES 68744217208         | 0.00          |
| <u>035-101-101208</u>         | #3384501 EMER RESPONSE TEAM EQUIP    | 0.00          |
| <u>035-101-101209</u>         | #3505501 RIFLE RESIST BODY ARMOR     | 0.00          |
| <u>035-101-101210</u>         | 3866501 COURTHOUSE SEC EQUIP UPGRA   | 0.00          |
| <u>035-101-101211</u>         | #3384502 TACTICAL TRAINING EQUIP     | 0.00          |
| <u>035-101-101212</u>         | 20-065-018-C064 HURRICANE HARVEY IN  | 0.00          |
| <u>035-101-101213</u>         | 7220361 CDBG DALLARDSVILLE WATER     | 0.00          |
| <u>035-101-101214</u>         | 4588601 BULLETPROOF SHIELDS GRANT    | 0.00          |
| <u>035-101-101215</u>         | SAVNS GRANT                          | -0.02         |
| <u>035-101-101216</u>         | HAVA GRANT                           | 0.00          |
| <u>035-101-101217</u>         | 4173501 CORONAVIRUS EMER SUPP JAIL   | 0.00          |
| <u>035-101-101218</u>         | HAVA ELECTION SECURITY SUB GRANT     | 0.00          |
| <u>035-101-101219</u>         | 582-22-30114 DETCOG 22-14-07 SOLID W | 0.00          |
| <u>035-101-101220</u>         | 4366401 BODY WORN CAMERAS            | 0.00          |
| <u>035-101-101221</u>         | PATRICK LEAHY BULLETPROOF VEST GRA   | 0.00          |
| <u>035-101-101222</u>         | DALLARDSVILLE PROJ 2-CDBG- CDV21-031 | 0.00          |
| <u>035-101-101223</u>         | 23-14-06 DETCOG SOLID WASTE PROJECT  | 0.00          |
| <u>035-101-101224</u>         | 582-24-50085 DETCOG 24-14-05 SOLID W | 0.00          |
| <u>035-101-101225</u>         | 24-065-044-E536 CDBG GLO MITIGATION  | 0.00          |
| <u>035-101-101226</u>         | MVCPA CATALYTIC CONVERTER GRANT      | -55,250.00    |
| <u>035-101-101227</u>         | DR4485-0026 RC WSC COVID 19 PANDEM   | -2,000.00     |
| <u>035-101-101228</u>         | 24-065-045-E537 CDBG GLO MITIGATION  | 0.00          |
| <u>035-101-101229</u>         | TAPEIT AWARD GRANT                   | 73.74         |
| <u>035-101-101230</u>         | 5031001 CYBER SECURITY GRANT         | 0.00          |
| <u>035-101-101231</u>         | DR4485 DALLARDSVILLE SEGNO WSC GEN   | -2,680.21     |
| <u>035-101-101232</u>         | DR4485 TEMPE WSC GENERATORS          | -12,326.00    |
| <u>035-101-101233</u>         | DR4485 SODA WSC GENERATORS           | -9,691.00     |
| <u>035-101-101234</u>         | DR4485 SHILOH RIDGE WSC GENERATOR    | -51,187.40    |
| <u>035-101-101235</u>         | DETCOG 582-24-50085 25-14-07 SOLID W | 0.00          |
| <u>035-101-101236</u>         | VETERANS ASSISTANCE GRANT VC025-F-C  | -22,379.43    |
| <u>035-101-101262</u>         | COMM WILDFIRE PROTECTION PLAN        | 3,985.00      |
| <u>035-101-101300</u>         | #1000762 SR CITIZEN /HOME            | 0.00          |
| <u>035-101-101400</u>         | MEMORIAL POINT SEWER PROJECT         | 0.00          |
| <u>035-101-101500</u>         | DEPOSITS IN TRANSIT                  | 0.00          |
| <u>035-103-103297</u>         | CASH SUMMARY                         | 0.00          |
| <u>035-115-115000</u>         | ACCOUNTS RECEIVABLE                  | 569,481.59    |
| <u>035-115-115597</u>         | RECEIVABLE SUMMARY                   | 0.00          |
| <u>035-131-131000</u>         | DUE FROM OTHER FUNDS                 | 0.00          |
| <u>035-131-131010</u>         | DUE FROM GENERAL FUND                | 0.00          |
| <u>035-171-171000</u>         | ESTIMATED REVENUES                   | 0.00          |

**Balance Sheet**

**As Of 11/30/2025**

| <b>Account</b>               | <b>Name</b>                                                     | <b>Balance</b>           |                          |
|------------------------------|-----------------------------------------------------------------|--------------------------|--------------------------|
| <u>035-171-171100</u>        | BUDGETED FUND BALANCE                                           | 0.00                     |                          |
|                              | <b>Total Assets:</b>                                            | <b>739,997.02</b>        | <b><u>739,997.02</u></b> |
| <b>Liability</b>             |                                                                 |                          |                          |
| <u>035-201-201000</u>        | VOUCHERS PAYABLE                                                | 0.00                     |                          |
| <u>035-201-201100</u>        | ACCRUED LIABILITY                                               | 0.00                     |                          |
| <u>035-207-207000</u>        | DUE TO OTHER                                                    | 0.00                     |                          |
| <u>035-207-207010</u>        | DUE TO GENERAL FUND                                             | 2,153,174.15             |                          |
| <u>035-231-231297</u>        | PAYABLE SUMMARY                                                 | 0.00                     |                          |
| <u>035-233-233100</u>        | DEFERRED REVENUE                                                | 16,625.92                |                          |
| <u>035-241-241100</u>        | BUDGETED FUND BALANCE                                           | 0.00                     |                          |
| <u>035-244-244000</u>        | RESERVE FOR ENCUMBRANCES                                        | 0.00                     |                          |
|                              | <b>Total Liability:</b>                                         | <b>2,169,800.07</b>      |                          |
| <b>Equity</b>                |                                                                 |                          |                          |
| <u>035-241-241000</u>        | APPROPRIATIONS                                                  | 0.00                     |                          |
| <u>035-243-243000</u>        | ENCUMBRANCES                                                    | 0.00                     |                          |
| <u>035-271-271000</u>        | FUND BALANCE                                                    | -1,410,979.81            |                          |
|                              | <b>Total Beginning Equity:</b>                                  | <b>-1,410,979.81</b>     |                          |
| Total Revenue                |                                                                 | 230,834.26               |                          |
| Total Expense                |                                                                 | 249,657.50               |                          |
| Revenues Over/Under Expenses |                                                                 | -18,823.24               |                          |
|                              | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>-1,429,803.05</b>     |                          |
|                              | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>739,997.02</u></b> |                          |

# Balance Sheet

As Of 11/30/2025

| Account                                        | Name                                                            | Balance     |                           |
|------------------------------------------------|-----------------------------------------------------------------|-------------|---------------------------|
| <b>Fund: 036 - CDBG HURRICANE HARVEY GRANT</b> |                                                                 |             |                           |
| <b>Assets</b>                                  |                                                                 |             |                           |
| <u>036-101-101000</u>                          | CASH IN BANK                                                    | 0.00        |                           |
| <u>036-115-115000</u>                          | ACCOUNTS RECEIVABLE                                             | 0.00        |                           |
|                                                | <b>Total Assets:</b>                                            | <u>0.00</u> | <u><b>0.00</b></u>        |
| <b>Liability</b>                               |                                                                 |             |                           |
| <u>036-201-201000</u>                          | VOUCHERS PAYABLE                                                | 0.00        |                           |
|                                                | <b>Total Liability:</b>                                         | <u>0.00</u> |                           |
| <b>Equity</b>                                  |                                                                 |             |                           |
| <u>036-271-271000</u>                          | FUND BALANCE                                                    | 0.00        |                           |
|                                                | <b>Total Beginning Equity:</b>                                  | <u>0.00</u> |                           |
|                                                | Total Revenue                                                   | 0.00        |                           |
|                                                | Total Expense                                                   | <u>0.00</u> |                           |
|                                                | Revenues Over/Under Expenses                                    | 0.00        |                           |
|                                                | <b>Total Equity and Current Surplus (Deficit):</b>              | <u>0.00</u> |                           |
|                                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <u><u><b>0.00</b></u></u> |

## Balance Sheet

As Of 11/30/2025

| Account                        | Name                                                            | Balance     |                           |
|--------------------------------|-----------------------------------------------------------------|-------------|---------------------------|
| <b>Fund: 037 - CDBG BUYOUT</b> |                                                                 |             |                           |
| <b>Assets</b>                  |                                                                 |             |                           |
| <u>037-101-101000</u>          | CASH IN BANK                                                    | 0.00        |                           |
| <u>037-115-115000</u>          | ACCOUNTS RECEIVABLE                                             | 0.00        |                           |
|                                | <b>Total Assets:</b>                                            | <u>0.00</u> | <u><b>0.00</b></u>        |
| <b>Liability</b>               |                                                                 |             |                           |
| <u>037-201-201000</u>          | VOUCHERS PAYABLE                                                | 0.00        |                           |
| <u>037-207-207000</u>          | DUE TO OTHER FUNDS                                              | 0.00        |                           |
|                                | <b>Total Liability:</b>                                         | <u>0.00</u> |                           |
| <b>Equity</b>                  |                                                                 |             |                           |
| <u>037-271-271000</u>          | FUND BALANCE                                                    | 0.00        |                           |
|                                | <b>Total Beginning Equity:</b>                                  | <u>0.00</u> |                           |
| Total Revenue                  |                                                                 | 0.00        |                           |
| Total Expense                  |                                                                 | <u>0.00</u> |                           |
| Revenues Over/Under Expenses   |                                                                 | 0.00        |                           |
|                                | <b>Total Equity and Current Surplus (Deficit):</b>              | <u>0.00</u> |                           |
|                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <u><u><b>0.00</b></u></u> |

## Balance Sheet

As Of 11/30/2025

| Account                                 | Name                                                            | Balance                 |
|-----------------------------------------|-----------------------------------------------------------------|-------------------------|
| <b>Fund: 038 - LANGUAGE ACCESS FUND</b> |                                                                 |                         |
| <b>Assets</b>                           |                                                                 |                         |
| <u>038-101-101199</u>                   | CLAIM ON CASH - POOLED CASH                                     | 12,226.08               |
| <u>038-115-115000</u>                   | ACCOUNTS RECEIVABLE                                             | 0.00                    |
| <u>038-131-131000</u>                   | DUE FROM OTHER FUNDS                                            | 0.00                    |
|                                         | <b>Total Assets:</b>                                            | <b>12,226.08</b>        |
|                                         |                                                                 | <b><u>12,226.08</u></b> |
| <b>Liability</b>                        |                                                                 |                         |
| <u>038-201-201000</u>                   | ACCOUNTS PAYABLE                                                | 0.00                    |
| <u>038-201-201099</u>                   | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                    |
|                                         | <b>Total Liability:</b>                                         | <b>0.00</b>             |
| <b>Equity</b>                           |                                                                 |                         |
| <u>038-271-271000</u>                   | FUND BALANCE                                                    | 11,730.18               |
|                                         | <b>Total Beginning Equity:</b>                                  | <b>11,730.18</b>        |
| Total Revenue                           |                                                                 | 495.90                  |
| Total Expense                           |                                                                 | 0.00                    |
| Revenues Over/Under Expenses            |                                                                 | <u>495.90</u>           |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>12,226.08</b>        |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>12,226.08</u></b> |

**Balance Sheet****As Of 11/30/2025**

| Account                                              | Name                                                            | Balance     |
|------------------------------------------------------|-----------------------------------------------------------------|-------------|
| <b>Fund: 039 - PUBLIC PROBATE ADMINISTRATOR FUND</b> |                                                                 |             |
| <b>Assets</b>                                        |                                                                 |             |
|                                                      | <b>Total Assets:</b>                                            | <u>0.00</u> |
|                                                      |                                                                 | <u>0.00</u> |
| <b>Liability</b>                                     |                                                                 |             |
|                                                      | <b>Total Liability:</b>                                         | <u>0.00</u> |
|                                                      | <b>Total Equity and Current Surplus (Deficit):</b>              | <u>0.00</u> |
|                                                      | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <u>0.00</u> |

# Balance Sheet

As Of 11/30/2025

| Account                             | Name                                                            | Balance                  |                          |
|-------------------------------------|-----------------------------------------------------------------|--------------------------|--------------------------|
| <b>Fund: 040 - LAW LIBRARY FUND</b> |                                                                 |                          |                          |
| <b>Assets</b>                       |                                                                 |                          |                          |
| <u>040-101-101000</u>               | CASH IN BANK                                                    | 0.00                     |                          |
| <u>040-101-101199</u>               | CLAIM ON CASH - POOLED CASH                                     | 202,622.93               |                          |
| <u>040-115-115000</u>               | ACCOUNTS RECEIVABLE                                             | 0.00                     |                          |
| <u>040-131-131000</u>               | DUE FROM OTHER FUNDS                                            | 0.00                     |                          |
| <u>040-151-151000</u>               | INVESTMENTS                                                     | 0.00                     |                          |
| <u>040-171-171000</u>               | ESTIMATED REVENUES                                              | 0.00                     |                          |
| <u>040-171-171100</u>               | BUDGETED FUND BALANCE                                           | 0.00                     |                          |
|                                     | <b>Total Assets:</b>                                            | <b>202,622.93</b>        | <b><u>202,622.93</u></b> |
| <b>Liability</b>                    |                                                                 |                          |                          |
| <u>040-201-201000</u>               | VOUCHERS PAYABLE                                                | 0.00                     |                          |
| <u>040-201-201099</u>               | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                     |                          |
| <u>040-241-241100</u>               | BUDGETED FUND BALANCE                                           | 0.00                     |                          |
| <u>040-244-244000</u>               | RESERVE FOR ENCUMBERANCES                                       | 0.00                     |                          |
|                                     | <b>Total Liability:</b>                                         | <b>0.00</b>              |                          |
| <b>Equity</b>                       |                                                                 |                          |                          |
| <u>040-241-241000</u>               | ESTIMATED APPROPRIATIONS                                        | 0.00                     |                          |
| <u>040-243-243000</u>               | ENCUMBERANCES                                                   | 0.00                     |                          |
| <u>040-271-271000</u>               | FUND BALANCE                                                    | 198,002.04               |                          |
|                                     | <b>Total Beginning Equity:</b>                                  | <b>198,002.04</b>        |                          |
| Total Revenue                       |                                                                 | 5,785.50                 |                          |
| Total Expense                       |                                                                 | 1,164.61                 |                          |
| Revenues Over/Under Expenses        |                                                                 | 4,620.89                 |                          |
|                                     | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>202,622.93</b>        |                          |
|                                     | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>202,622.93</u></b> |                          |

# Balance Sheet

As Of 11/30/2025

| Account                                                                | Name                                                            | Balance           |                          |
|------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|--------------------------|
| <b>Fund: 041 - LOCAL ASSISTANCE &amp; TRIBAL CONSISTENCY ARPA FUND</b> |                                                                 |                   |                          |
| <b>Assets</b>                                                          |                                                                 |                   |                          |
| <u>041-101-101000</u>                                                  | CASH IN BANK                                                    | 137,582.45        |                          |
| <u>041-115-115000</u>                                                  | ACCOUNTS RECEIVABLE                                             | 0.00              |                          |
|                                                                        | <b>Total Assets:</b>                                            | <b>137,582.45</b> | <b><u>137,582.45</u></b> |
| <b>Liability</b>                                                       |                                                                 |                   |                          |
| <u>041-201-201000</u>                                                  | VOUCHERS PAYABLE                                                | 0.00              |                          |
| <u>041-207-207000</u>                                                  | DUE TO OTHER FUNDS                                              | 0.00              |                          |
| <u>041-233-233100</u>                                                  | DEFERRED REVENUE                                                | 121,933.16        |                          |
|                                                                        | <b>Total Liability:</b>                                         | <b>121,933.16</b> |                          |
| <b>Equity</b>                                                          |                                                                 |                   |                          |
| <u>041-271-271000</u>                                                  | FUND BALANCE                                                    | 14,742.93         |                          |
|                                                                        | <b>Total Beginning Equity:</b>                                  | <b>14,742.93</b>  |                          |
| Total Revenue                                                          |                                                                 | 906.36            |                          |
| Total Expense                                                          |                                                                 | 0.00              |                          |
| Revenues Over/Under Expenses                                           |                                                                 | 906.36            |                          |
|                                                                        | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>15,649.29</b>  |                          |
|                                                                        | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b><u>137,582.45</u></b> |

# Balance Sheet

As Of 11/30/2025

| Account                                        | Name                                                            | Balance           |                   |
|------------------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| <b>Fund: 042 - OPIOID ABATEMENT TRUST FUND</b> |                                                                 |                   |                   |
| <b>Assets</b>                                  |                                                                 |                   |                   |
| <u>042-101-101199</u>                          | CLAIM ON CASH - POOLED CASH                                     | 249,543.18        |                   |
| <u>042-115-115000</u>                          | ACCOUNTS RECEIVABLE                                             | 0.00              |                   |
|                                                | <b>Total Assets:</b>                                            | <b>249,543.18</b> | <b>249,543.18</b> |
| <b>Liability</b>                               |                                                                 |                   |                   |
| <u>042-201-201000</u>                          | VOUCHERS PAYABLE                                                | 0.00              |                   |
| <u>042-201-201099</u>                          | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                   |
| <u>042-233-233100</u>                          | DEFERRED REVENUE                                                | 0.00              |                   |
|                                                | <b>Total Liability:</b>                                         | <b>0.00</b>       |                   |
| <b>Equity</b>                                  |                                                                 |                   |                   |
| <u>042-271-271000</u>                          | FUND BALANCE                                                    | 249,543.18        |                   |
|                                                | <b>Total Beginning Equity:</b>                                  | <b>249,543.18</b> |                   |
| Total Revenue                                  |                                                                 | 0.00              |                   |
| Total Expense                                  |                                                                 | 0.00              |                   |
| Revenues Over/Under Expenses                   |                                                                 | 0.00              |                   |
|                                                | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>249,543.18</b> |                   |
|                                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b>249,543.18</b> |

## Balance Sheet

As Of 11/30/2025

| Account                          | Name                                                            | Balance           |
|----------------------------------|-----------------------------------------------------------------|-------------------|
| <b>Fund: 043 - SALARY GRANTS</b> |                                                                 |                   |
| <b>Assets</b>                    |                                                                 |                   |
| <u>043-101-101199</u>            | CLAIM ON CASH - POOLED CASH                                     | 150,058.40        |
| <u>043-115-115000</u>            | ACCOUNTS RECEIVABLE                                             | 36,198.52         |
|                                  | <b>Total Assets:</b>                                            | <b>186,256.92</b> |
|                                  |                                                                 | <b>186,256.92</b> |
| <b>Liability</b>                 |                                                                 |                   |
| <u>043-201-201000</u>            | VOUCHERS PAYABLE                                                | 0.00              |
| <u>043-201-201099</u>            | AP PENDING DUE TO POOL - POOLED CAS                             | 4,513.95          |
| <u>043-202-202100</u>            | SALARIES PAYABLE                                                | 3,044.72          |
| <u>043-207-207010</u>            | DUE TO GENERAL FUND                                             | 0.00              |
|                                  | <b>Total Liability:</b>                                         | <b>7,558.67</b>   |
| <b>Equity</b>                    |                                                                 |                   |
| <u>043-271-271000</u>            | FUND BALANCE                                                    | 194,572.00        |
|                                  | <b>Total Beginning Equity:</b>                                  | <b>194,572.00</b> |
| Total Revenue                    |                                                                 | 11,906.25         |
| Total Expense                    |                                                                 | 27,780.00         |
| Revenues Over/Under Expenses     |                                                                 | -15,873.75        |
|                                  | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>178,698.25</b> |
|                                  | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>186,256.92</b> |

## Balance Sheet

As Of 11/30/2025

| Account                                                  | Name                                                     | Balance  |                 |
|----------------------------------------------------------|----------------------------------------------------------|----------|-----------------|
| Fund: 044 - JURY DONATION-VETERANS COUNTY SERVICE OFFICE |                                                          |          |                 |
| Assets                                                   |                                                          |          |                 |
| <u>044-101-101199</u>                                    | CLAIM ON CASH - POOLED CASH                              | 1,078.00 |                 |
| <u>044-115-115000</u>                                    | ACCOUNTS RECEIVABLE                                      | 0.00     |                 |
| <u>044-131-131000</u>                                    | DUE FROM OTHER FUNDS                                     | 0.00     |                 |
|                                                          | Total Assets:                                            | 1,078.00 | <u>1,078.00</u> |
| Liability                                                |                                                          |          |                 |
| <u>044-201-201000</u>                                    | ACCOUNTS PAYABLE                                         | 0.00     |                 |
| <u>044-201-201099</u>                                    | AP PENDING DUE TO POOL - POOLED CAS                      | 0.00     |                 |
|                                                          | Total Liability:                                         | 0.00     |                 |
| Equity                                                   |                                                          |          |                 |
| <u>044-271-271000</u>                                    | FUND BALANCE                                             | 724.00   |                 |
|                                                          | Total Beginning Equity:                                  | 724.00   |                 |
| Total Revenue                                            |                                                          | 354.00   |                 |
| Total Expense                                            |                                                          | 0.00     |                 |
| Revenues Over/Under Expenses                             |                                                          | 354.00   |                 |
|                                                          | Total Equity and Current Surplus (Deficit):              | 1,078.00 |                 |
|                                                          | Total Liabilities, Equity and Current Surplus (Deficit): |          | <u>1,078.00</u> |

Balance Sheet

As Of 11/30/2025

| Account                                 | Name                                                            | Balance             |                            |
|-----------------------------------------|-----------------------------------------------------------------|---------------------|----------------------------|
| <b>Fund: 045 - RESTORATION PROJECTS</b> |                                                                 |                     |                            |
| <b>Assets</b>                           |                                                                 |                     |                            |
| <u>045-101-101198</u>                   | CLAIM ON CASH - POOLED CASH                                     | 196,823.38          |                            |
| <u>045-115-115000</u>                   | ACCOUNTS RECEIVABLE                                             | 0.00                |                            |
| <u>045-131-131010</u>                   | DUE FROM GENERAL FUND                                           | 0.00                |                            |
| <u>045-151-151000</u>                   | INVESTMENTS                                                     | 6,186,504.72        |                            |
|                                         | <b>Total Assets:</b>                                            | <b>6,383,328.10</b> | <b><u>6,383,328.10</u></b> |
| <b>Liability</b>                        |                                                                 |                     |                            |
| <u>045-201-201000</u>                   | VOUCHERS PAYABLE                                                | 0.00                |                            |
| <u>045-201-201099</u>                   | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                |                            |
|                                         | <b>Total Liability:</b>                                         | <b>0.00</b>         |                            |
| <b>Equity</b>                           |                                                                 |                     |                            |
| <u>045-101-101199</u>                   | CLAIM ON CASH - POOLED CASH                                     | 0.00                |                            |
| <u>045-271-271000</u>                   | FUND BALANCE                                                    | 6,106,660.98        |                            |
|                                         | <b>Total Beginning Equity:</b>                                  | <b>6,106,660.98</b> |                            |
| Total Revenue                           |                                                                 | 276,667.12          |                            |
| Total Expense                           |                                                                 | 0.00                |                            |
| Revenues Over/Under Expenses            |                                                                 | <u>276,667.12</u>   |                            |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>6,383,328.10</b> |                            |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                     | <b><u>6,383,328.10</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                                 | Name                                                            | Balance           |                          |
|---------------------------------------------------------|-----------------------------------------------------------------|-------------------|--------------------------|
| <b>Fund: 046 - SB22 SALARY ASSISTANCE GRANT PROGRAM</b> |                                                                 |                   |                          |
| <b>Assets</b>                                           |                                                                 |                   |                          |
| <u>046-101-101199</u>                                   | CLAIM ON CASH - POOLED CASH                                     | 855,475.75        |                          |
| <u>046-115-115000</u>                                   | ACCOUNTS RECEIVABLE                                             | 0.00              |                          |
|                                                         | <b>Total Assets:</b>                                            | <b>855,475.75</b> | <b><u>855,475.75</u></b> |
| <b>Liability</b>                                        |                                                                 |                   |                          |
| <u>046-201-201000</u>                                   | VOUCHERS PAYABLE                                                | 0.00              |                          |
| <u>046-201-201099</u>                                   | AP PENDING DUE TO POOL- POOLED CASI                             | 3,065.16          |                          |
| <u>046-202-202100</u>                                   | SALARIES PAYABLE                                                | 2,800.63          |                          |
| <u>046-233-233100</u>                                   | DEFERRED REVENUE                                                | 87,454.86         |                          |
|                                                         | <b>Total Liability:</b>                                         | <b>93,320.65</b>  |                          |
| <b>Equity</b>                                           |                                                                 |                   |                          |
| <u>046-271-271000</u>                                   | FUND BALANCE                                                    | -4,047.26         |                          |
|                                                         | <b>Total Beginning Equity:</b>                                  | <b>-4,047.26</b>  |                          |
| Total Revenue                                           |                                                                 | 793,602.80        |                          |
| Total Expense                                           |                                                                 | 27,400.44         |                          |
| Revenues Over/Under Expenses                            |                                                                 | <b>766,202.36</b> |                          |
|                                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>762,155.10</b> |                          |
|                                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b><u>855,475.75</u></b> |

# Balance Sheet

As Of 11/30/2025

| Account                                          | Name                                                            | Balance                  |                          |
|--------------------------------------------------|-----------------------------------------------------------------|--------------------------|--------------------------|
| <b>Fund: 047 - PRETRIAL INTERVENTION PROGRAM</b> |                                                                 |                          |                          |
| <b>Assets</b>                                    |                                                                 |                          |                          |
| <u>047-101-101000</u>                            | CASH IN BANK                                                    | 0.00                     |                          |
| <u>047-101-101199</u>                            | CLAIM ON CASH - POOLED CASH                                     | 193,164.06               |                          |
| <u>047-115-115000</u>                            | ACCOUNTS RECEIVABLE                                             | 0.00                     |                          |
| <u>047-171-171000</u>                            | ESTIMATED REVENUES                                              | 0.00                     |                          |
| <u>047-171-171100</u>                            | BUDGETED FUND BALANCE                                           | 0.00                     |                          |
|                                                  | <b>Total Assets:</b>                                            | <b>193,164.06</b>        | <b><u>193,164.06</u></b> |
| <b>Liability</b>                                 |                                                                 |                          |                          |
| <u>047-201-201000</u>                            | ACCOUNTS PAYABLE                                                | 0.00                     |                          |
| <u>047-201-201099</u>                            | AP PENDING DUE TO POOL - POOLED CAS                             | 369.91                   |                          |
| <u>047-202-202100</u>                            | SALARIES PAYABLE                                                | 332.17                   |                          |
| <u>047-230-230000</u>                            | WORKERS COMP PAYABLE                                            | 0.00                     |                          |
| <u>047-241-241100</u>                            | BUDGETED FUND BALANCE                                           | 0.00                     |                          |
| <u>047-244-244000</u>                            | RESERVE FOR ENCUMBRANCES                                        | 0.00                     |                          |
|                                                  | <b>Total Liability:</b>                                         | <b>702.08</b>            |                          |
| <b>Equity</b>                                    |                                                                 |                          |                          |
| <u>047-241-241000</u>                            | APPROPRIATIONS                                                  | 0.00                     |                          |
| <u>047-243-243000</u>                            | ENCUMBRANCES                                                    | 0.00                     |                          |
| <u>047-271-271000</u>                            | FUND BALANCE                                                    | 188,107.32               |                          |
|                                                  | <b>Total Beginning Equity:</b>                                  | <b>188,107.32</b>        |                          |
| Total Revenue                                    |                                                                 | 8,850.00                 |                          |
| Total Expense                                    |                                                                 | 4,495.34                 |                          |
| Revenues Over/Under Expenses                     |                                                                 | 4,354.66                 |                          |
|                                                  | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>192,461.98</b>        |                          |
|                                                  | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>193,164.06</u></b> |                          |

**Balance Sheet**
**As Of 11/30/2025**

| Account                                                         | Name                                | Balance         |
|-----------------------------------------------------------------|-------------------------------------|-----------------|
| <b>Fund: 048 - DISTRICT ATTY SPECIAL FUND</b>                   |                                     |                 |
| <b>Assets</b>                                                   |                                     |                 |
| <u>048-101-101000</u>                                           | CASH IN BANK                        | 0.00            |
| <u>048-101-101199</u>                                           | CLAIM ON CASH - POOLED CASH         | 1,038.59        |
| <u>048-101-101200</u>                                           | D/A SPECIAL CHECKING ACCOUNT        | 0.00            |
| <u>048-101-101300</u>                                           | D/A TRUST ACCOUNT                   | 0.00            |
| <u>048-101-101400</u>                                           | D.A. INVESTIGATOR                   | 0.00            |
| <u>048-104-104000</u>                                           | PREPAID ITEMS                       | 0.00            |
| <u>048-115-115000</u>                                           | ACCOUNTS RECEIVABLE                 | 0.00            |
| <u>048-131-131000</u>                                           | DUE FROM OTHER FUNDS                | 0.00            |
| <u>048-171-171000</u>                                           | ESTIMATED REVENUES                  | 0.00            |
| <u>048-171-171100</u>                                           | BUDGETED FUND BALANCE               | 0.00            |
| <b>Total Assets:</b>                                            |                                     | <b>1,038.59</b> |
|                                                                 |                                     | <b>1,038.59</b> |
| <b>Liability</b>                                                |                                     |                 |
| <u>048-201-201000</u>                                           | VOUCHERS PAYABLE                    | 0.00            |
| <u>048-201-201099</u>                                           | AP PENDING DUE TO POOL - POOLED CAS | 0.00            |
| <u>048-202-202100</u>                                           | SALARIES PAYABLE                    | 51.20           |
| <u>048-207-207010</u>                                           | DUE TO GENERAL FUND                 | 0.00            |
| <u>048-207-207200</u>                                           | DUE TO DISTRICT ATTORNEY            | 0.00            |
| <u>048-207-207300</u>                                           | DUE TO D/A TRUST ACCOUNT            | 0.00            |
| <u>048-230-230000</u>                                           | WORKERS COMP PAYABLE                | 0.00            |
| <u>048-241-241100</u>                                           | BUDGETED FUND BALANCE               | 0.00            |
| <u>048-244-244000</u>                                           | RESERVE FOR ENCUMBERANCES           | 0.00            |
| <b>Total Liability:</b>                                         |                                     | <b>51.20</b>    |
| <b>Equity</b>                                                   |                                     |                 |
| <u>048-241-241000</u>                                           | ESTIMATED APPROPRIATIONS            | 0.00            |
| <u>048-243-243000</u>                                           | ENCUMBERANCES                       | 0.00            |
| <u>048-271-271000</u>                                           | FUND BALANCE                        | 1,932.39        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>1,932.39</b> |
| Total Revenue                                                   |                                     | 0.00            |
| Total Expense                                                   |                                     | 945.00          |
| Revenues Over/Under Expenses                                    |                                     | -945.00         |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>987.39</b>   |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>1,038.59</b> |

## Balance Sheet

As Of 11/30/2025

| Account                                             | Name                                                            | Balance          |                         |
|-----------------------------------------------------|-----------------------------------------------------------------|------------------|-------------------------|
| <b>Fund: 049 - D.A. COLLECTION - HOT CHECK FUND</b> |                                                                 |                  |                         |
| <b>Assets</b>                                       |                                                                 |                  |                         |
| <u>049-101-101000</u>                               | CASH IN BANK                                                    | 0.00             |                         |
| <u>049-101-101199</u>                               | CLAIM ON CASH - POOLED CASH                                     | 25,318.65        |                         |
| <u>049-101-101500</u>                               | DEPOSITS IN TRANSIT                                             | 0.00             |                         |
| <u>049-115-115000</u>                               | ACCOUNTS RECEIVABLE                                             | 0.00             |                         |
| <u>049-151-151000</u>                               | INVESTMENTS                                                     | 0.00             |                         |
| <u>049-171-171000</u>                               | ESTIMATED REVENUES                                              | 0.00             |                         |
| <u>049-171-171100</u>                               | BUDGETED FUND BALANCE                                           | 0.00             |                         |
|                                                     | <b>Total Assets:</b>                                            | <b>25,318.65</b> | <b><u>25,318.65</u></b> |
| <b>Liability</b>                                    |                                                                 |                  |                         |
| <u>049-201-201000</u>                               | VOUCHERS PAYABLE                                                | 0.00             |                         |
| <u>049-201-201099</u>                               | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00             |                         |
| <u>049-202-202100</u>                               | SALARIES PAYABLE                                                | 0.00             |                         |
| <u>049-207-207010</u>                               | DUE TO GENERAL FUND                                             | 0.00             |                         |
| <u>049-207-207090</u>                               | DUE TO D.A. FORFEITURE FUND                                     | 0.00             |                         |
| <u>049-241-241100</u>                               | BUDGETED FUND BALANCE                                           | 0.00             |                         |
| <u>049-244-244000</u>                               | RESERVE FOR ENCUMBERANCES                                       | 0.00             |                         |
|                                                     | <b>Total Liability:</b>                                         | <b>0.00</b>      |                         |
| <b>Equity</b>                                       |                                                                 |                  |                         |
| <u>049-241-241000</u>                               | APPROPRIATIONS (DEBIT)                                          | 0.00             |                         |
| <u>049-243-243000</u>                               | ENCUMBERANCES                                                   | 0.00             |                         |
| <u>049-271-271000</u>                               | FUND BALANCE                                                    | 25,318.65        |                         |
|                                                     | <b>Total Beginning Equity:</b>                                  | <b>25,318.65</b> |                         |
| Total Revenue                                       |                                                                 | 0.00             |                         |
| Total Expense                                       |                                                                 | 0.00             |                         |
| Revenues Over/Under Expenses                        |                                                                 | 0.00             |                         |
|                                                     | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>25,318.65</b> |                         |
|                                                     | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b><u>25,318.65</u></b> |

# Balance Sheet

As Of 11/30/2025

| Account                               | Name                                                            | Balance          |                         |
|---------------------------------------|-----------------------------------------------------------------|------------------|-------------------------|
| <b>Fund: 050 - TRUANCY COURT COST</b> |                                                                 |                  |                         |
| <b>Assets</b>                         |                                                                 |                  |                         |
| <u>050-101-101199</u>                 | CLAIM ON CASH - POOLED CASH                                     | 11,893.31        |                         |
| <u>050-115-115000</u>                 | ACCOUNTS RECEIVABLE                                             | 0.00             |                         |
|                                       | <b>Total Assets:</b>                                            | <b>11,893.31</b> | <b><u>11,893.31</u></b> |
| <b>Liability</b>                      |                                                                 |                  |                         |
| <u>050-201-201000</u>                 | VOUCHERS PAYABLE                                                | 0.00             |                         |
| <u>050-201-201099</u>                 | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00             |                         |
|                                       | <b>Total Liability:</b>                                         | <b>0.00</b>      |                         |
| <b>Equity</b>                         |                                                                 |                  |                         |
| <u>050-271-271000</u>                 | FUND BALANCE                                                    | 11,493.31        |                         |
|                                       | <b>Total Beginning Equity:</b>                                  | <b>11,493.31</b> |                         |
| Total Revenue                         |                                                                 | 400.00           |                         |
| Total Expense                         |                                                                 | 0.00             |                         |
| Revenues Over/Under Expenses          |                                                                 | 400.00           |                         |
|                                       | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>11,893.31</b> |                         |
|                                       | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b><u>11,893.31</u></b> |

# Balance Sheet

As Of 11/30/2025

| Account                                                         | Name                                | Balance           |
|-----------------------------------------------------------------|-------------------------------------|-------------------|
| <b>Fund: 051 - AGING</b>                                        |                                     |                   |
| <b>Assets</b>                                                   |                                     |                   |
| <u>051-101-101000</u>                                           | CASH IN BANK                        | 0.00              |
| <u>051-101-101199</u>                                           | CLAIM ON CASH - POOLED CASH         | 36,930.01         |
| <u>051-101-101300</u>                                           | CASH IN BANK - CORRIGAN             | 0.00              |
| <u>051-101-101500</u>                                           | DEPOSITS IN TRANSIT                 | 0.00              |
| <u>051-104-104000</u>                                           | PREPAID ITEMS                       | 0.00              |
| <u>051-115-115000</u>                                           | ACCOUNTS RECEIVABLE                 | 6,196.21          |
| <u>051-131-131000</u>                                           | DUE FROM OTHER FUNDS                | 0.00              |
| <u>051-151-151000</u>                                           | INVESTMENTS                         | 53,631.58         |
| <u>051-171-171000</u>                                           | ESTIMATED REVENUES                  | 0.00              |
| <u>051-171-171100</u>                                           | BUDGETED FUND BALANCE               | 0.00              |
| <b>Total Assets:</b>                                            |                                     | <b>96,757.80</b>  |
|                                                                 |                                     | <b>96,757.80</b>  |
| <b>Liability</b>                                                |                                     |                   |
| <u>051-201-201000</u>                                           | VOUCHERS PAYABLE                    | 0.00              |
| <u>051-201-201099</u>                                           | AP PENDING DUE TO POOL - POOLED CAS | 5,583.36          |
| <u>051-202-202000</u>                                           | ACCOUNTS PAYABLE                    | 0.00              |
| <u>051-202-202100</u>                                           | SALARIES PAYABLE                    | 3,927.45          |
| <u>051-207-207010</u>                                           | DUE TO GENERAL FUND                 | 0.00              |
| <u>051-207-207025</u>                                           | INCODE ADJUSTING ENTRY              | 0.00              |
| <u>051-207-207200</u>                                           | DUE TO FIRST STATE BANK             | 0.00              |
| <u>051-207-207300</u>                                           | DUE TO FIRST STATE BANK             | 0.00              |
| <u>051-220-220203</u>                                           | REIM/EMPLOYEE PAYMENT               | 0.00              |
| <u>051-222-222000</u>                                           | DEFERRED REVENUE                    | 0.00              |
| <u>051-222-222845</u>                                           | AGING DONATIONS                     | 1,556.68          |
| <u>051-230-230000</u>                                           | WORKERS COMP PAYABLE                | 0.00              |
| <u>051-241-241100</u>                                           | BUDGETED FUND BALANCE               | 0.00              |
| <u>051-244-244000</u>                                           | RESERVES FOR EMCUMBRANCES           | 0.00              |
| <b>Total Liability:</b>                                         |                                     | <b>11,067.49</b>  |
| <b>Equity</b>                                                   |                                     |                   |
| <u>051-241-241000</u>                                           | APPROPRIATIONS                      | 0.00              |
| <u>051-243-243000</u>                                           | EMCUMBRANCES                        | 0.00              |
| <u>051-271-271000</u>                                           | FUND BALANCE                        | 108,088.07        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>108,088.07</b> |
| Total Revenue                                                   |                                     | 90,739.29         |
| Total Expense                                                   |                                     | 113,137.05        |
| Revenues Over/Under Expenses                                    |                                     | -22,397.76        |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>85,690.31</b>  |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>96,757.80</b>  |

## Balance Sheet

As Of 11/30/2025

| Account                                   | Name                                                     | Balance       |               |
|-------------------------------------------|----------------------------------------------------------|---------------|---------------|
| Fund: 052 - DISTRICT ATTORNEY RESTITUTION |                                                          |               |               |
| Assets                                    |                                                          |               |               |
| <u>052-101-101000</u>                     | CASH IN BANK                                             | 213.26        |               |
| <u>052-115-115000</u>                     | ACCOUNTS RECEIVABLE                                      | 0.00          |               |
|                                           | Total Assets:                                            | <u>213.26</u> | <u>213.26</u> |
| Liability                                 |                                                          |               |               |
| <u>052-201-201000</u>                     | VOUCHERS PAYABLE                                         | 0.00          |               |
| <u>052-207-207000</u>                     | DUE TO OTHER FUNDS                                       | 0.00          |               |
| <u>052-228-228000</u>                     | DISTRICT ATTORNEY CK RESTUTION                           | 213.26        |               |
|                                           | Total Liability:                                         | <u>213.26</u> |               |
| Equity                                    |                                                          |               |               |
| <u>052-271-271000</u>                     | FUND BALANCE                                             | 0.00          |               |
|                                           | Total Beginning Equity:                                  | <u>0.00</u>   |               |
|                                           | Total Equity and Current Surplus (Deficit):              | <u>0.00</u>   |               |
|                                           | Total Liabilities, Equity and Current Surplus (Deficit): |               | <u>213.26</u> |

## Balance Sheet

As Of 11/30/2025

| Account                        | Name                                                            | Balance     |             |
|--------------------------------|-----------------------------------------------------------------|-------------|-------------|
| <b>Fund: 053 - MUSEUM FUND</b> |                                                                 |             |             |
| <b>Assets</b>                  |                                                                 |             |             |
| <u>053-101-101199</u>          | CLAIM ON CASH - POOLED CASH                                     | 0.00        |             |
| <u>053-115-115000</u>          | ACCOUNTS RECEIVABLE                                             | 0.00        |             |
| <u>053-131-131000</u>          | DUE FROM OTHER FUNDS                                            | 0.00        |             |
|                                | <b>Total Assets:</b>                                            | <u>0.00</u> | <u>0.00</u> |
| <b>Liability</b>               |                                                                 |             |             |
| <u>053-201-201000</u>          | ACCOUNTS PAYABLE                                                | 0.00        |             |
| <u>053-201-201099</u>          | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00        |             |
|                                | <b>Total Liability:</b>                                         | <u>0.00</u> |             |
| <b>Equity</b>                  |                                                                 |             |             |
| <u>053-271-271000</u>          | FUND BALANCE                                                    | 0.00        |             |
|                                | <b>Total Beginning Equity:</b>                                  | <u>0.00</u> |             |
| Total Revenue                  |                                                                 | 0.00        |             |
| Total Expense                  |                                                                 | <u>0.00</u> |             |
| Revenues Over/Under Expenses   |                                                                 | 0.00        |             |
|                                | <b>Total Equity and Current Surplus (Deficit):</b>              | 0.00        |             |
|                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <u>0.00</u> |

# Balance Sheet

As Of 11/30/2025

| Account                               | Name                                                            | Balance       |               |
|---------------------------------------|-----------------------------------------------------------------|---------------|---------------|
| <b>Fund: 054 - LONG TERM RECOVERY</b> |                                                                 |               |               |
| <b>Assets</b>                         |                                                                 |               |               |
| <u>054-101-101199</u>                 | CLAIM ON CASH - POOLED CASH                                     | -37.22        |               |
| <u>054-115-115000</u>                 | ACCOUNTS RECEIVABLE                                             | 0.00          |               |
| <u>054-131-131000</u>                 | DUE FROM OTHER FUNDS                                            | 0.00          |               |
|                                       | <b>Total Assets:</b>                                            | <b>-37.22</b> | <b>-37.22</b> |
| <b>Liability</b>                      |                                                                 |               |               |
| <u>054-201-201000</u>                 | ACCOUNTS PAYABLE                                                | 0.00          |               |
| <u>054-201-201099</u>                 | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00          |               |
|                                       | <b>Total Liability:</b>                                         | <b>0.00</b>   |               |
| <b>Equity</b>                         |                                                                 |               |               |
| <u>054-271-271000</u>                 | FUND BALANCE                                                    | 0.00          |               |
|                                       | <b>Total Beginning Equity:</b>                                  | <b>0.00</b>   |               |
| Total Revenue                         |                                                                 | 0.00          |               |
| Total Expense                         |                                                                 | 37.22         |               |
| Revenues Over/Under Expenses          |                                                                 | -37.22        |               |
|                                       | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>-37.22</b> |               |
|                                       | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |               | <b>-37.22</b> |

Balance Sheet

As Of 11/30/2025

| Account                                                | Name                                                            | Balance           |                          |
|--------------------------------------------------------|-----------------------------------------------------------------|-------------------|--------------------------|
| <b>Fund: 056 - SHERIFF-COMMISSARY COMMISSIONS FUND</b> |                                                                 |                   |                          |
| <b>Assets</b>                                          |                                                                 |                   |                          |
| <u>056-101-101000</u>                                  | CASH IN BANK                                                    | 0.00              |                          |
| <u>056-101-101199</u>                                  | CLAIM ON CASH - POOLED CASH                                     | 262,274.57        |                          |
| <u>056-115-115000</u>                                  | A/R SHERIFF COMMISSARY                                          | 0.00              |                          |
| <u>056-171-171000</u>                                  | BUDGETED FUND BALANCE                                           | 0.00              |                          |
| <u>056-171-171100</u>                                  | BUDGETED FUND BALANCE                                           | 0.00              |                          |
|                                                        | <b>Total Assets:</b>                                            | <b>262,274.57</b> | <b><u>262,274.57</u></b> |
| <b>Liability</b>                                       |                                                                 |                   |                          |
| <u>056-201-201000</u>                                  | VOUCHERS PAYABLE                                                | 0.00              |                          |
| <u>056-201-201099</u>                                  | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                          |
| <u>056-202-202100</u>                                  | SALARIES PAYABLE                                                | 0.00              |                          |
| <u>056-207-207000</u>                                  | DUE TO OTHERS                                                   | 0.00              |                          |
| <u>056-207-207025</u>                                  | INCODE ADJUSTING ENTRY                                          | 0.00              |                          |
| <u>056-241-241100</u>                                  | BUDGETED FUND BALANCE                                           | 0.00              |                          |
| <u>056-244-244000</u>                                  | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                          |
|                                                        | <b>Total Liability:</b>                                         | <b>0.00</b>       |                          |
| <b>Equity</b>                                          |                                                                 |                   |                          |
| <u>056-241-241000</u>                                  | ESTIMATED APPROPRIATIONS                                        | 0.00              |                          |
| <u>056-243-243000</u>                                  | ENCUMBERANCES                                                   | 0.00              |                          |
| <u>056-271-271000</u>                                  | FUND BALANCE                                                    | 249,688.39        |                          |
|                                                        | <b>Total Beginning Equity:</b>                                  | <b>249,688.39</b> |                          |
| Total Revenue                                          |                                                                 | 12,586.18         |                          |
| Total Expense                                          |                                                                 | 0.00              |                          |
| Revenues Over/Under Expenses                           |                                                                 | <b>12,586.18</b>  |                          |
|                                                        | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>262,274.57</b> |                          |
|                                                        | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b><u>262,274.57</u></b> |

**Balance Sheet**
**As Of 11/30/2025**

| Account                              | Name                                                            | Balance                    |
|--------------------------------------|-----------------------------------------------------------------|----------------------------|
| <b>Fund: 061 - DEBT SERVICE FUND</b> |                                                                 |                            |
| <b>Assets</b>                        |                                                                 |                            |
| <u>061-101-101000</u>                | CASH IN BANK                                                    | 0.00                       |
| <u>061-101-101199</u>                | CLAIM ON CASH - POOLED CASH                                     | 409,247.33                 |
| <u>061-101-101500</u>                | DEPOSITS IN TRANSIT                                             | 0.00                       |
| <u>061-105-105000</u>                | TAXES RECEIVABLE                                                | 370,475.80                 |
| <u>061-105-105100</u>                | UNCOLLECTIBLE TAX ALLOWANCE                                     | -11,541.30                 |
| <u>061-115-115000</u>                | ACCOUNTS RECEIVABLE                                             | 0.00                       |
| <u>061-131-131000</u>                | DUE FROM GENERAL FUND                                           | 0.00                       |
| <u>061-131-131032</u>                | DUE FROM ENV SVC                                                | 0.00                       |
| <u>061-131-131061</u>                | DUE FROM OTHER FUNDS                                            | 0.00                       |
| <u>061-151-151000</u>                | INVESTMENTS                                                     | 1,799.48                   |
| <u>061-151-151032</u>                | INVESTMENTS LANDFILL POST CLOSURE T                             | 938,914.39                 |
| <u>061-151-151150</u>                | CD INVESTMENTS                                                  | 0.00                       |
| <u>061-171-171000</u>                | ESTIMATED REVENUES                                              | 0.00                       |
| <u>061-171-171100</u>                | BUDGETED FUND BALANCE                                           | 0.00                       |
|                                      | <b>Total Assets:</b>                                            | <b>1,708,895.70</b>        |
|                                      |                                                                 | <b><u>1,708,895.70</u></b> |
| <b>Liability</b>                     |                                                                 |                            |
| <u>061-201-201000</u>                | VOUCHERS PAYABLE                                                | 0.00                       |
| <u>061-201-201099</u>                | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                       |
| <u>061-207-207000</u>                | DUE TO OTHER FUNDS                                              | 0.00                       |
| <u>061-207-207025</u>                | INCODE ADJUSTING ENTRY                                          | 0.00                       |
| <u>061-210-210000</u>                | DUE TO ROAD & BRIDGE                                            | 0.00                       |
| <u>061-210-210001</u>                | DUE TO GENERAL FUND                                             | 0.00                       |
| <u>061-220-220000</u>                | ACCRUED INTEREST                                                | 0.00                       |
| <u>061-221-221000</u>                | OTHER PAYABLES                                                  | 0.00                       |
| <u>061-233-233000</u>                | DEFERRED TAX COLLECTIONS                                        | 0.00                       |
| <u>061-233-233100</u>                | DEFERRED REVENUE                                                | 358,934.50                 |
| <u>061-241-241100</u>                | BUDGETED FUND BALANCE                                           | 0.00                       |
| <u>061-244-244000</u>                | RESERVE FOR ENCUMBERANCES                                       | 0.00                       |
|                                      | <b>Total Liability:</b>                                         | <b>358,934.50</b>          |
| <b>Equity</b>                        |                                                                 |                            |
| <u>061-241-241000</u>                | ESTIMATED APPROPRIATIONS                                        | 0.00                       |
| <u>061-243-243000</u>                | ENCUMBERANCES                                                   | 0.00                       |
| <u>061-271-271000</u>                | FUND BALANCE                                                    | 1,077,505.00               |
|                                      | <b>Total Beginning Equity:</b>                                  | <b>1,077,505.00</b>        |
| Total Revenue                        |                                                                 | 272,456.20                 |
| Total Expense                        |                                                                 | 0.00                       |
| Revenues Over/Under Expenses         |                                                                 | <u>272,456.20</u>          |
|                                      | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>1,349,961.20</b>        |
|                                      | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>1,708,895.70</u></b> |

# Balance Sheet

As Of 11/30/2025

| Account                                            | Name                                                            | Balance     |
|----------------------------------------------------|-----------------------------------------------------------------|-------------|
| <b>Fund: 079 - IAH CIVIGENICS-ICE DISBURSEMENT</b> |                                                                 |             |
| <b>Assets</b>                                      |                                                                 |             |
| <u>079-101-101199</u>                              | CLAIM ON CASH - POOLED CASH                                     | 0.00        |
| <u>079-115-115000</u>                              | ACCOUNTS RECEIVABLE                                             | 0.00        |
|                                                    | <b>Total Assets:</b>                                            | <b>0.00</b> |
|                                                    |                                                                 | <b>0.00</b> |
| <b>Liability</b>                                   |                                                                 |             |
| <u>079-201-201000</u>                              | VOUCHERS PAYABLE                                                | 0.00        |
| <u>079-201-201099</u>                              | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00        |
| <u>079-229-229200</u>                              | IAH- CIVIGENICS PAYABLE                                         | 0.00        |
|                                                    | <b>Total Liability:</b>                                         | <b>0.00</b> |
| <b>Equity</b>                                      |                                                                 |             |
| <u>079-271-271000</u>                              | FUND BALANCE                                                    | 0.00        |
|                                                    | <b>Total Beginning Equity:</b>                                  | <b>0.00</b> |
| Total Revenue                                      |                                                                 | 0.00        |
| Total Expense                                      |                                                                 | 0.00        |
| Revenues Over/Under Expenses                       |                                                                 | 0.00        |
|                                                    | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |
|                                                    | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>0.00</b> |

## Balance Sheet

As Of 11/30/2025

| Account                                         | Name                                                            | Balance         |                        |
|-------------------------------------------------|-----------------------------------------------------------------|-----------------|------------------------|
| <b>Fund: 080 - DIST. CLERK EXPENDABLE TRUST</b> |                                                                 |                 |                        |
| <b>Assets</b>                                   |                                                                 |                 |                        |
| <u>080-101-101199</u>                           | CLAIM ON CASH - POOLED CASH                                     | 0.00            |                        |
| <u>080-101-101225</u>                           | DIST.CLK CC - FSB#173864                                        | 64.00           |                        |
| <u>080-101-101250</u>                           | TDCJ - DIST CLK - FSB#11874                                     | 0.00            |                        |
| <u>080-101-101300</u>                           | DIST CLK CRIMINAL-FNB#9000127                                   | 0.00            |                        |
| <u>080-101-101400</u>                           | TITLE IV CHILD SPRT-FSB#152769                                  | 0.00            |                        |
| <u>080-101-101500</u>                           | DIST CLK PETTY CASH FNB#9022716                                 | 972.29          |                        |
| <u>080-171-171000</u>                           | ESTIMATED REVENUE                                               | 0.00            |                        |
| <u>080-171-171100</u>                           | BUDGETED FUND BALANCE                                           | 0.00            |                        |
|                                                 | <b>Total Assets:</b>                                            | <b>1,036.29</b> | <b><u>1,036.29</u></b> |
| <b>Liability</b>                                |                                                                 |                 |                        |
| <u>080-201-201099</u>                           | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00            |                        |
| <u>080-207-207225</u>                           | DUE TO DIST CLK (CC)                                            | 0.00            |                        |
| <u>080-207-207226</u>                           | DUE TO REGISTRY OF COURTS                                       | 0.00            |                        |
| <u>080-207-207300</u>                           | DUE TO DIST CLK (CRIMINAL)                                      | 0.00            |                        |
| <u>080-207-207400</u>                           | DUE TO DIST CLK (TITLE IV)                                      | 0.00            |                        |
| <u>080-207-207500</u>                           | DUE TO DIST CLK-PETTY CASH                                      | 0.00            |                        |
| <u>080-241-241100</u>                           | BUDGETED FUND BALANCE                                           | 0.00            |                        |
|                                                 | <b>Total Liability:</b>                                         | <b>0.00</b>     |                        |
| <b>Equity</b>                                   |                                                                 |                 |                        |
| <u>080-241-241000</u>                           | APPROPRIATIONS                                                  | 0.00            |                        |
| <u>080-271-271000</u>                           | FUND BALANCE                                                    | 1,036.29        |                        |
|                                                 | <b>Total Beginning Equity:</b>                                  | <b>1,036.29</b> |                        |
| Total Revenue                                   |                                                                 | 0.00            |                        |
| Total Expense                                   |                                                                 | 0.00            |                        |
| Revenues Over/Under Expenses                    |                                                                 | 0.00            |                        |
|                                                 | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>1,036.29</b> |                        |
|                                                 | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                 | <b><u>1,036.29</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                          | Name                                                            | Balance           |                          |
|--------------------------------------------------|-----------------------------------------------------------------|-------------------|--------------------------|
| <b>Fund: 081 - COUNTY CLERK EXPENDABLE TRUST</b> |                                                                 |                   |                          |
| <b>Assets</b>                                    |                                                                 |                   |                          |
| <u>081-101-101199</u>                            | CLAIM ON CASH - POOLED CASH                                     | 0.00              |                          |
| <u>081-101-101225</u>                            | CO CLERK REGISTRY OF THE COURT                                  | 224,986.81        |                          |
| <u>081-101-101800</u>                            | FNB/FSB - INDIVIDUAL BENEFICIARIES                              | 331,078.60        |                          |
| <u>081-171-171000</u>                            | ESTIMATED REVENUE                                               | 0.00              |                          |
| <u>081-171-171100</u>                            | BUDGETED FUND BALANCE                                           | 0.00              |                          |
|                                                  | <b>Total Assets:</b>                                            | <b>556,065.41</b> | <b><u>556,065.41</u></b> |
| <b>Liability</b>                                 |                                                                 |                   |                          |
| <u>081-201-201099</u>                            | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                          |
| <u>081-207-207800</u>                            | DUE TO BENEFICIARY                                              | 0.00              |                          |
| <u>081-241-241100</u>                            | BUDGETED FUND BALANCE                                           | 0.00              |                          |
|                                                  | <b>Total Liability:</b>                                         | <b>0.00</b>       |                          |
| <b>Equity</b>                                    |                                                                 |                   |                          |
| <u>081-241-241000</u>                            | APPROPRIATIONS                                                  | 0.00              |                          |
| <u>081-271-271000</u>                            | FUND BALANCE                                                    | 552,269.51        |                          |
|                                                  | <b>Total Beginning Equity:</b>                                  | <b>552,269.51</b> |                          |
| Total Revenue                                    |                                                                 | 7,855.90          |                          |
| Total Expense                                    |                                                                 | 4,060.00          |                          |
| Revenues Over/Under Expenses                     |                                                                 | 3,795.90          |                          |
|                                                  | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>556,065.41</b> |                          |
|                                                  | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b><u>556,065.41</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                  | Name                                                            | Balance     |             |
|------------------------------------------|-----------------------------------------------------------------|-------------|-------------|
| <b>Fund: 082 - DEFERRED COMPENSATION</b> |                                                                 |             |             |
| <b>Assets</b>                            |                                                                 |             |             |
| <u>082-101-101100</u>                    | CASH-FSB #11486 CHECK REST                                      | 0.00        |             |
| <u>082-101-101199</u>                    | CLAIM ON CASH - POOLED CASH                                     | 0.00        |             |
| <u>082-101-101200</u>                    | CASH-FSB #11643 TRUST ACCOUNT                                   | 0.00        | -           |
| <u>082-151-151000</u>                    | INVESTMENT                                                      | 0.00        |             |
| <u>082-171-171000</u>                    | ESTIMATED REVENUE                                               | 0.00        |             |
| <u>082-171-171100</u>                    | BUDGETED FUND BALANCE                                           | 0.00        |             |
|                                          | <b>Total Assets:</b>                                            | <u>0.00</u> | <u>0.00</u> |
| <b>Liability</b>                         |                                                                 |             |             |
| <u>082-201-201099</u>                    | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00        |             |
| <u>082-207-207300</u>                    | DUE TO D/A TRUST ACCOUNT                                        | 0.00        |             |
| <u>082-207-207400</u>                    | RESTITUTION PAYABLE                                             | 0.00        |             |
| <u>082-241-241100</u>                    | BUDGETED FUND BALANCE                                           | 0.00        |             |
|                                          | <b>Total Liability:</b>                                         | <u>0.00</u> |             |
| <b>Equity</b>                            |                                                                 |             |             |
| <u>082-241-241000</u>                    | APPROPRIATIONS                                                  | 0.00        |             |
| <u>082-271-271000</u>                    | FUND BALANCE                                                    | 0.00        |             |
|                                          | <b>Total Beginning Equity:</b>                                  | <u>0.00</u> |             |
|                                          | <b>Total Equity and Current Surplus (Deficit):</b>              | <u>0.00</u> |             |
|                                          | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <u>0.00</u> |

# Balance Sheet

As Of 11/30/2025

| Account                                          | Name                                                            | Balance                    |                            |
|--------------------------------------------------|-----------------------------------------------------------------|----------------------------|----------------------------|
| <b>Fund: 083 - RETIREE HEALTH BENEFITS TRUST</b> |                                                                 |                            |                            |
| <b>Assets</b>                                    |                                                                 |                            |                            |
| <u>083-101-101000</u>                            | CASH IN BANK                                                    | 4,706,615.09               |                            |
| <u>083-101-101199</u>                            | CLAIM ON CASH - POOLED CASH                                     | 0.00                       |                            |
| <u>083-115-115000</u>                            | ACCOUNTS RECEIVABLE                                             | 0.00                       |                            |
| <u>083-131-131000</u>                            | DUE FROM OTHER FUNDS                                            | 0.00                       |                            |
| <u>083-151-151000</u>                            | INVESTMENTS                                                     | 0.00                       |                            |
| <u>083-151-151150</u>                            | CD INVESTMENTS                                                  | 0.00                       |                            |
| <u>083-171-171000</u>                            | ESTIMATED REVENUE                                               | 0.00                       |                            |
| <u>083-171-171100</u>                            | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
|                                                  | <b>Total Assets:</b>                                            | <b>4,706,615.09</b>        | <b><u>4,706,615.09</u></b> |
| <b>Liability</b>                                 |                                                                 |                            |                            |
| <u>083-201-201000</u>                            | ACCOUNTS PAYABLE                                                | 19,410.38                  |                            |
| <u>083-201-201099</u>                            | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                       |                            |
| <u>083-201-201100</u>                            | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
| <u>083-207-207000</u>                            | DUE TO OTHER FUNDS                                              | 0.00                       |                            |
| <u>083-207-207025</u>                            | INCODE ADJUSTING ENTRY                                          | 0.00                       |                            |
| <u>083-221-221000</u>                            | OTHER PAYABLES                                                  | 0.00                       |                            |
| <u>083-241-241100</u>                            | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
| <u>083-244-244000</u>                            | RESERVE FOR ENCUMBERANCE                                        | 0.00                       |                            |
|                                                  | <b>Total Liability:</b>                                         | <b>19,410.38</b>           |                            |
| <b>Equity</b>                                    |                                                                 |                            |                            |
| <u>083-241-241000</u>                            | ESTIMATED APPROPRIATIONS                                        | 0.00                       |                            |
| <u>083-243-243000</u>                            | ENCUMBERANCES                                                   | 0.00                       |                            |
| <u>083-271-271000</u>                            | FUND BALANCE                                                    | 4,720,828.36               |                            |
|                                                  | <b>Total Beginning Equity:</b>                                  | <b>4,720,828.36</b>        |                            |
| Total Revenue                                    |                                                                 | 38,656.12                  |                            |
| Total Expense                                    |                                                                 | 72,279.77                  |                            |
| Revenues Over/Under Expenses                     |                                                                 | -33,623.65                 |                            |
|                                                  | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>4,687,204.71</b>        |                            |
|                                                  | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>4,706,615.09</u></b> |                            |

**Balance Sheet****As Of 11/30/2025**

| Account                            | Name                                                            | Balance          |                  |
|------------------------------------|-----------------------------------------------------------------|------------------|------------------|
| <b>Fund: 084 - CUSTODIAL FUNDS</b> |                                                                 |                  |                  |
| <b>Assets</b>                      |                                                                 |                  |                  |
| <u>084-101-101100</u>              | CASH IN BANK-JAIL INMATE CUSTODIAL                              | 81,766.76        |                  |
|                                    | <b>Total Assets:</b>                                            | <b>81,766.76</b> | <b>81,766.76</b> |
| <b>Liability</b>                   |                                                                 |                  |                  |
|                                    | <b>Total Liability:</b>                                         | <b>0.00</b>      |                  |
| <b>Equity</b>                      |                                                                 |                  |                  |
| <u>084-271-271000</u>              | FUND BALANCE                                                    | 99,976.04        |                  |
|                                    | <b>Total Beginning Equity:</b>                                  | <b>99,976.04</b> |                  |
| Total Revenue                      |                                                                 | 40,830.36        |                  |
| Total Expense                      |                                                                 | 59,039.64        |                  |
| Revenues Over/Under Expenses       |                                                                 | -18,209.28       |                  |
|                                    | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>81,766.76</b> |                  |
|                                    | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b>81,766.76</b> |

**Balance Sheet**

**As Of 11/30/2025**

| Account                                                | Name                                                            | Balance     |             |
|--------------------------------------------------------|-----------------------------------------------------------------|-------------|-------------|
| <b>Fund: 085 - CONSTABLE PCT 1 FEDERAL REV SHARING</b> |                                                                 |             |             |
| <b>Assets</b>                                          |                                                                 |             |             |
| <u>085-101-101000</u>                                  | CASH IN BANK                                                    | 0.00        |             |
|                                                        | <b>Total Assets:</b>                                            | <u>0.00</u> | <u>0.00</u> |
| <b>Liability</b>                                       |                                                                 |             |             |
| <u>085-201-201000</u>                                  | VOUCHERS PAYABLE                                                | 0.00        |             |
|                                                        | <b>Total Liability:</b>                                         | <u>0.00</u> |             |
| <b>Equity</b>                                          |                                                                 |             |             |
| <u>085-207-207010</u>                                  | FUND BALANCE                                                    | 0.00        |             |
|                                                        | <b>Total Beginning Equity:</b>                                  | <u>0.00</u> |             |
| Total Revenue                                          |                                                                 | 0.00        |             |
| Total Expense                                          |                                                                 | <u>0.00</u> |             |
| Revenues Over/Under Expenses                           |                                                                 | <u>0.00</u> |             |
|                                                        | <b>Total Equity and Current Surplus (Deficit):</b>              | <u>0.00</u> |             |
|                                                        | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <u>0.00</u> |

## Balance Sheet

As Of 11/30/2025

| Account                                        | Name                                                            | Balance             |                     |
|------------------------------------------------|-----------------------------------------------------------------|---------------------|---------------------|
| <b>Fund: 086 - DISTRICT CLERK AGENCY FUNDS</b> |                                                                 |                     |                     |
| <b>Assets</b>                                  |                                                                 |                     |                     |
| <u>086-101-101100</u>                          | ROC (MAIN ACCT)-FNB#9000135                                     | 21,512.70           |                     |
| <u>086-101-101101</u>                          | ROC (NEW) - FNB#9022740                                         | 1,818,322.63        |                     |
| <u>086-101-101199</u>                          | CLAIM ON CASH - POOLED CASH                                     | 0.00                |                     |
| <u>086-101-101200</u>                          | CASH BOND - FNB#9000119                                         | 1,698.83            |                     |
| <u>086-101-101201</u>                          | CASH BOND (NEW) - FNB#9022759                                   | 112,966.00          |                     |
| <u>086-101-101300</u>                          | ROC - FNB INDIVIDUAL TRUST                                      | 25,181.27           |                     |
| <u>086-101-101400</u>                          | ROC - FSB INDIVIDUAL TRUST                                      | 2,731,633.74        |                     |
| <u>086-101-101500</u>                          | ROC INVEST #1- FNB#1004042                                      | 0.00                |                     |
| <u>086-101-101600</u>                          | ROC SFB INDIVIDUAL TRUST                                        | 0.00                |                     |
| <u>086-101-101700</u>                          | ROC INVEST #2 - FNB#9022783                                     | 373,125.26          |                     |
| <u>086-171-171100</u>                          | BUDGETED FUND BALANCE                                           | 0.00                |                     |
|                                                | <b>Total Assets:</b>                                            | <b>5,084,440.43</b> | <b>5,084,440.43</b> |
| <b>Liability</b>                               |                                                                 |                     |                     |
| <u>086-201-201099</u>                          | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                |                     |
| <u>086-207-207000</u>                          | DUE TO OTHER AGENCIES                                           | 0.00                |                     |
| <u>086-207-207225</u>                          | DUE TO ROC TRUST AGENCIES                                       | 0.00                |                     |
| <u>086-241-241100</u>                          | BUDGETED FUND BALANCE                                           | 0.00                |                     |
| <u>086-244-244000</u>                          | RESERVE FOR ENCUMBERANCES                                       | 0.00                |                     |
|                                                | <b>Total Liability:</b>                                         | <b>0.00</b>         |                     |
| <b>Equity</b>                                  |                                                                 |                     |                     |
| <u>086-241-241000</u>                          | ESTIMATED APPROPRIATIONS                                        | 0.00                |                     |
| <u>086-243-243000</u>                          | ENCUMBERANCES                                                   | 0.00                |                     |
| <u>086-271-271000</u>                          | FUND BALANCE                                                    | 5,092,305.24        |                     |
|                                                | <b>Total Beginning Equity:</b>                                  | <b>5,092,305.24</b> |                     |
| Total Revenue                                  |                                                                 | 5,137.31            |                     |
| Total Expense                                  |                                                                 | 13,002.12           |                     |
| Revenues Over/Under Expenses                   |                                                                 | -7,864.81           |                     |
|                                                | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>5,084,440.43</b> |                     |
|                                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                     | <b>5,084,440.43</b> |

## Balance Sheet

As Of 11/30/2025

| Account                                  | Name                                                            | Balance                    |                            |
|------------------------------------------|-----------------------------------------------------------------|----------------------------|----------------------------|
| <b>Fund: 087 - TAX ASSESSOR ACCOUNTS</b> |                                                                 |                            |                            |
| <b>Assets</b>                            |                                                                 |                            |                            |
| <u>087-101-101000</u>                    | CASH CSB #104232 MVR                                            | 38,732.80                  |                            |
| <u>087-101-101001</u>                    | CASH CSB #104219 AD VALOREM                                     | 58,523.00                  |                            |
| <u>087-101-101100</u>                    | CASH FSB #011239 MVR                                            | 725,142.36                 |                            |
| <u>087-101-101101</u>                    | CASH FSB #011221 AD VALOREM                                     | 1,394,138.57               |                            |
| <u>087-101-101199</u>                    | CLAIM ON CASH - POOLED CASH                                     | 0.00                       |                            |
| <u>087-101-101200</u>                    | CASH FSB #126649 VOTER REGISTR                                  | 0.00                       |                            |
| <u>087-101-101300</u>                    | CASH FSB #011544 AUTO SALES TX                                  | 4,085.85                   |                            |
| <u>087-101-101401</u>                    | CASH FSB #920991 VIT                                            | 233,566.93                 |                            |
| <u>087-101-101501</u>                    | CASH FSB #174236 MOBILE HOME                                    | 3,568.52                   |                            |
| <u>087-101-101600</u>                    | CASH FSB #173369 PROP.TAX CC                                    | 0.00                       |                            |
| <u>087-151-151100</u>                    | TX POOL #9127 MVR                                               | 355,090.51                 |                            |
| <u>087-151-151400</u>                    | TX POOL #6790 VIT                                               | 1,243.16                   |                            |
| <u>087-171-171100</u>                    | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
|                                          | <b>Total Assets:</b>                                            | <b>2,814,091.70</b>        | <b><u>2,814,091.70</u></b> |
| <b>Liability</b>                         |                                                                 |                            |                            |
| <u>087-201-201000</u>                    | VOUCHERS PAYABLE                                                | 0.00                       |                            |
| <u>087-201-201099</u>                    | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                       |                            |
| <u>087-207-207010</u>                    | DUE TO TAX ASSESSOR                                             | 0.00                       |                            |
| <u>087-241-241100</u>                    | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
| <u>087-244-244000</u>                    | RESERVE FOR ENCUMBERANCES                                       | 0.00                       |                            |
|                                          | <b>Total Liability:</b>                                         | <b>0.00</b>                |                            |
| <b>Equity</b>                            |                                                                 |                            |                            |
| <u>087-241-241000</u>                    | ESTIMATED APPROPRIATIONS                                        | 0.00                       |                            |
| <u>087-243-243000</u>                    | ENCUMBERANCES                                                   | 0.00                       |                            |
| <u>087-271-271000</u>                    | FUND BALANCE                                                    | 1,970,051.22               |                            |
|                                          | <b>Total Beginning Equity:</b>                                  | <b>1,970,051.22</b>        |                            |
| Total Revenue                            |                                                                 | 4,979,641.45               |                            |
| Total Expense                            |                                                                 | 4,135,600.97               |                            |
| Revenues Over/Under Expenses             |                                                                 | 844,040.48                 |                            |
|                                          | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>2,814,091.70</b>        |                            |
|                                          | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>2,814,091.70</u></b> |                            |

## Balance Sheet

As Of 11/30/2025

| Account                           | Name                                | Balance           |
|-----------------------------------|-------------------------------------|-------------------|
| <b>Fund: 088 - JUDICIARY FUND</b> |                                     |                   |
| <b>Assets</b>                     |                                     |                   |
| <u>088-101-101000</u>             | CASH IN BANK                        | 0.00              |
| <u>088-101-101199</u>             | CLAIM ON CASH - POOLED CASH         | 169,082.37        |
| <u>088-115-115000</u>             | ACCOUNTS RECEIVABLE                 | 0.00              |
| <u>088-131-131000</u>             | DUE FROM OTHER FUNDS                | 0.00              |
| <u>088-131-131010</u>             | DUE FROM GENERAL FUND               | 0.00              |
| <u>088-171-171000</u>             | ESTIMATED REVENUES                  | 0.00              |
| <u>088-171-171100</u>             | BUDGETED FUND BALANCE               | 0.00              |
|                                   | <b>Total Assets:</b>                | <b>169,082.37</b> |
|                                   |                                     | <b>169,082.37</b> |
| <b>Liability</b>                  |                                     |                   |
| <u>088-201-201000</u>             | FEES PAYABLE                        | 0.00              |
| <u>088-201-201099</u>             | AP PENDING DUE TO POOL - POOLED CAS | 0.00              |
| <u>088-207-207000</u>             | DUE TO GENERAL FUND                 | 40.02             |
| <u>088-207-207025</u>             | INCODE ADJUSTING ENTRY              | 0.00              |
| <u>088-207-207100</u>             | DPS - ARREST FEES (DPS)             | 3,042.47          |
| <u>088-207-207150</u>             | BAT-BREATH ALCOHOL TEST             | 0.00              |
| <u>088-207-207165</u>             | TPDF - TRUANCY PREVENTION & DI      | 37.48             |
| <u>088-207-207175</u>             | FA - FUGITIVE APPREHENSION FEE      | 0.00              |
| <u>088-207-207200</u>             | CVC-VICTIM OF CRIME                 | 0.00              |
| <u>088-207-207215</u>             | EFF - ELECTRONIC FILING FEE         | 796.34            |
| <u>088-207-207220</u>             | DCP-DRUG COURT PROGRAM              | -60.00            |
| <u>088-207-207221</u>             | SPECIALTY COURT FEE                 | 31,889.36         |
| <u>088-207-207225</u>             | ILSF-FILING FEE (ILSF)-JP           | 0.00              |
| <u>088-207-207226</u>             | ILSF-FILING FEE-SCC (CCL)           | 0.00              |
| <u>088-207-207227</u>             | ILSF-FILING FEE-CCC (CO J)          | 0.00              |
| <u>088-207-207228</u>             | ILSF-FILING FEE (DIST CRT)          | 15.00             |
| <u>088-207-207230</u>             | IDF - INDIGENT DEFENSE FEE          | 493.58            |
| <u>088-207-207240</u>             | CPCF-JUDGES CIVIL COURT FEE         | 10.14             |
| <u>088-207-207241</u>             | STATUTORY COUNTY COURT CONSOL. CIV  | 4,247.00          |
| <u>088-207-207242</u>             | CONSTITUTIONAL COUNTY COURT CONS    | 0.00              |
| <u>088-207-207250</u>             | CR-COMP REHABILITATION              | 84.11             |
| <u>088-207-207260</u>             | JFF-JUD FUND FF (SSC)(CCL)          | 0.00              |
| <u>088-207-207265</u>             | JFF-JUD FUND FF (CCC) (CO J)        | 0.00              |
| <u>088-207-207270</u>             | JUD&CRT PERSONNEL TRAINING FEE      | 133.00            |
| <u>088-207-207275</u>             | CCC-STATE CONSOLIDATED CRT COSTS    | 71,711.96         |
| <u>088-207-207280</u>             | JP CIVIL/FAM STATE CONSOLIDATED FEE | 6,765.00          |
| <u>088-207-207281</u>             | DC CIVIL/FAM STATE CONSOLIDATED     | 0.00              |
| <u>088-207-207285</u>             | NON-SUSPENSION FINE                 | 0.00              |
| <u>088-207-207300</u>             | CRIME STOPPERS                      | 0.00              |
| <u>088-207-207350</u>             | CJC-CRIMINAL JUSTICE                | 0.00              |
| <u>088-207-207375</u>             | JCD-JUVENILE CRIME/DELINQUENCY      | 0.00              |
| <u>088-207-207385</u>             | JPD-JUV PROBATION DIVERSION         | 0.00              |
| <u>088-207-207390</u>             | JCD-JUV CRIME&DELQ COURT FEES       | 0.00              |
| <u>088-207-207400</u>             | JE-JUDICIAL EDUCATION               | 0.00              |
| <u>088-207-207415</u>             | JSF - JUD SUPPORT FEE (CIVIL)       | 42.00             |
| <u>088-207-207420</u>             | JSF-JUD SUPPORT FEE (STATE)         | 1,775.31          |
| <u>088-207-207425</u>             | CMI-CORRECTIONAL MGT INST TX        | 0.00              |
| <u>088-207-207430</u>             | JF-JUDICIAL FUND -CCC(CJ)           | 0.00              |
| <u>088-207-207435</u>             | JF-JUDICIAL FUND - SCC (CCL)        | 0.00              |
| <u>088-207-207450</u>             | LEMI                                | 1.72              |
| <u>088-207-207475</u>             | FTA - FAILURE TO APPEAR-TLFTA       | 402.27            |
| <u>088-207-207500</u>             | LEOSE                               | 0.00              |
| <u>088-207-207550</u>             | GR-GENERAL REVENUE                  | 2.50              |
| <u>088-207-207600</u>             | O.C.L.                              | 195.00            |
| <u>088-207-207605</u>             | DNACS - DNA COMM SUPVN              | -57.95            |
| <u>088-207-207610</u>             | DNA-DNA TESTING FEE                 | 59.59             |
| <u>088-207-207615</u>             | DNA/JV - DNA JUVENILE               | 0.00              |
| <u>088-207-207620</u>             | EMS-EMS TRAUMA FEES                 | 1,314.95          |
| <u>088-207-207630</u>             | JRF-JURY REIMBURSEMENT FEE          | 169.52            |

**Balance Sheet**
**As Of 11/30/2025**

| <b>Account</b>                                                  | <b>Name</b>                    | <b>Balance</b>    |
|-----------------------------------------------------------------|--------------------------------|-------------------|
| <u>088-207-207635</u>                                           | DRF-DRIVING RECORDS FEE        | 0.00              |
| <u>088-207-207640</u>                                           | THVP - TX HOME VISITATION PROG | 20.00             |
| <u>088-207-207650</u>                                           | MLF-MARRIAGE LICENSE FEE-CTF   | 1,680.00          |
| <u>088-207-207655</u>                                           | DIM-DECLAR OF INFORMAL MARRIAG | 0.00              |
| <u>088-207-207670</u>                                           | CSS-BV - CHILD SS/SB VIOLATION | 0.00              |
| <u>088-207-207675</u>                                           | CSS-CHILD SAFETY SEAT/ BELT VI | 0.00              |
| <u>088-207-207680</u>                                           | DFLC-DIVORCE & FAM LAW CASES   | 50.00             |
| <u>088-207-207685</u>                                           | ODFLC-OTHER THAN DIV/FAM LAW   | 0.00              |
| <u>088-207-207690</u>                                           | COUNTY DISPUTE RESOLUTION FUND | 2,509.50          |
| <u>088-207-207700</u>                                           | BCF-BIRTH CERTIFICATE(STATE)   | 576.00            |
| <u>088-207-207725</u>                                           | STF-STATE TRAFFIC FEES         | 34,909.00         |
| <u>088-207-207750</u>                                           | LEOA                           | 76.00             |
| <u>088-207-207775</u>                                           | BB-BAIL BOND FEE               | 3,825.00          |
| <u>088-207-207776</u>                                           | BAIL BOND POSTING FEE          | 45.00             |
| <u>088-207-207800</u>                                           | MCW-MOTOR CARRIER WGH          | 300.00            |
| <u>088-207-207825</u>                                           | MVF - MOVING VIOLATION FEES    | 0.23              |
| <u>088-207-207850</u>                                           | PAW-PARKS & WILDLIFE FEES      | 1,933.82          |
| <u>088-207-207900</u>                                           | TP-TIME PAYMENT FEES           | 47.45             |
| <u>088-207-207925</u>                                           | NF-NONDISCLOSURE FEES          | 0.00              |
| <u>088-207-207950</u>                                           | DWI OFFENSE FEE                | 0.00              |
| <u>088-241-241100</u>                                           | BUDGETED FUND BALANCE          | 0.00              |
| <u>088-244-244000</u>                                           | RESERVE FOR ENCUMBERANCES      | 0.00              |
| <b>Total Liability:</b>                                         |                                | <b>169,082.37</b> |
| <b>Equity</b>                                                   |                                |                   |
| <u>088-241-241000</u>                                           | ESTIMATE APPROPRIATIONS        | 0.00              |
| <u>088-243-243000</u>                                           | ENCUMBERANCES                  | 0.00              |
| <u>088-271-271000</u>                                           | FUND BALANCE                   | 0.00              |
| <b>Total Beginning Equity:</b>                                  |                                | <b>0.00</b>       |
| <b>Total Revenue</b>                                            |                                | <b>0.00</b>       |
| <b>Revenues Over/Under Expenses</b>                             |                                | <b>0.00</b>       |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                | <b>0.00</b>       |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                | <b>169,082.37</b> |

## Balance Sheet

As Of 11/30/2025

| Account                         | Name                                                            | Balance     |             |
|---------------------------------|-----------------------------------------------------------------|-------------|-------------|
| <b>Fund: 089 - PAYROLL FUND</b> |                                                                 |             |             |
| <b>Assets</b>                   |                                                                 |             |             |
| <u>089-101-101000</u>           | CASH IN BANK                                                    | 0.00        |             |
| <u>089-115-115000</u>           | ACCOUNTS RECEIVABLE                                             | 0.00        |             |
| <u>089-131-131000</u>           | DO FROM OTHER FUNDS                                             | 0.00        |             |
| <u>089-131-131010</u>           | DUE FROM GENERAL FUND                                           | 0.00        |             |
| <u>089-171-171000</u>           | ESTIMATE REVENUES                                               | 0.00        |             |
| <u>089-171-171100</u>           | BUDGETED FUND BALANCE                                           | 0.00        |             |
|                                 | <b>Total Assets:</b>                                            | <b>0.00</b> | <b>0.00</b> |
| <b>Liability</b>                |                                                                 |             |             |
| <u>089-201-201000</u>           | VOUCHERS PAYABLE                                                | 0.00        |             |
| <u>089-202-202100</u>           | SALARIES PAYABLE                                                | 0.00        |             |
| <u>089-202-202900</u>           | PAYROLL TRANSFER ACCOUNT                                        | 0.00        |             |
| <u>089-204-204000</u>           | VOIDED CKS PAYABLE                                              | 0.00        |             |
| <u>089-207-207010</u>           | DUE TO GENERAL FUND                                             | 0.00        |             |
| <u>089-221-221000</u>           | OTHER PAYABLES                                                  | 0.00        |             |
| <u>089-241-241100</u>           | BUDGETED FUND BALANCE                                           | 0.00        |             |
| <u>089-244-244000</u>           | RESERVE FOR ENCUMBERANCES                                       | 0.00        |             |
|                                 | <b>Total Liability:</b>                                         | <b>0.00</b> |             |
| <b>Equity</b>                   |                                                                 |             |             |
| <u>089-241-241000</u>           | ESTIMATED APPROPRIATIONS                                        | 0.00        |             |
| <u>089-243-243000</u>           | ENCUMBERANCES                                                   | 0.00        |             |
| <u>089-271-271000</u>           | FUND BALANCE                                                    | 0.00        |             |
|                                 | <b>Total Beginning Equity:</b>                                  | <b>0.00</b> |             |
| Total Revenue                   |                                                                 | 0.00        |             |
| Total Expense                   |                                                                 | 0.00        |             |
| Revenues Over/Under Expenses    |                                                                 | 0.00        |             |
|                                 | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |             |
|                                 | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <b>0.00</b> |

## Balance Sheet

As Of 11/30/2025

| Account                                 | Name                                                            | Balance           |
|-----------------------------------------|-----------------------------------------------------------------|-------------------|
| <b>Fund: 090 - DRUG FORFEITURE FUND</b> |                                                                 |                   |
| <b>Assets</b>                           |                                                                 |                   |
| <u>090-101-101000</u>                   | CASH IN BANK                                                    | 0.00              |
| <u>090-101-101100</u>                   | S/O FEDERAL CONTRABAND ACCOUNT                                  | 0.00              |
| <u>090-101-101199</u>                   | CLAIM ON CASH - POOLED CASH                                     | 0.00              |
| <u>090-101-101200</u>                   | S/O CONTRABAND ACCOUNT                                          | 16,796.95         |
| <u>090-101-101300</u>                   | D/A CONTRABAND ACCOUNT                                          | 14,960.54         |
| <u>090-101-101400</u>                   | CONSTABLE PCT2 CONTRABAND ACCT                                  | 0.00              |
| <u>090-101-101500</u>                   | OTHER SEIZURE PENDING                                           | 0.00              |
| <u>090-101-101600</u>                   | DRUG SEIZURE PENDING                                            | 1,587.09          |
| <u>090-101-101700</u>                   | CONSTABLE PCT 1 CONTRABAND                                      | 15,118.43         |
| <u>090-115-115000</u>                   | ACCOUNTS RECEIVABLE                                             | 0.00              |
| <u>090-115-115500</u>                   | A/R - NSF CHECKS                                                | 0.00              |
| <u>090-131-131010</u>                   | DUE FROM GENERAL FUND                                           | 0.00              |
| <u>090-131-131049</u>                   | DUE FROM D.A. HOT CHECK FUND                                    | 0.00              |
| <u>090-151-151100</u>                   | INVESTMENT - D/A CONTRABAND                                     | 138,385.06        |
| <u>090-151-151200</u>                   | INVESTMENT - S/O CONTRABAND                                     | 74,720.24         |
| <u>090-151-151300</u>                   | INVESTMENT- DRUG SEIZURE PEND                                   | 220,108.85        |
| <u>090-151-151400</u>                   | CONSTABLE PCT 1 INVESTMENT                                      | 2,821.19          |
| <u>090-151-151560</u>                   | FEDERAL DRUG S/O INVESTMENT                                     | 0.00              |
| <u>090-171-171000</u>                   | ESTIMATED REVENUES                                              | 0.00              |
| <u>090-171-171100</u>                   | BUDGETED FUND BALANCE                                           | 0.00              |
|                                         | <b>Total Assets:</b>                                            | <b>484,498.35</b> |
|                                         |                                                                 | <b>484,498.35</b> |
| <b>Liability</b>                        |                                                                 |                   |
| <u>090-201-201000</u>                   | VOUCHERS PAYABLE                                                | 0.00              |
| <u>090-201-201099</u>                   | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |
| <u>090-202-202100</u>                   | SALARIES PAYABLE                                                | 0.00              |
| <u>090-207-207025</u>                   | INCODE ADJUSTING ENTRY                                          | 0.00              |
| <u>090-221-221000</u>                   | OTHER PAYABLES                                                  | 0.00              |
| <u>090-222-222000</u>                   | DRUG SEIZURE PENDING                                            | 0.00              |
| <u>090-222-222100</u>                   | OTHER FORFEITURES-PENDING                                       | 0.00              |
| <u>090-241-241100</u>                   | BUDGETED FUND BALANCE                                           | 0.00              |
| <u>090-244-244000</u>                   | RESERVE FOR ENCUMBERANCES                                       | 0.00              |
|                                         | <b>Total Liability:</b>                                         | <b>0.00</b>       |
| <b>Equity</b>                           |                                                                 |                   |
| <u>090-241-241000</u>                   | ESTIMATED APPROPRIATIONS                                        | 0.00              |
| <u>090-243-243000</u>                   | ENCUMBERANCES                                                   | 0.00              |
| <u>090-271-271000</u>                   | FUND BALANCE                                                    | 490,318.81        |
|                                         | <b>Total Beginning Equity:</b>                                  | <b>490,318.81</b> |
| Total Revenue                           |                                                                 | 12,640.08         |
| Total Expense                           |                                                                 | 18,460.54         |
| Revenues Over/Under Expenses            |                                                                 | -5,820.46         |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>484,498.35</b> |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>484,498.35</b> |

## Balance Sheet

As Of 11/30/2025

| Account                                  | Name                                                            | Balance           |                          |
|------------------------------------------|-----------------------------------------------------------------|-------------------|--------------------------|
| <b>Fund: 091 - PERMANENT SCHOOL FUND</b> |                                                                 |                   |                          |
| <b>Assets</b>                            |                                                                 |                   |                          |
| <u>091-101-101000</u>                    | CASH IN BANK                                                    | 14,360.61         |                          |
| <u>091-101-101199</u>                    | CLAIM ON CASH - POOLED CASH                                     | 0.00              |                          |
| <u>091-101-101500</u>                    | DEPOSITS IN TRANSIT                                             | 0.00              |                          |
| <u>091-115-115000</u>                    | ACCOUNTS RECEIVABLE                                             | 0.00              |                          |
| <u>091-131-131000</u>                    | DUE FROM OTHER FUNDS                                            | 0.00              |                          |
| <u>091-151-151000</u>                    | INVESTMENTS                                                     | 538,457.95        |                          |
| <u>091-171-171000</u>                    | ESTIMATED REVENUES                                              | 0.00              |                          |
| <u>091-171-171100</u>                    | BUDGETED FUND BALANCE                                           | 0.00              |                          |
|                                          | <b>Total Assets:</b>                                            | <b>552,818.56</b> | <b><u>552,818.56</u></b> |
| <b>Liability</b>                         |                                                                 |                   |                          |
| <u>091-201-201000</u>                    | VOUCHERS PAYABLE                                                | 0.00              |                          |
| <u>091-207-207000</u>                    | DUE TO AVAILABLE SCHOOL FUND                                    | 0.00              |                          |
| <u>091-207-207025</u>                    | INCODE ADJUSTING ENTRY                                          | 0.00              |                          |
| <u>091-241-241100</u>                    | BUDGETED FUND BALANCE                                           | 0.00              |                          |
| <u>091-244-244000</u>                    | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                          |
|                                          | <b>Total Liability:</b>                                         | <b>0.00</b>       |                          |
| <b>Equity</b>                            |                                                                 |                   |                          |
| <u>091-241-241000</u>                    | APPROPRIATIONS                                                  | 0.00              |                          |
| <u>091-243-243000</u>                    | ENCUMBERANCES                                                   | 0.00              |                          |
| <u>091-271-271000</u>                    | FUND BALANCE                                                    | 552,887.60        |                          |
|                                          | <b>Total Beginning Equity:</b>                                  | <b>552,887.60</b> |                          |
| Total Revenue                            |                                                                 | 1,988.43          |                          |
| Total Expense                            |                                                                 | 2,057.47          |                          |
| Revenues Over/Under Expenses             |                                                                 | -69.04            |                          |
|                                          | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>552,818.56</b> |                          |
|                                          | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b><u>552,818.56</u></b> |

**Balance Sheet**
**As Of 11/30/2025**

| Account                                       | Name                                                            | Balance                    |                            |
|-----------------------------------------------|-----------------------------------------------------------------|----------------------------|----------------------------|
| <b>Fund: 092 - AVAILABLE SCHOOL FUND ACCT</b> |                                                                 |                            |                            |
| <b>Assets</b>                                 |                                                                 |                            |                            |
| <u>092-101-101000</u>                         | CASH IN BANK                                                    | 113,598.92                 |                            |
| <u>092-101-101199</u>                         | CLAIM ON CASH - POOLED CASH                                     | 0.00                       |                            |
| <u>092-101-101500</u>                         | DEPOSITS IN TRANSIT                                             | 0.00                       |                            |
| <u>092-105-106000</u>                         | LEASE RECEIVABLE                                                | 1,790,757.12               |                            |
| <u>092-115-115000</u>                         | ACCOUNTS RECEIVABLE                                             | 0.00                       |                            |
| <u>092-131-131000</u>                         | DUE FROM OTHER FUNDS                                            | 0.00                       |                            |
| <u>092-131-131001</u>                         | DUE FROM PERMANENT SCHOOL FUND                                  | 0.00                       |                            |
| <u>092-151-151000</u>                         | INVESTMENTS                                                     | 218,802.75                 |                            |
| <u>092-171-171000</u>                         | ESTIMATED REVENUES                                              | 0.00                       |                            |
| <u>092-171-171100</u>                         | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
|                                               | <b>Total Assets:</b>                                            | <b>2,123,158.79</b>        | <b><u>2,123,158.79</u></b> |
| <b>Liability</b>                              |                                                                 |                            |                            |
| <u>092-201-201000</u>                         | VOUCHERS PAYABLE                                                | 0.00                       |                            |
| <u>092-207-207000</u>                         | DUE TO OTHER FUNDS                                              | 0.00                       |                            |
| <u>092-207-207010</u>                         | DUE TO GENERAL FUND                                             | 0.00                       |                            |
| <u>092-207-207025</u>                         | INCODE ADJUSTING ENTRY                                          | 0.00                       |                            |
| <u>092-233-233200</u>                         | DEFERRED INFLOW LEASES                                          | 1,783,982.76               |                            |
| <u>092-241-241100</u>                         | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
| <u>092-244-244000</u>                         | RESERVE FOR ENCUMBERANCES                                       | 0.00                       |                            |
|                                               | <b>Total Liability:</b>                                         | <b>1,783,982.76</b>        |                            |
| <b>Equity</b>                                 |                                                                 |                            |                            |
| <u>092-241-241000</u>                         | APPROPRIATIONS                                                  | 0.00                       |                            |
| <u>092-243-243000</u>                         | ENCUMBERANCES                                                   | 0.00                       |                            |
| <u>092-271-271000</u>                         | FUND BALANCE                                                    | 335,541.16                 |                            |
|                                               | <b>Total Beginning Equity:</b>                                  | <b>335,541.16</b>          |                            |
| Total Revenue                                 |                                                                 | 3,634.87                   |                            |
| Total Expense                                 |                                                                 | 0.00                       |                            |
| Revenues Over/Under Expenses                  |                                                                 | <u>3,634.87</u>            |                            |
|                                               | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>339,176.03</b>          |                            |
|                                               | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>2,123,158.79</u></b> |                            |

## Balance Sheet

As Of 11/30/2025

| Account                                       | Name                                                            | Balance           |                          |
|-----------------------------------------------|-----------------------------------------------------------------|-------------------|--------------------------|
| <b>Fund: 093 - CO CLERK RECORDS MGMT FUND</b> |                                                                 |                   |                          |
| <b>Assets</b>                                 |                                                                 |                   |                          |
| <u>093-101-101000</u>                         | CASH IN BANK                                                    | 0.00              |                          |
| <u>093-101-101199</u>                         | CLAIM ON CASH - POOLED CASH                                     | 269,434.01        |                          |
| <u>093-101-101500</u>                         | CASH CLEARING                                                   | 0.00              |                          |
| <u>093-115-115000</u>                         | RECEIVABLES                                                     | 0.00              |                          |
| <u>093-131-131000</u>                         | DUE FROM OTHER FUNDS                                            | 0.00              |                          |
| <u>093-131-131010</u>                         | DUE FROM GENERAL FUND                                           | 0.00              |                          |
| <u>093-151-151000</u>                         | INVESTMENTS                                                     | 369,492.33        |                          |
| <u>093-171-171000</u>                         | ESTIMATED REVENUES                                              | 0.00              |                          |
| <u>093-171-171100</u>                         | BUDGETED FUND BALANCE                                           | 0.00              |                          |
|                                               | <b>Total Assets:</b>                                            | <b>638,926.34</b> | <b><u>638,926.34</u></b> |
| <b>Liability</b>                              |                                                                 |                   |                          |
| <u>093-201-201000</u>                         | VOUCHERS PAYABLE                                                | 0.00              |                          |
| <u>093-201-201099</u>                         | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                          |
| <u>093-207-207010</u>                         | DUE TO GENERAL FUND                                             | 0.00              |                          |
| <u>093-207-207025</u>                         | INCODE ADJUSTING ENTRY                                          | 0.00              |                          |
| <u>093-241-241100</u>                         | BUDGETED FUND BALANCE                                           | 0.00              |                          |
| <u>093-244-244000</u>                         | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                          |
|                                               | <b>Total Liability:</b>                                         | <b>0.00</b>       |                          |
| <b>Equity</b>                                 |                                                                 |                   |                          |
| <u>093-241-241000</u>                         | APPROPRIATIONS                                                  | 0.00              |                          |
| <u>093-243-243000</u>                         | ENCUMBERANCES                                                   | 0.00              |                          |
| <u>093-271-271000</u>                         | FUND BALANCE                                                    | 651,507.27        |                          |
|                                               | <b>Total Beginning Equity:</b>                                  | <b>651,507.27</b> |                          |
| Total Revenue                                 |                                                                 | 40,474.19         |                          |
| Total Expense                                 |                                                                 | 53,055.12         |                          |
| Revenues Over/Under Expenses                  |                                                                 | -12,580.93        |                          |
|                                               | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>638,926.34</b> |                          |
|                                               | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b><u>638,926.34</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                     | Name                                                            | Balance          |                         |
|---------------------------------------------|-----------------------------------------------------------------|------------------|-------------------------|
| <b>Fund: 094 - COUNTY RECORDS MGMT FUND</b> |                                                                 |                  |                         |
| <b>Assets</b>                               |                                                                 |                  |                         |
| <u>094-101-101000</u>                       | CASH IN BANK                                                    | 0.00             |                         |
| <u>094-101-101199</u>                       | CLAIM ON CASH - POOLED CASH                                     | 22,118.50        |                         |
| <u>094-115-115000</u>                       | ACCOUNTS RECEIVABLE                                             | 0.00             |                         |
| <u>094-131-131000</u>                       | DUE FROM OTHER FUNDS                                            | 0.00             |                         |
| <u>094-151-151000</u>                       | INVESTMENTS                                                     | 0.00             |                         |
| <u>094-171-171000</u>                       | ESTIMATED REVENUES                                              | 0.00             |                         |
| <u>094-171-171100</u>                       | BUDGETED FUND BALANCE                                           | 0.00             |                         |
|                                             | <b>Total Assets:</b>                                            | <b>22,118.50</b> | <b><u>22,118.50</u></b> |
| <b>Liability</b>                            |                                                                 |                  |                         |
| <u>094-201-201000</u>                       | VOUCHERS PAYABLE                                                | 0.00             |                         |
| <u>094-201-201099</u>                       | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00             |                         |
| <u>094-207-207000</u>                       | DUE TO OTHER FUNDS                                              | 0.00             |                         |
| <u>094-207-207010</u>                       | DUE TO GENERAL FUND                                             | 0.00             |                         |
| <u>094-207-207025</u>                       | INCODE ADJUSTING ENTRY                                          | 0.00             |                         |
| <u>094-241-241100</u>                       | BUDGETED FUND BALANCE                                           | 0.00             |                         |
| <u>094-244-244000</u>                       | RESERVE FOR ENCUMBERANCES                                       | 0.00             |                         |
|                                             | <b>Total Liability:</b>                                         | <b>0.00</b>      |                         |
| <b>Equity</b>                               |                                                                 |                  |                         |
| <u>094-241-241000</u>                       | ESTIMATED APPROPRIATIONS                                        | 0.00             |                         |
| <u>094-243-243000</u>                       | ENCUMBERANCES                                                   | 0.00             |                         |
| <u>094-271-271000</u>                       | FUND BALANCE                                                    | 21,573.92        |                         |
|                                             | <b>Total Beginning Equity:</b>                                  | <b>21,573.92</b> |                         |
| Total Revenue                               |                                                                 | 544.58           |                         |
| Total Expense                               |                                                                 | 0.00             |                         |
| Revenues Over/Under Expenses                |                                                                 | 544.58           |                         |
|                                             | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>22,118.50</b> |                         |
|                                             | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b><u>22,118.50</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                         | Name                                                            | Balance          |                         |
|-------------------------------------------------|-----------------------------------------------------------------|------------------|-------------------------|
| <b>Fund: 095 - SHERIFFS FEDERAL REV SHARING</b> |                                                                 |                  |                         |
| <b>Assets</b>                                   |                                                                 |                  |                         |
| <u>095-101-101000</u>                           | CASH IN BANK                                                    | 50,320.02        |                         |
| <u>095-101-101500</u>                           | DEPOSITS IN TRANSIT                                             | 0.00             |                         |
| <u>095-131-131000</u>                           | DUE FROM OTHER FUNDS                                            | 0.00             |                         |
| <u>095-171-171000</u>                           | ESTIMATED REVENUES                                              | 0.00             |                         |
| <u>095-171-171100</u>                           | BUDGETED FUND BALANCE                                           | 0.00             |                         |
|                                                 | <b>Total Assets:</b>                                            | <b>50,320.02</b> | <b><u>50,320.02</u></b> |
| <b>Liability</b>                                |                                                                 |                  |                         |
| <u>095-201-201000</u>                           | VOUCHERS PAYABLE                                                | 0.00             |                         |
| <u>095-207-207010</u>                           | DUE TO GENERAL FUND                                             | 0.00             |                         |
| <u>095-207-207025</u>                           | INCODE ADJUSTING ENTRY                                          | 0.00             |                         |
| <u>095-241-241100</u>                           | BUDGETED FUND BALANCE                                           | 0.00             |                         |
| <u>095-244-244000</u>                           | RESERVE FOR ENCUMBERANCES                                       | 0.00             |                         |
|                                                 | <b>Total Liability:</b>                                         | <b>0.00</b>      |                         |
| <b>Equity</b>                                   |                                                                 |                  |                         |
| <u>095-241-241000</u>                           | APPROPRIATIONS                                                  | 0.00             |                         |
| <u>095-243-243000</u>                           | ENCUMBERANCES                                                   | 0.00             |                         |
| <u>095-271-271000</u>                           | FUND BALANCE                                                    | 60,108.57        |                         |
|                                                 | <b>Total Beginning Equity:</b>                                  | <b>60,108.57</b> |                         |
| Total Revenue                                   |                                                                 | 0.00             |                         |
| Total Expense                                   |                                                                 | 9,788.55         |                         |
| Revenues Over/Under Expenses                    |                                                                 | -9,788.55        |                         |
|                                                 | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>50,320.02</b> |                         |
|                                                 | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b><u>50,320.02</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                         | Name                                                            | Balance                      |
|-------------------------------------------------|-----------------------------------------------------------------|------------------------------|
| <b>Fund: 096 - GENERAL FIXED ASSETS ACCOUNT</b> |                                                                 |                              |
| <b>Assets</b>                                   |                                                                 |                              |
| <u>096-101-101199</u>                           | CLAIM ON CASH - POOLED CASH                                     | 0.00                         |
| <u>096-161-161010</u>                           | LAND - GENERAL FUND                                             | 1,038,699.69                 |
| <u>096-161-161015</u>                           | LAND - ROAD & BRIDGE ASSETS                                     | 101,627.22                   |
| <u>096-161-161028</u>                           | LAND - HISTORICAL COMMISSION                                    | 9,001.01                     |
| <u>096-161-161032</u>                           | LAND - WASTE MANAGEMENT                                         | 361,649.13                   |
| <u>096-162-162010</u>                           | BUILDINGS - GENERAL FUND                                        | 3,753,496.52                 |
| <u>096-162-162015</u>                           | BUILDINGS - ROAD & BRIDGE                                       | 207,075.42                   |
| <u>096-162-162028</u>                           | BUILDINGS - HISTORICAL COMMIS.                                  | 27,819.79                    |
| <u>096-162-162032</u>                           | BUILDINGS - WASTE MANAGEMENT                                    | 308,249.64                   |
| <u>096-163-163010</u>                           | IMPROVEMENTS - GENERAL FUND                                     | 1,301,535.60                 |
| <u>096-163-163015</u>                           | IMPROVEMENTS - ROAD & BRIDGE                                    | 4,259.00                     |
| <u>096-163-163028</u>                           | IMPROVEMENTS-HISTORICAL COMMIS                                  | 0.00                         |
| <u>096-163-163032</u>                           | IMPROVEMENTS-WASTE MANGEMENT                                    | 94,774.15                    |
| <u>096-163-163051</u>                           | IMPROVEMENTS-AGING                                              | 2,820.00                     |
| <u>096-164-164010</u>                           | EQUIPMENT - GENERAL FUND                                        | 2,726,329.43                 |
| <u>096-164-164015</u>                           | EQUIPMENT - ROAD & BRIDGE                                       | 4,739,763.81                 |
| <u>096-164-164028</u>                           | EQUIPMENT-HISTORICAL COMMISS.                                   | 795.00                       |
| <u>096-164-164032</u>                           | EQUIPMENT-WASTE MANAGEMENT                                      | 1,417,467.93                 |
| <u>096-164-164051</u>                           | EQUIPMENT ASSETS - AGING                                        | 45,256.82                    |
| <u>096-165-165015</u>                           | INFRASTRUCTURE-ROAD & BRIDGE                                    | 90,218,937.38                |
| <u>096-171-171000</u>                           | ESTIMATED REVENUES                                              | 0.00                         |
| <u>096-171-171100</u>                           | BUDGETED FUND BALANCE                                           | 0.00                         |
|                                                 | <b>Total Assets:</b>                                            | <b>106,359,557.54</b>        |
|                                                 |                                                                 | <b><u>106,359,557.54</u></b> |
| <b>Liability</b>                                |                                                                 |                              |
| <u>096-201-201099</u>                           | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                         |
| <u>096-241-241100</u>                           | BUDGETED FUND BALANCE                                           | 0.00                         |
|                                                 | <b>Total Liability:</b>                                         | <b>0.00</b>                  |
| <b>Equity</b>                                   |                                                                 |                              |
| <u>096-241-241000</u>                           | APPROPRIATIONS                                                  | 0.00                         |
| <u>096-280-280010</u>                           | INVESTMENT IN ASSETS-GENERAL                                    | 8,820,061.24                 |
| <u>096-280-280015</u>                           | INVESTMENT ASSETS-ROAD&BRIDGE                                   | 95,271,662.83                |
| <u>096-280-280028</u>                           | INVESTMENT IN ASSETS-HITORICAL                                  | 37,615.80                    |
| <u>096-280-280032</u>                           | ASSET INVESTMENT-WASTE MGMT                                     | 2,182,140.85                 |
| <u>096-280-280051</u>                           | INVESTMENT IN ASSETS - AGING                                    | 48,076.82                    |
|                                                 | <b>Total Beginning Equity:</b>                                  | <b>106,359,557.54</b>        |
|                                                 | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>106,359,557.54</b>        |
|                                                 | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>106,359,557.54</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                                         | Name                                               | Balance             |                            |
|-----------------------------------------------------------------|----------------------------------------------------|---------------------|----------------------------|
| <b>Fund: 097 - GENERAL LONG-TERM DEBT ACCOUNT</b>               |                                                    |                     |                            |
| <b>Assets</b>                                                   |                                                    |                     |                            |
| <u>097-101-101199</u>                                           | CLAIM ON CASH - POOLED CASH                        | 0.00                |                            |
| <u>097-151-151000</u>                                           | INVESTMENTS                                        | 0.00                |                            |
| <u>097-151-151032</u>                                           | INV-LANDFILL POST CLOSURE COST                     | 2,062,111.00        |                            |
| <u>097-171-171000</u>                                           | ESTIMATED REVENUES                                 | 0.00                |                            |
| <u>097-171-171100</u>                                           | BUDGETED FUND BALANCE                              | 0.00                |                            |
| <u>097-181-181000</u>                                           | AMOUNT AVAILABLE FOR DEBT                          | 0.00                |                            |
| <u>097-182-182000</u>                                           | AMOUNT PROVIDED FOR DEBT                           | 4,746,877.45        |                            |
|                                                                 | <b>Total Assets:</b>                               | <b>6,808,988.45</b> | <b><u>6,808,988.45</u></b> |
| <b>Liability</b>                                                |                                                    |                     |                            |
| <u>097-200-200000</u>                                           | ACCRUED VACATION PAYABLE                           | 183,190.17          |                            |
| <u>097-201-201099</u>                                           | AP PENDING DUE TO POOL - POOLED CAS                | 0.00                |                            |
| <u>097-231-231100</u>                                           | CERTIFICATES OF OBLIGATION                         | 745,000.00          |                            |
| <u>097-231-231200</u>                                           | NOTES PAYABLE                                      | 3,655,000.00        |                            |
| <u>097-231-231300</u>                                           | TIME WARRANTS PAYABLE                              | 163,688.28          |                            |
| <u>097-231-231400</u>                                           | CAPITAL LEASES PAYABLE                             | -1.00               |                            |
| <u>097-231-231500</u>                                           | LANDFILL POSTCLOSURE LIABILITY                     | 2,062,111.00        |                            |
| <u>097-241-241100</u>                                           | BUDGETED FUND BALANCE                              | 0.00                |                            |
|                                                                 | <b>Total Liability:</b>                            | <b>6,808,988.45</b> |                            |
| <b>Equity</b>                                                   |                                                    |                     |                            |
| <u>097-241-241000</u>                                           | APPROPRIATIONS                                     | 0.00                |                            |
| <u>097-261-261200</u>                                           | COMPENSATED ABSENCES                               | 0.00                |                            |
| <u>097-261-261300</u>                                           | LANDFILL POST CLOSURE                              | 0.00                |                            |
|                                                                 | <b>Total Beginning Equity:</b>                     | <b>0.00</b>         |                            |
| Total Revenue                                                   |                                                    | 0.00                |                            |
| Revenues Over/Under Expenses                                    |                                                    | 0.00                |                            |
|                                                                 | <b>Total Equity and Current Surplus (Deficit):</b> | <b>0.00</b>         |                            |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                                    |                     | <b><u>6,808,988.45</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                           | Name                                                            | Balance           |                          |
|---------------------------------------------------|-----------------------------------------------------------------|-------------------|--------------------------|
| <b>Fund: 098 - DISTRICT CLK RECORDS MGMT FUND</b> |                                                                 |                   |                          |
| <b>Assets</b>                                     |                                                                 |                   |                          |
| <u>098-101-101000</u>                             | CASH IN BANK                                                    | 0.00              |                          |
| <u>098-101-101199</u>                             | CLAIM ON CASH - POOLED CASH                                     | 142,976.09        |                          |
| <u>098-115-115000</u>                             | ACCOUNTS RECEIVABLE                                             | 0.00              |                          |
| <u>098-131-131088</u>                             | DUE FROM JUDICIARY FUND                                         | 0.00              |                          |
| <u>098-171-171000</u>                             | ESTIMATED REVENUES                                              | 0.00              |                          |
| <u>098-171-171100</u>                             | BUDGETED FUND BALANCE                                           | 0.00              |                          |
|                                                   | <b>Total Assets:</b>                                            | <b>142,976.09</b> | <b><u>142,976.09</u></b> |
| <b>Liability</b>                                  |                                                                 |                   |                          |
| <u>098-201-201000</u>                             | VOUCHERS PAYABLE                                                | 0.00              |                          |
| <u>098-201-201099</u>                             | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                          |
| <u>098-207-207010</u>                             | DUE TO GENERAL FUND                                             | 0.00              |                          |
| <u>098-207-207025</u>                             | INCODE ADJUSTING ENTRY                                          | 0.00              |                          |
| <u>098-230-230000</u>                             | REC PRESERVATION GRANT                                          | 0.00              |                          |
| <u>098-241-241100</u>                             | BUDGETED FUND BALANCE                                           | 0.00              |                          |
| <u>098-244-244000</u>                             | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                          |
|                                                   | <b>Total Liability:</b>                                         | <b>0.00</b>       |                          |
| <b>Equity</b>                                     |                                                                 |                   |                          |
| <u>098-241-241000</u>                             | APPROPRIATIONS                                                  | 0.00              |                          |
| <u>098-243-243000</u>                             | ENCUMBERANCES                                                   | 0.00              |                          |
| <u>098-271-271000</u>                             | FUND BALANCE                                                    | 143,366.01        |                          |
|                                                   | <b>Total Beginning Equity:</b>                                  | <b>143,366.01</b> |                          |
| Total Revenue                                     |                                                                 | 4,903.50          |                          |
| Total Expense                                     |                                                                 | 5,293.42          |                          |
| Revenues Over/Under Expenses                      |                                                                 | -389.92           |                          |
|                                                   | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>142,976.09</b> |                          |
|                                                   | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b><u>142,976.09</u></b> |

## Balance Sheet

As Of 11/30/2025

| Account                                               | Name                                                            | Balance         |                 |
|-------------------------------------------------------|-----------------------------------------------------------------|-----------------|-----------------|
| <b>Fund: 099 - COUNTY &amp; DISTRICT COURT TECHNO</b> |                                                                 |                 |                 |
| <b>Assets</b>                                         |                                                                 |                 |                 |
| <u>099-101-101000</u>                                 | CASH IN BANK                                                    | 0.00            |                 |
| <u>099-101-101199</u>                                 | CLAIM ON CASH - POOLED CASH                                     | 8,102.24        |                 |
| <u>099-115-115000</u>                                 | ACCOUNTS RECEIVABLE                                             | 0.00            |                 |
| <u>099-131-131000</u>                                 | DUE FROM OTHER FUNDS                                            | 0.00            |                 |
| <u>099-151-151000</u>                                 | INVESTMENTS                                                     | 0.00            |                 |
| <u>099-171-171000</u>                                 | ESTIMATED REVENUES                                              | 0.00            |                 |
| <u>099-171-171100</u>                                 | BUDGETED FUND BALANCE                                           | 0.00            |                 |
|                                                       | <b>Total Assets:</b>                                            | <b>8,102.24</b> | <b>8,102.24</b> |
| <b>Liability</b>                                      |                                                                 |                 |                 |
| <u>099-201-201000</u>                                 | ACCOUNTS PAYABLE                                                | 0.00            |                 |
| <u>099-201-201099</u>                                 | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00            |                 |
| <u>099-202-202100</u>                                 | SALARIES PAYABLE                                                | 0.00            |                 |
| <u>099-207-207025</u>                                 | INCODE ADJUSTING ENTRY                                          | 0.00            |                 |
| <u>099-241-241100</u>                                 | BUDGETED FUND BALANCE                                           | 0.00            |                 |
| <u>099-244-244000</u>                                 | RESERVE FOR ENCUMBRANCES                                        | 0.00            |                 |
|                                                       | <b>Total Liability:</b>                                         | <b>0.00</b>     |                 |
| <b>Equity</b>                                         |                                                                 |                 |                 |
| <u>099-241-241000</u>                                 | APPROPRIATIONS                                                  | 0.00            |                 |
| <u>099-243-243000</u>                                 | ENCUMBRANCES                                                    | 0.00            |                 |
| <u>099-271-271000</u>                                 | FUND BALANCE                                                    | 7,900.03        |                 |
|                                                       | <b>Total Beginning Equity:</b>                                  | <b>7,900.03</b> |                 |
| Total Revenue                                         |                                                                 | 202.21          |                 |
| Total Expense                                         |                                                                 | 0.00            |                 |
| Revenues Over/Under Expenses                          |                                                                 | <b>202.21</b>   |                 |
|                                                       | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>8,102.24</b> |                 |
|                                                       | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>8,102.24</b> |                 |

**Balance Sheet**
**As Of 11/30/2025**

| Account                              | Name                                                            | Balance            |                    |
|--------------------------------------|-----------------------------------------------------------------|--------------------|--------------------|
| <b>Fund: 101 - ADULT SUPERVISION</b> |                                                                 |                    |                    |
| <b>Assets</b>                        |                                                                 |                    |                    |
| <u>101-101-101000</u>                | CASH IN BANK                                                    | 0.00               |                    |
| <u>101-101-101199</u>                | CLAIM ON CASH - POOLED CASH                                     | -139,046.17        |                    |
| <u>101-101-101500</u>                | DEPOSITS IN TRANSIT                                             | 0.00               |                    |
| <u>101-115-115000</u>                | ACCOUNTS RECEIVABLE                                             | 0.00               |                    |
| <u>101-131-131000</u>                | DUE FROM OTHER FUNDS                                            | 0.00               |                    |
| <u>101-171-171100</u>                | BUDGETED FUND BALANCE                                           | 0.00               |                    |
|                                      | <b>Total Assets:</b>                                            | <b>-139,046.17</b> | <b>-139,046.17</b> |
| <b>Liability</b>                     |                                                                 |                    |                    |
| <u>101-201-201000</u>                | VOUCHERS PAYABLE                                                | 0.00               |                    |
| <u>101-201-201099</u>                | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00               |                    |
| <u>101-202-202000</u>                | ACCOUNTS PAYABLE                                                | 0.00               |                    |
| <u>101-202-202100</u>                | SALARIES PAYABLE                                                | 211.50             |                    |
| <u>101-202-202900</u>                | P/R WASHOUT                                                     | 0.00               |                    |
| <u>101-207-207000</u>                | DUE TO OTHER FUNDS                                              | 0.00               |                    |
| <u>101-207-207025</u>                | INCODE ADJUSTING ENTRY                                          | 8,767.74           |                    |
| <u>101-220-220203</u>                | REIMB/EMPLOYEE PAYMENT                                          | 0.00               |                    |
| <u>101-230-230000</u>                | WORKERS COMP PAYABLE                                            | 0.00               |                    |
| <u>101-241-241100</u>                | BUDGETED FUND BALANCE                                           | 0.00               |                    |
| <u>101-244-244000</u>                | RESERVE FOR ENCUMBERANCES                                       | 0.00               |                    |
|                                      | <b>Total Liability:</b>                                         | <b>8,979.24</b>    |                    |
| <b>Equity</b>                        |                                                                 |                    |                    |
| <u>101-241-241000</u>                | ESTIMATED APPROPRIATIONS                                        | 0.00               |                    |
| <u>101-243-243000</u>                | ENCUMBERANCES                                                   | 0.00               |                    |
| <u>101-271-271000</u>                | FUND BALANCE                                                    | 8.29               |                    |
|                                      | <b>Total Beginning Equity:</b>                                  | <b>8.29</b>        |                    |
| Total Revenue                        |                                                                 | 74,095.52          |                    |
| Total Expense                        |                                                                 | 222,129.22         |                    |
| Revenues Over/Under Expenses         |                                                                 | -148,033.70        |                    |
|                                      | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>-148,025.41</b> |                    |
|                                      | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>-139,046.17</b> |                    |

## Balance Sheet

As Of 11/30/2025

| Account                                 | Name                                                            | Balance           |                   |
|-----------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| <b>Fund: 185 - JUVENILE SUPERVISION</b> |                                                                 |                   |                   |
| <b>Assets</b>                           |                                                                 |                   |                   |
| <u>185-101-101000</u>                   | CASH IN BANK                                                    | 0.00              |                   |
| <u>185-101-101199</u>                   | CLAIM ON CASH - POOLED CASH                                     | -60,829.96        |                   |
| <u>185-101-101500</u>                   | DEPOSITS IN TRANSIT                                             | 0.00              |                   |
| <u>185-115-115000</u>                   | ACCOUNTS RECEIVABLE                                             | 0.00              |                   |
| <u>185-171-171000</u>                   | ESTIMATED REVENUES                                              | 0.00              |                   |
| <u>185-171-171100</u>                   | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                         | <b>Total Assets:</b>                                            | <b>-60,829.96</b> | <b>-60,829.96</b> |
| <b>Liability</b>                        |                                                                 |                   |                   |
| <u>185-201-201000</u>                   | VOUCHERS PAYABLE                                                | 0.00              |                   |
| <u>185-201-201099</u>                   | AP PENDING DUE TO POOL - POOLED CAS                             | 10,461.26         |                   |
| <u>185-202-202000</u>                   | ACCOUNTS PAYABLE                                                | 0.00              |                   |
| <u>185-202-202100</u>                   | SALARIES PAYABLE                                                | 9,194.05          |                   |
| <u>185-202-202900</u>                   | P/R WASHOUT                                                     | 0.00              |                   |
| <u>185-207-207000</u>                   | DUE TO OTHER FUNDS                                              | 0.00              |                   |
| <u>185-207-207025</u>                   | INCODE ADJUSTING ENTRY                                          | 0.00              |                   |
| <u>185-220-220203</u>                   | EMPLOYEE PAYMENTS/REIMB                                         | 0.00              |                   |
| <u>185-230-230000</u>                   | WORKERS COMP PAYABLE                                            | 0.00              |                   |
| <u>185-241-241100</u>                   | BUDGETED FUND BALANCE                                           | 0.00              |                   |
| <u>185-244-244000</u>                   | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                   |
|                                         | <b>Total Liability:</b>                                         | <b>19,655.31</b>  |                   |
| <b>Equity</b>                           |                                                                 |                   |                   |
| <u>185-241-241000</u>                   | APPROPRIATIONS                                                  | 0.00              |                   |
| <u>185-243-243000</u>                   | ENCUMBERANCES                                                   | 0.00              |                   |
| <u>185-271-271000</u>                   | FUND BALANCE                                                    | 4,031.02          |                   |
|                                         | <b>Total Beginning Equity:</b>                                  | <b>4,031.02</b>   |                   |
| Total Revenue                           |                                                                 | 40,281.00         |                   |
| Total Expense                           |                                                                 | 124,797.29        |                   |
| Revenues Over/Under Expenses            |                                                                 | -84,516.29        |                   |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>-80,485.27</b> |                   |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>-60,829.96</b> |                   |



Polk County, TX

# Budget Report

## Account Summary

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                          |                                  | Original      | Current       | Period       | Fiscal       | Variance                   | Percent   |
|--------------------------|----------------------------------|---------------|---------------|--------------|--------------|----------------------------|-----------|
|                          |                                  | Total Budget  | Total Budget  | Activity     | Activity     | Favorable<br>(Unfavorable) | Remaining |
| Fund: 010 - GENERAL FUND |                                  |               |               |              |              |                            |           |
| Revenue                  |                                  |               |               |              |              |                            |           |
| <u>010-310-1110</u>      | TAXES - CURRENT                  | 21,214,926.05 | 21,214,926.05 | 1,759,359.89 | 1,778,352.33 | -19,436,573.72             | 91.62 %   |
| <u>010-310-1120</u>      | TAXES - DELINQUENT               | 484,975.50    | 484,975.50    | 70,376.53    | 133,344.82   | -351,630.68                | 72.50 %   |
| <u>010-310-1125</u>      | P&I DELINQUENT TAXES             | 0.00          | 0.00          | 15,753.31    | 29,342.50    | 29,342.50                  | 0.00 %    |
| <u>010-318-1115</u>      | SHERIFF'S TAX SALE               | 50,000.00     | 50,000.00     | 0.00         | 0.00         | -50,000.00                 | 100.00 %  |
| <u>010-318-1150</u>      | SALES TAX                        | 3,800,000.00  | 3,800,000.00  | 0.00         | 0.00         | -3,800,000.00              | 100.00 %  |
| <u>010-318-1152</u>      | VEHICLE SALES TAX COMM HB3588    | 400,000.00    | 400,000.00    | 0.00         | 0.00         | -400,000.00                | 100.00 %  |
| <u>010-318-1155</u>      | MIXED BEVERAGE TAX ALLOCATION    | 90,000.00     | 90,000.00     | 0.00         | 0.00         | -90,000.00                 | 100.00 %  |
| <u>010-320-2100</u>      | BEER & LIQUOR                    | 5,000.00      | 5,000.00      | 0.00         | 0.00         | -5,000.00                  | 100.00 %  |
| <u>010-321-2100</u>      | SEWAGE/FLOOD PLAIN PERMITS       | 180,000.00    | 180,000.00    | 15,735.00    | 27,635.00    | -152,365.00                | 84.65 %   |
| <u>010-321-2105</u>      | COMMERCIAL (LIFE SAFETY ) PERM   | 16,000.00     | 16,000.00     | 600.00       | 2,800.00     | -13,200.00                 | 82.50 %   |
| <u>010-321-2501</u>      | CHILD SAFETY FEE                 | 85,000.00     | 85,000.00     | 6,182.76     | 11,069.76    | -73,930.24                 | 86.98 %   |
| <u>010-321-2502</u>      | HAULERS LICENSING FEE            | 4,000.00      | 4,000.00      | 3,300.00     | 3,300.00     | -700.00                    | 17.50 %   |
| <u>010-321-2565</u>      | 911 ADDRESSING PERMIT FEES       | 17,000.00     | 17,000.00     | 1,120.00     | 2,415.00     | -14,585.00                 | 85.79 %   |
| <u>010-325-2300</u>      | SERVICE FEES ON FINES            | 30,000.00     | 30,000.00     | 0.00         | 0.00         | -30,000.00                 | 100.00 %  |
| <u>010-325-2801</u>      | JUSTICE OF PEACE PCT #1          | 145,000.00    | 145,000.00    | 23,057.20    | 48,966.92    | -96,033.08                 | 66.23 %   |
| <u>010-325-2802</u>      | JUSTICE OF PEACE PCT #2          | 200,000.00    | 200,000.00    | 12,713.35    | 31,631.35    | -168,368.65                | 84.18 %   |
| <u>010-325-2803</u>      | JUSTICE OF PEACE PCT #3          | 120,000.00    | 120,000.00    | 8,915.19     | 19,840.26    | -100,159.74                | 83.47 %   |
| <u>010-325-2804</u>      | JUSTICE OF PEACE PCT #4          | 280,000.00    | 280,000.00    | 32,344.67    | 68,673.52    | -211,326.48                | 75.47 %   |
| <u>010-325-2807</u>      | NONJAIL MISD LOCAL CCC           | 10,000.00     | 10,000.00     | 2,319.54     | 6,596.19     | -3,403.81                  | 34.04 %   |
| <u>010-325-2808</u>      | LOCAL TRUANCY PREVENTION & DI    | 8,000.00      | 8,000.00      | 0.00         | 0.00         | -8,000.00                  | 100.00 %  |
| <u>010-332-3105</u>      | PILOT (PAYMENT IN LIEU OF TAXES) | 130,256.00    | 130,256.00    | 0.00         | 0.00         | -130,256.00                | 100.00 %  |
| <u>010-332-3110</u>      | FED PAYMENT IN LIEU OF TAXES     | 60,000.00     | 60,000.00     | 0.00         | 0.00         | -60,000.00                 | 100.00 %  |
| <u>010-333-3426</u>      | INDIGENT DEFENSE FORMULA GRA     | 40,610.00     | 40,610.00     | 0.00         | 0.00         | -40,610.00                 | 100.00 %  |
| <u>010-340-4000</u>      | EDUCATION FEE - JUDGE            | 1,200.00      | 1,200.00      | 40.00        | 140.00       | -1,060.00                  | 88.33 %   |
| <u>010-340-4100</u>      | COUNTY JUDGE                     | 1,000.00      | 1,000.00      | 1,095.00     | 1,179.00     | 179.00                     | 117.90 %  |
| <u>010-340-4220</u>      | SHERIFFS FEES                    | 150,000.00    | 150,000.00    | 6,663.15     | 11,871.20    | -138,128.80                | 92.09 %   |
| <u>010-340-4400</u>      | COUNTY CLERK FEES                | 420,000.00    | 420,000.00    | 27,708.08    | 64,713.74    | -355,286.26                | 84.59 %   |
| <u>010-340-4450</u>      | ALT DISPUTE RESOLUTION SYSTEM    | 150.00        | 150.00        | 0.00         | 0.00         | -150.00                    | 100.00 %  |
| <u>010-340-4500</u>      | TAX COLLECTOR FEES               | 340,000.00    | 340,000.00    | 23,433.54    | 23,433.54    | -316,566.46                | 93.11 %   |
| <u>010-340-4555</u>      | CONSTABLE, PCT#1 SERVING FEE     | 6,700.00      | 6,700.00      | 555.00       | 1,155.00     | -5,545.00                  | 82.76 %   |
| <u>010-340-4556</u>      | CONSTABLE, PCT#2 SERVING FEE     | 15,600.00     | 15,600.00     | 1,655.00     | 2,820.49     | -12,779.51                 | 81.92 %   |
| <u>010-340-4557</u>      | CONSTABLE, PCT#3 SERVING FEE     | 6,000.00      | 6,000.00      | 200.00       | 1,000.00     | -5,000.00                  | 83.33 %   |
| <u>010-340-4558</u>      | CONSTABLE, PCT#4 SERVING FEE     | 11,000.00     | 11,000.00     | 600.00       | 1,000.00     | -10,000.00                 | 90.91 %   |
| <u>010-340-4600</u>      | DISTRICT ATTORNEY FEES           | 14,000.00     | 14,000.00     | 1,204.89     | 2,423.98     | -11,576.02                 | 82.69 %   |
| <u>010-340-4700</u>      | DISTRICT CLERK FEES              | 320,000.00    | 320,000.00    | 15,404.64    | 46,286.32    | -273,713.68                | 85.54 %   |
| <u>010-340-4701</u>      | DISTRICT CLERK COPY FEE          | 1,000.00      | 1,000.00      | 108.80       | 252.60       | -747.40                    | 74.74 %   |
| <u>010-340-4710</u>      | DIST CRT RECORDS TECHNOLOGY      | 0.00          | 0.00          | 10.00        | 10.00        | 10.00                      | 0.00 %    |
| <u>010-340-4720</u>      | TIME PAYMENT REIMBURSEMENT F     | 13,000.00     | 13,000.00     | 1,096.62     | 2,618.86     | -10,381.14                 | 79.85 %   |
| <u>010-340-4725</u>      | JUV DELINQUENCY PREVENTION       | 0.00          | 0.00          | 15.01        | 14.22        | 14.22                      | 0.00 %    |
| <u>010-340-4750</u>      | COURT REPORTER FEES              | 26,000.00     | 26,000.00     | 1,850.00     | 4,082.50     | -21,917.50                 | 84.30 %   |
| <u>010-340-4900</u>      | SUPERVISION PRETRIAL FEE         | 0.00          | 0.00          | 370.00       | 880.00       | 880.00                     | 0.00 %    |
| <u>010-340-4910</u>      | TRAFFIC FEE                      | 3,000.00      | 3,000.00      | 719.61       | 1,686.30     | -1,313.70                  | 43.79 %   |
| <u>010-340-4915</u>      | AUTOPSY COPY FEE                 | 50.00         | 50.00         | 0.00         | 0.00         | -50.00                     | 100.00 %  |
| <u>010-340-4925</u>      | IGNITION INTERLOCK MONITORING    | 0.00          | 0.00          | 50.00        | 120.00       | 120.00                     | 0.00 %    |
| <u>010-340-4930</u>      | JURY FEES                        | 11,000.00     | 11,000.00     | 773.43       | 1,680.63     | -9,319.37                  | 84.72 %   |
| <u>010-341-4100</u>      | DEPOSITORY INTEREST              | 500,000.00    | 500,000.00    | 22,899.49    | 111,515.50   | -388,484.50                | 77.70 %   |
| <u>010-341-4450</u>      | DEPOSITORY INTEREST-DIST CLERK   | 10,000.00     | 10,000.00     | 689.42       | 887.12       | -9,112.88                  | 91.13 %   |
| <u>010-342-4401</u>      | RURAL TRANSIT REIMBURSEMENT      | 5,565.00      | 5,565.00      | 0.00         | 0.00         | -5,565.00                  | 100.00 %  |
| <u>010-342-4404</u>      | ELECTION EXPENSE REIMBURSEME     | 10,000.00     | 10,000.00     | 0.00         | 0.00         | -10,000.00                 | 100.00 %  |
| <u>010-342-4455</u>      | REIMBURSEMENT-EXTRADITION FE     | 0.00          | 0.00          | 600.00       | 666.00       | 666.00                     | 0.00 %    |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                |                                | Original      | Current       | Period       | Fiscal       | Variance       |           |
|------------------------------------------------|--------------------------------|---------------|---------------|--------------|--------------|----------------|-----------|
|                                                |                                | Total Budget  | Total Budget  | Activity     | Activity     | Favorable      | Percent   |
|                                                |                                |               |               |              |              | (Unfavorable)  | Remaining |
| <u>010-342-4465</u>                            | TRINITY CO. PRO RATA REIMB.    | 85,033.12     | 85,033.12     | 0.00         | 0.00         | -85,033.12     | 100.00 %  |
| <u>010-342-4466</u>                            | SAN JAC CO. PRO RATA REIMB.    | 172,138.81    | 172,138.81    | 0.00         | 0.00         | -172,138.81    | 100.00 %  |
| <u>010-342-4468</u>                            | PROBATION FISCAL SERVICES REIM | 15,910.00     | 15,910.00     | 2,069.25     | 4,819.25     | -11,090.75     | 69.71 %   |
| <u>010-342-4485</u>                            | SB1704 JUROR FEE REIMBURSEME   | 60,000.00     | 60,000.00     | 17,438.00    | 17,438.00    | -42,562.00     | 70.94 %   |
| <u>010-342-4525</u>                            | SCHOLARSHIP SPONSORSHIPS       | 16,500.00     | 16,500.00     | 0.00         | 0.00         | -16,500.00     | 100.00 %  |
| <u>010-342-4549</u>                            | DELQ.TAX-OFFICE REIMBURSEMEN   | 13,830.04     | 13,830.04     | 270.62       | 270.62       | -13,559.42     | 98.04 %   |
| <u>010-342-4550</u>                            | DELQ.TAX-PERSONNEL REIMBURSE   | 232,632.77    | 232,632.77    | 6,627.36     | 6,627.36     | -226,005.41    | 97.15 %   |
| <u>010-342-4551</u>                            | TRA PATROL REIMBURSEMENT       | 401,448.52    | 401,448.52    | 31,730.54    | 31,730.54    | -369,717.98    | 92.10 %   |
| <u>010-342-4552</u>                            | TRA PATROL ADMINISTRATION FEE  | 98,551.48     | 98,551.48     | 4,759.58     | 4,759.58     | -93,791.90     | 95.17 %   |
| <u>010-342-4560</u>                            | CH19 VOTER REGIS. REIMBURSE    | 7,000.00      | 7,000.00      | 0.00         | 0.00         | -7,000.00      | 100.00 %  |
| <u>010-342-4571</u>                            | SEXUAL ASSAULT KIT - ST REIMB  | 15,000.00     | 15,000.00     | 0.00         | 0.00         | -15,000.00     | 100.00 %  |
| <u>010-342-4605</u>                            | LEOSE SHERIFF STATE TRAINING M | 5,000.00      | 5,000.00      | 0.00         | 0.00         | -5,000.00      | 100.00 %  |
| <u>010-342-4620</u>                            | INS REIMB-COLLEGE/COMMERCE C   | 35,000.00     | 35,000.00     | 0.00         | 0.00         | -35,000.00     | 100.00 %  |
| <u>010-342-4700</u>                            | COURT APPD ATTY REIMBURSEME    | 5,000.00      | 5,000.00      | 84.80        | 220.20       | -4,779.80      | 95.60 %   |
| <u>010-342-4900</u>                            | MISCELLANEOUS REVENUE          | 15,000.00     | 15,000.00     | 3,943.49     | 4,271.84     | -10,728.16     | 71.52 %   |
| <u>010-342-4950</u>                            | HB 66 - COUNTY COURT AT LAW    | 105,000.00    | 105,000.00    | 26,250.00    | 26,250.00    | -78,750.00     | 75.00 %   |
| <u>010-342-4952</u>                            | STATE SUPPLEMENT- CO. JUDGE    | 25,200.00     | 25,200.00     | 8,200.00     | 8,200.00     | -17,000.00     | 67.46 %   |
| <u>010-360-6200</u>                            | MINERAL ROYALTY - NON-SCHOOL   | 350.00        | 350.00        | 0.00         | 20.47        | -329.53        | 94.15 %   |
| <u>010-364-6100</u>                            | SALE OF SURPLUS                | 70,000.00     | 70,000.00     | 0.00         | 460.00       | -69,540.00     | 99.34 %   |
| <u>010-367-6105</u>                            | IMPOUNDED ESTRAY - SHERIFF     | 10,000.00     | 10,000.00     | 0.00         | 0.00         | -10,000.00     | 100.00 %  |
| <u>010-367-6110</u>                            | ANIMAL CONTROL FACILITY        | 0.00          | 0.00          | 705.00       | 705.00       | 705.00         | 0.00 %    |
| <u>010-367-6801</u>                            | DETCOG 911 MAINTENANCE         | 28,000.00     | 28,000.00     | 0.00         | 0.00         | -28,000.00     | 100.00 %  |
| <u>010-370-7032</u>                            | TRANSFER FROM WASTE MANAGE     | 430,000.00    | 430,000.00    | 0.00         | 0.00         | -430,000.00    | 100.00 %  |
| <u>010-370-7093</u>                            | TRANSFER FROM CO CLERK RAP FU  | 167,702.53    | 167,702.53    | 0.00         | 0.00         | -167,702.53    | 100.00 %  |
| <u>010-370-7100</u>                            | RENT - COUNTY PROPERTY         | 120,308.40    | 120,308.40    | 9,007.80     | 17,967.20    | -102,341.20    | 85.07 %   |
| <u>010-370-7409</u>                            | POSTAGE REIMBURSEMENT          | 0.00          | 0.00          | 15.98        | 15.98        | 15.98          | 0.00 %    |
| <u>010-370-7420</u>                            | INMATE PHONE - COUNTY JAIL     | 100,000.00    | 100,000.00    | 1,520.00     | 7,150.33     | -92,849.67     | 92.85 %   |
| <u>010-370-7425</u>                            | INMATE PHONE-IAH DETENTION FA  | 100,000.00    | 100,000.00    | 0.00         | 107,428.00   | 7,428.00       | 107.43 %  |
| <u>010-370-7426</u>                            | IAH DETENTION FAC PER DIEM     | 600,000.00    | 600,000.00    | 118,983.36   | 212,986.05   | -387,013.95    | 64.50 %   |
| <u>010-370-7695</u>                            | TOBACCO SETTLEMENT             | 15,000.00     | 15,000.00     | 0.00         | 0.00         | -15,000.00     | 100.00 %  |
| Revenue Total:                                 |                                | 32,185,638.22 | 32,185,638.22 | 2,291,124.90 | 2,895,725.07 | -29,289,913.15 | 91.00%    |
| <b>Expense</b>                                 |                                |               |               |              |              |                |           |
| <b>Department: 1400 - COUNTY JUDGE</b>         |                                |               |               |              |              |                |           |
| <u>010-1400-1010</u>                           | SALARY-ELECTED OFFICIAL        | 73,000.00     | 73,000.00     | 5,615.38     | 9,265.38     | 63,734.62      | 87.31 %   |
| <u>010-1400-1020</u>                           | SALARY SUPPLEMENT - CO JUDGE   | 27,501.31     | 27,501.31     | 2,115.48     | 3,490.54     | 24,010.77      | 87.31 %   |
| <u>010-1400-1050</u>                           | SALARIES                       | 114,483.00    | 115,581.00    | 8,890.84     | 14,624.44    | 100,956.56     | 87.35 %   |
| <u>010-1400-1055</u>                           | DISCRETIONARY SALARY           | 0.00          | 908.00        | 0.00         | 0.00         | 908.00         | 100.00 %  |
| <u>010-1400-1080</u>                           | SALARIES-PART TIME             | 1,315.11      | 1,315.11      | 0.00         | 0.00         | 1,315.11       | 100.00 %  |
| <u>010-1400-2000</u>                           | LONGEVITY PAY                  | 4,000.00      | 4,000.00      | 0.00         | 0.00         | 4,000.00       | 100.00 %  |
| <u>010-1400-2010</u>                           | SOCIAL SECURITY                | 18,382.91     | 18,382.91     | 1,377.06     | 2,268.67     | 16,114.24      | 87.66 %   |
| <u>010-1400-2020</u>                           | HEALTH INSURANCE               | 36,733.32     | 36,733.32     | 3,012.07     | 4,973.52     | 31,759.80      | 86.46 %   |
| <u>010-1400-2030</u>                           | RETIREMENT                     | 34,939.54     | 34,939.54     | 2,640.50     | 4,350.22     | 30,589.32      | 87.55 %   |
| <u>010-1400-2040</u>                           | WORKERS COMPENSATION           | 398.90        | 398.90        | 0.00         | 0.00         | 398.90         | 100.00 %  |
| <u>010-1400-2060</u>                           | UNEMPLOYMENT INSURANCE         | 93.19         | 93.19         | 6.22         | 10.23        | 82.96          | 89.02 %   |
| <u>010-1400-2250</u>                           | TRAVEL ALLOWANCE-CO JUDGE      | 20,000.00     | 20,000.00     | 1,538.46     | 2,538.46     | 17,461.54      | 87.31 %   |
| <u>010-1400-3150</u>                           | OFFICE SUPPLIES                | 1,325.00      | 1,325.00      | 0.00         | 0.00         | 1,325.00       | 100.00 %  |
| <u>010-1400-4200</u>                           | COMMUNICATIONS                 | 1,085.52      | 1,085.52      | 74.44        | 74.44        | 1,011.08       | 93.14 %   |
| <u>010-1400-4270</u>                           | TRAVEL TRAINING                | 6,000.00      | 6,000.00      | 0.00         | 0.00         | 6,000.00       | 100.00 %  |
| <u>010-1400-4560</u>                           | SOFTWARE MAINTENANCE           | 1,440.00      | 1,440.00      | 0.00         | 0.00         | 1,440.00       | 100.00 %  |
| <u>010-1400-4810</u>                           | DUES                           | 200.00        | 200.00        | 0.00         | 0.00         | 200.00         | 100.00 %  |
| Department: 1400 - COUNTY JUDGE Total:         |                                | 340,897.80    | 342,903.80    | 25,270.45    | 41,595.90    | 301,307.90     | 87.87%    |
| <b>Department: 1401 - COMMISSIONER'S COURT</b> |                                |               |               |              |              |                |           |
| <u>010-1401-1050</u>                           | SALARIES                       | 143,192.00    | 143,192.00    | 8,165.29     | 13,445.78    | 129,746.22     | 90.61 %   |
| <u>010-1401-1055</u>                           | DISCRETIONARY SALARY           | 0.00          | 8,310.00      | 0.00         | 0.00         | 8,310.00       | 100.00 %  |
| <u>010-1401-1080</u>                           | SALARIES-PART TIME             | 1,315.11      | 1,315.11      | 0.00         | 0.00         | 1,315.11       | 100.00 %  |
| <u>010-1401-1095</u>                           | DISCRETIONARY SALARY POOL      | 343,000.00    | 0.00          | 0.00         | 0.00         | 0.00           | 0.00 %    |
| <u>010-1401-2000</u>                           | LONGEVITY PAY                  | 2,000.00      | 2,000.00      | 0.00         | 0.00         | 2,000.00       | 100.00 %  |
| <u>010-1401-2010</u>                           | SOCIAL SECURITY                | 37,424.19     | 37,424.19     | 624.64       | 1,028.59     | 36,395.60      | 97.25 %   |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                    |                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|----------------------------------------------------|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 010-1401-2020                                      | HEALTH INSURANCE                | 36,733.32                | 36,733.32               | 2,047.14           | 3,380.18           | 33,353.14                              | 90.80 %              |
| 010-1401-2030                                      | RETIREMENT                      | 71,130.42                | 71,130.42               | 1,187.24           | 1,955.03           | 69,175.39                              | 97.25 %              |
| 010-1401-2040                                      | WORKERS COMPENSATION            | 11,259.78                | 11,259.78               | 0.00               | 0.00               | 11,259.78                              | 100.00 %             |
| 010-1401-2060                                      | UNEMPLOYMENT INSURANCE          | 390.31                   | 390.31                  | 5.72               | 9.42               | 380.89                                 | 97.59 %              |
| 010-1401-3150                                      | OFFICE SUPPLIES                 | 1,530.00                 | 1,530.00                | 0.00               | 0.00               | 1,530.00                               | 100.00 %             |
| 010-1401-3220                                      | EMPLOYEE APPRECIATION           | 10,000.00                | 10,000.00               | 1,215.19           | 8,454.80           | 1,545.20                               | 15.45 %              |
| 010-1401-3520                                      | CONTINGENCIES                   | 151,467.32               | 143,197.47              | 0.00               | 3,762.00           | 139,435.47                             | 97.37 %              |
| 010-1401-4000                                      | ATTORNEY CONSULTING FEES        | 50,000.00                | 50,000.00               | 0.00               | 468.50             | 49,531.50                              | 99.06 %              |
| 010-1401-4010                                      | AUDITING FEES                   | 55,300.00                | 55,300.00               | 0.00               | 0.00               | 55,300.00                              | 100.00 %             |
| 010-1401-4030                                      | GFOA BUDGET PROGRAM             | 1,390.00                 | 1,390.00                | 0.00               | 0.00               | 1,390.00                               | 100.00 %             |
| 010-1401-4250                                      | RURAL TRANSIT                   | 36,750.00                | 36,750.00               | 0.00               | 6,125.00           | 30,625.00                              | 83.33 %              |
| 010-1401-4270                                      | TRAVEL TRAINING                 | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| 010-1401-4600                                      | INMATE PHONE CARDS-IAH          | 40,000.00                | 40,000.00               | 0.00               | 0.00               | 40,000.00                              | 100.00 %             |
| 010-1401-4801                                      | SCHOLARSHIP DISBURSEMENTS       | 16,500.00                | 16,500.00               | 0.00               | 0.00               | 16,500.00                              | 100.00 %             |
| 010-1401-4810                                      | DUES                            | 2,917.00                 | 2,917.00                | 0.00               | 0.00               | 2,917.00                               | 100.00 %             |
| 010-1401-4830                                      | DEPT. HEAD DISCRETIONARY FUND   | 5,698.00                 | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 010-1401-4860                                      | BI-LINGUAL INCENTIVE            | 315.00                   | 315.00                  | 0.00               | 0.00               | 315.00                                 | 100.00 %             |
| 010-1401-4870                                      | SERVICE AWARDS                  | 4,000.00                 | 4,000.00                | 0.00               | 379.30             | 3,620.70                               | 90.52 %              |
| 010-1401-4881                                      | ECONOMIC DEVELOPMENT            | 0.00                     | 20,000.00               | 0.00               | 0.00               | 20,000.00                              | 100.00 %             |
| 010-1401-4905                                      | LOCAL SHARE- NON GRANT EXPENS   | 0.00                     | 0.00                    | 2,381.25           | 2,381.25           | -2,381.25                              | 0.00 %               |
| Department: 1401 - COMMISSIONER'S COURT Total:     |                                 | 1,026,312.45             | 697,654.60              | 15,626.47          | 41,389.85          | 656,264.75                             | 94.07%               |
| Department: 1402 - PURCHASING & PROCUREMENT        |                                 |                          |                         |                    |                    |                                        |                      |
| 010-1402-4200                                      | COMMUNICATIONS                  | 0.00                     | 0.00                    | 37.22              | 37.22              | -37.22                                 | 0.00 %               |
| Department: 1402 - PURCHASING & PROCUREMENT Total: |                                 | 0.00                     | 0.00                    | 37.22              | 37.22              | -37.22                                 | 0.00%                |
| Department: 1403 - COUNTY CLERK                    |                                 |                          |                         |                    |                    |                                        |                      |
| 010-1403-1010                                      | SALARY-ELECTED OFFICIAL         | 70,000.00                | 70,000.00               | 5,384.62           | 8,884.62           | 61,115.38                              | 87.31 %              |
| 010-1403-1050                                      | SALARIES                        | 534,398.00               | 534,398.00              | 38,371.48          | 66,041.04          | 468,356.96                             | 87.64 %              |
| 010-1403-1055                                      | DISCRETIONARY SALARY            | 2,306.00                 | 15,345.00               | 0.00               | 0.00               | 15,345.00                              | 100.00 %             |
| 010-1403-1070                                      | ELECTION WORKERS                | 70,000.00                | 70,000.00               | 34,909.96          | 37,063.48          | 32,936.52                              | 47.05 %              |
| 010-1403-2000                                      | LONGEVITY PAY                   | 15,500.00                | 15,500.00               | 2,000.00           | 6,500.00           | 9,000.00                               | 58.06 %              |
| 010-1403-2010                                      | SOCIAL SECURITY                 | 47,598.61                | 47,598.61               | 4,113.04           | 6,965.92           | 40,632.69                              | 85.37 %              |
| 010-1403-2020                                      | HEALTH INSURANCE                | 171,422.16               | 171,422.16              | 13,633.12          | 22,180.71          | 149,241.45                             | 87.06 %              |
| 010-1403-2030                                      | RETIREMENT                      | 90,468.46                | 90,468.46               | 7,944.41           | 13,443.86          | 77,024.60                              | 85.14 %              |
| 010-1403-2040                                      | WORKERS COMPENSATION            | 1,032.86                 | 1,032.86                | 0.00               | 0.00               | 1,032.86                               | 100.00 %             |
| 010-1403-2060                                      | UNEMPLOYMENT INSURANCE          | 438.98                   | 438.98                  | 34.50              | 56.09              | 382.89                                 | 87.22 %              |
| 010-1403-3150                                      | OFFICE SUPPLIES                 | 15,000.00                | 15,000.00               | 77.50              | 469.53             | 14,530.47                              | 96.87 %              |
| 010-1403-3300                                      | FURNISHED TRANSPORTATION        | 800.00                   | 800.00                  | 27.72              | 78.21              | 721.79                                 | 90.22 %              |
| 010-1403-4230                                      | COMMUNICATIONS EXPENSE          | 1,420.68                 | 1,420.68                | 862.42             | 862.42             | 558.26                                 | 39.30 %              |
| 010-1403-4270                                      | TRAVEL TRAINING                 | 6,000.00                 | 6,000.00                | 897.57             | 937.57             | 5,062.43                               | 84.37 %              |
| 010-1403-4810                                      | DUES                            | 300.00                   | 300.00                  | 0.00               | 10.00              | 290.00                                 | 96.67 %              |
| 010-1403-4818                                      | HAVA ELECTION SECURITY GRANT    | 8,500.00                 | 8,500.00                | 0.00               | 0.00               | 8,500.00                               | 100.00 %             |
| 010-1403-4840                                      | ELECTION EXPENSE                | 65,000.00                | 65,000.00               | 6,863.59           | 9,282.49           | 55,717.51                              | 85.72 %              |
| 010-1403-4841                                      | VOTER REGISTRATION CARDS        | 20,000.00                | 20,000.00               | 0.00               | 0.00               | 20,000.00                              | 100.00 %             |
| 010-1403-4842                                      | (RESTRICTED USE) CHAPTER 19 VOT | 7,000.00                 | 7,000.00                | 0.00               | 0.00               | 7,000.00                               | 100.00 %             |
| Department: 1403 - COUNTY CLERK Total:             |                                 | 1,127,185.75             | 1,140,224.75            | 115,119.93         | 172,775.94         | 967,448.81                             | 84.85%               |
| Department: 1409 - GENERAL OPERATIONS              |                                 |                          |                         |                    |                    |                                        |                      |
| 010-1409-2060                                      | UNEMPLOYMENT INSURANCE          | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| 010-1409-3110                                      | POSTAGE                         | 90,000.00                | 90,000.00               | 2,012.07           | 2,012.07           | 87,987.93                              | 97.76 %              |
| 010-1409-3150                                      | OFFICE SUPPLIES                 | 30,000.00                | 30,000.00               | 2,018.00           | 3,027.00           | 26,973.00                              | 89.91 %              |
| 010-1409-3290                                      | COPY/POSTAGE MACHINE EXPENSE    | 132,000.00               | 132,000.00              | 291.58             | 16,500.31          | 115,499.69                             | 87.50 %              |
| 010-1409-4200                                      | COMMUNICATION EXP               | 98,840.00                | 98,840.00               | 14,174.96          | 25,279.68          | 73,560.32                              | 74.42 %              |
| 010-1409-4400                                      | ELECTRICITY                     | 600,000.00               | 600,000.00              | 41,312.32          | 44,914.51          | 555,085.49                             | 92.51 %              |
| 010-1409-4410                                      | GAS/HEAT                        | 60,000.00                | 60,000.00               | 2,952.37           | 5,556.23           | 54,443.77                              | 90.74 %              |
| 010-1409-4420                                      | WATER                           | 100,000.00               | 100,000.00              | 6,633.11           | 6,830.24           | 93,169.76                              | 93.17 %              |
| 010-1409-4820                                      | PROPERTY INSURANCE              | 500,000.00               | 500,000.00              | 0.00               | 0.00               | 500,000.00                             | 100.00 %             |
| 010-1409-4822                                      | GENERAL LIABILITY INSURANCE     | 35,000.00                | 35,000.00               | 0.00               | 0.00               | 35,000.00                              | 100.00 %             |
| 010-1409-4823                                      | PUBLIC OFFICIALS LIABILITY      | 55,000.00                | 55,000.00               | 0.00               | 0.00               | 55,000.00                              | 100.00 %             |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                         |                               | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>010-1409-4901</u>                                    | VEHICLE INSURANCE             | 155,000.00               | 155,000.00              | 0.00               | 0.00               | 155,000.00                             | 100.00 %             |
| <u>010-1409-5720</u>                                    | CAPITAL OUTLAY-OFFICE FURN/EQ | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <b>Department: 1409 - GENERAL OPERATIONS Total:</b>     |                               | <b>1,870,840.00</b>      | <b>1,870,840.00</b>     | <b>69,394.41</b>   | <b>104,120.04</b>  | <b>1,766,719.96</b>                    | <b>94.43%</b>        |
| <b>Department: 1415 - GRANTS &amp; CONTRACTS</b>        |                               |                          |                         |                    |                    |                                        |                      |
| <u>010-1415-1050</u>                                    | SALARIES                      | 140,318.98               | 140,318.98              | 10,793.77          | 16,954.78          | 123,364.20                             | 87.92 %              |
| <u>010-1415-1055</u>                                    | DISCRETIONARY SALARY          | 0.00                     | 2,006.00                | 0.00               | 0.00               | 2,006.00                               | 100.00 %             |
| <u>010-1415-2000</u>                                    | LONGEVITY                     | 2,000.00                 | 2,000.00                | 1,000.00           | 2,000.00           | 0.00                                   | 0.00 %               |
| <u>010-1415-2010</u>                                    | SOCIAL SECURITY               | 10,657.90                | 10,657.90               | 797.26             | 1,276.85           | 9,381.05                               | 88.02 %              |
| <u>010-1415-2020</u>                                    | HEALTH INSURANCE              | 36,733.32                | 36,733.32               | 4,094.28           | 5,429.55           | 31,303.77                              | 85.22 %              |
| <u>010-1415-2030</u>                                    | RETIREMENT                    | 20,256.98                | 20,256.98               | 1,300.45           | 2,196.63           | 18,060.35                              | 89.16 %              |
| <u>010-1415-2040</u>                                    | WORKERS COMP                  | 245.00                   | 245.00                  | 0.00               | 0.00               | 245.00                                 | 100.00 %             |
| <u>010-1415-2060</u>                                    | UNEMPLOYMENT INSURANCE        | 106.66                   | 106.66                  | 8.28               | 13.31              | 93.35                                  | 87.52 %              |
| <u>010-1415-3150</u>                                    | OFFICE SUPPLIES               | 1,000.00                 | 1,000.00                | 84.60              | 84.60              | 915.40                                 | 91.54 %              |
| <u>010-1415-4200</u>                                    | COMMUNICATION EXPENSE         | 964.80                   | 964.80                  | 37.22              | 37.22              | 927.58                                 | 96.14 %              |
| <u>010-1415-4270</u>                                    | TRAVEL TRAINING               | 4,000.00                 | 4,000.00                | 0.00               | 70.70              | 3,929.30                               | 98.23 %              |
| <u>010-1415-4560</u>                                    | SOFTWARE MAINTENANCE          | 1,260.00                 | 1,260.00                | 0.00               | 0.00               | 1,260.00                               | 100.00 %             |
| <u>010-1415-4980</u>                                    | OFFICE FURNISHINGS/EQUIPMENT  | 1,600.00                 | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <b>Department: 1415 - GRANTS &amp; CONTRACTS Total:</b> |                               | <b>219,143.64</b>        | <b>219,549.64</b>       | <b>18,115.86</b>   | <b>28,063.64</b>   | <b>191,486.00</b>                      | <b>87.22%</b>        |
| <b>Department: 1495 - COUNTY AUDITOR</b>                |                               |                          |                         |                    |                    |                                        |                      |
| <u>010-1495-1050</u>                                    | SALARIES                      | 236,048.17               | 241,063.17              | 18,543.35          | 30,538.66          | 210,524.51                             | 87.33 %              |
| <u>010-1495-1080</u>                                    | SALARIES-PART TIME            | 1,315.11                 | 1,315.11                | 0.00               | 0.00               | 1,315.11                               | 100.00 %             |
| <u>010-1495-1100</u>                                    | SALARY - COUNTY AUDITOR       | 85,000.00                | 85,000.00               | 6,538.46           | 10,788.46          | 74,211.54                              | 87.31 %              |
| <u>010-1495-2000</u>                                    | LONGEVITY PAY                 | 8,000.00                 | 8,000.00                | 0.00               | 500.00             | 7,500.00                               | 93.75 %              |
| <u>010-1495-2010</u>                                    | SOCIAL SECURITY               | 25,272.79                | 25,272.79               | 1,763.14           | 2,944.97           | 22,327.82                              | 88.35 %              |
| <u>010-1495-2020</u>                                    | HEALTH INSURANCE              | 73,466.64                | 73,466.64               | 6,143.82           | 10,292.91          | 63,173.73                              | 85.99 %              |
| <u>010-1495-2030</u>                                    | RETIREMENT                    | 48,034.82                | 48,034.82               | 3,646.90           | 6,081.67           | 41,953.15                              | 87.34 %              |
| <u>010-1495-2040</u>                                    | WORKERS COMPENSATION          | 248.40                   | 248.40                  | 0.00               | 0.00               | 248.40                                 | 100.00 %             |
| <u>010-1495-2060</u>                                    | UNEMPLOYMENT INSURANCE        | 263.24                   | 263.24                  | 17.56              | 29.28              | 233.96                                 | 88.88 %              |
| <u>010-1495-3150</u>                                    | OFFICE SUPPLIES               | 7,000.00                 | 7,000.00                | 318.69             | 335.67             | 6,664.33                               | 95.20 %              |
| <u>010-1495-3900</u>                                    | SUBSCRIPTIONS                 | 50.00                    | 50.00                   | 0.00               | 0.00               | 50.00                                  | 100.00 %             |
| <u>010-1495-4200</u>                                    | COMMUNICATIONS                | 965.28                   | 965.28                  | 74.44              | 74.44              | 890.84                                 | 92.29 %              |
| <u>010-1495-4270</u>                                    | TRAVEL TRAINING               | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <u>010-1495-4400</u>                                    | OUTSIDE CONTRACT SERVICES     | 20,447.53                | 20,447.53               | 0.00               | 0.00               | 20,447.53                              | 100.00 %             |
| <u>010-1495-4800</u>                                    | BONDS                         | 375.00                   | 375.00                  | 50.00              | 50.00              | 325.00                                 | 86.67 %              |
| <u>010-1495-4810</u>                                    | DUES                          | 400.00                   | 400.00                  | 0.00               | 0.00               | 400.00                                 | 100.00 %             |
| <u>010-1495-4980</u>                                    | OFFICE FURNISHINGS/EQUIPMENT  | 999.00                   | 999.00                  | 0.00               | 0.00               | 999.00                                 | 100.00 %             |
| <b>Department: 1495 - COUNTY AUDITOR Total:</b>         |                               | <b>512,885.98</b>        | <b>517,900.98</b>       | <b>37,096.36</b>   | <b>61,636.06</b>   | <b>456,264.92</b>                      | <b>88.10%</b>        |
| <b>Department: 1497 - COUNTY TREASURER</b>              |                               |                          |                         |                    |                    |                                        |                      |
| <u>010-1497-1010</u>                                    | SALARY-ELECTED OFFICIAL       | 70,000.00                | 70,000.00               | 5,384.62           | 8,884.62           | 61,115.38                              | 87.31 %              |
| <u>010-1497-1050</u>                                    | SALARIES                      | 85,324.00                | 87,164.00               | 6,647.85           | 10,914.07          | 76,249.93                              | 87.48 %              |
| <u>010-1497-1055</u>                                    | DISCRETIONARY SALARY          | 12.00                    | 178.00                  | 0.00               | 0.00               | 178.00                                 | 100.00 %             |
| <u>010-1497-1080</u>                                    | SALARIES-PART TIME            | 1,315.11                 | 1,315.11                | 0.00               | 0.00               | 1,315.11                               | 100.00 %             |
| <u>010-1497-2000</u>                                    | LONGEVITY PAY                 | 4,000.00                 | 4,000.00                | 0.00               | 2,000.00           | 2,000.00                               | 50.00 %              |
| <u>010-1497-2010</u>                                    | SOCIAL SECURITY               | 12,289.81                | 12,289.81               | 917.27             | 1,662.30           | 10,627.51                              | 86.47 %              |
| <u>010-1497-2020</u>                                    | HEALTH INSURANCE              | 36,733.32                | 36,733.32               | 2,557.21           | 4,400.32           | 32,333.00                              | 88.02 %              |
| <u>010-1497-2030</u>                                    | RETIREMENT                    | 23,358.67                | 23,358.67               | 1,749.51           | 3,169.52           | 20,189.15                              | 86.43 %              |
| <u>010-1497-2040</u>                                    | WORKERS COMPENSATION          | 266.68                   | 266.68                  | 0.00               | 0.00               | 266.68                                 | 100.00 %             |
| <u>010-1497-2060</u>                                    | UNEMPLOYMENT INSURANCE        | 69.87                    | 69.87                   | 4.66               | 7.65               | 62.22                                  | 89.05 %              |
| <u>010-1497-3150</u>                                    | OFFICE SUPPLIES               | 3,350.00                 | 3,350.00                | 30.05              | 30.05              | 3,319.95                               | 99.10 %              |
| <u>010-1497-4200</u>                                    | COMMUNICATIONS                | 482.64                   | 482.64                  | 37.22              | 37.22              | 445.42                                 | 92.29 %              |
| <u>010-1497-4270</u>                                    | TRAVEL TRAINING               | 4,500.00                 | 4,500.00                | 0.00               | 0.00               | 4,500.00                               | 100.00 %             |
| <u>010-1497-4810</u>                                    | DUES                          | 240.00                   | 240.00                  | 0.00               | 0.00               | 240.00                                 | 100.00 %             |
| <b>Department: 1497 - COUNTY TREASURER Total:</b>       |                               | <b>241,942.10</b>        | <b>243,948.10</b>       | <b>17,328.39</b>   | <b>31,105.75</b>   | <b>212,842.35</b>                      | <b>87.25%</b>        |
| <b>Department: 1503 - INFORMATION TECHNOLOGY</b>        |                               |                          |                         |                    |                    |                                        |                      |
| <u>010-1503-1050</u>                                    | SALARIES                      | 263,619.00               | 266,309.00              | 20,714.95          | 34,183.52          | 232,125.48                             | 87.16 %              |
| <u>010-1503-1055</u>                                    | DISCRETIONARY SALARY          | 564.00                   | 3,395.00                | 0.00               | 0.00               | 3,395.00                               | 100.00 %             |
| <u>010-1503-1080</u>                                    | SALARIES-PART TIME            | 1,315.11                 | 1,315.11                | 0.00               | 0.00               | 1,315.11                               | 100.00 %             |

**Budget Report**

**For Fiscal: 2025-2026 Period Ending: 11/30/2025**

|                                                            |                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------------------|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>010-1503-2000</u>                                       | LONGEVITY PAY                   | 6,500.00                 | 6,500.00                | 500.00             | 500.00             | 6,000.00                               | 92.31 %              |
| <u>010-1503-2010</u>                                       | SOCIAL SECURITY                 | 20,807.86                | 20,807.86               | 1,545.64           | 2,522.33           | 18,285.53                              | 87.88 %              |
| <u>010-1503-2020</u>                                       | HEALTH INSURANCE                | 61,222.20                | 61,222.20               | 5,070.17           | 8,402.77           | 52,819.43                              | 86.27 %              |
| <u>010-1503-2030</u>                                       | RETIREMENT                      | 39,548.53                | 39,548.53               | 3,084.66           | 5,042.98           | 34,505.55                              | 87.25 %              |
| <u>010-1503-2040</u>                                       | WORKERS COMPENSATION            | 467.37                   | 467.37                  | 0.00               | 0.00               | 467.37                                 | 100.00 %             |
| <u>010-1503-2060</u>                                       | UNEMPLOYMENT INSURANCE          | 216.56                   | 216.56                  | 14.93              | 24.39              | 192.17                                 | 88.74 %              |
| <u>010-1503-3000</u>                                       | UNIFORMS                        | 800.00                   | 800.00                  | 0.00               | 0.00               | 800.00                                 | 100.00 %             |
| <u>010-1503-3150</u>                                       | OFFICE SUPPLIES                 | 2,000.00                 | 2,000.00                | 30.05              | 146.79             | 1,853.21                               | 92.66 %              |
| <u>010-1503-3300</u>                                       | FURNISHED TRANSPORTATION        | 5,000.00                 | 5,000.00                | 69.50              | 192.61             | 4,807.39                               | 96.15 %              |
| <u>010-1503-3520</u>                                       | COMPUTER EXPENSES               | 10,500.00                | 10,500.00               | 0.00               | 556.00             | 9,944.00                               | 94.70 %              |
| <u>010-1503-3560</u>                                       | CONTRACTS                       | 563,765.82               | 563,765.82              | 115,344.20         | 396,605.32         | 167,160.50                             | 29.65 %              |
| <u>010-1503-4230</u>                                       | COMMUNICATIONS EXPENSE          | 2,412.00                 | 2,412.00                | 186.10             | 186.10             | 2,225.90                               | 92.28 %              |
| <u>010-1503-4270</u>                                       | TRAVEL TRAINING                 | 6,000.00                 | 6,000.00                | 0.00               | 0.00               | 6,000.00                               | 100.00 %             |
| <u>010-1503-4280</u>                                       | CIRA WEBSITE SERVICE            | 36,917.40                | 36,917.40               | 3,303.52           | 3,303.52           | 33,613.88                              | 91.05 %              |
| <u>010-1503-4520</u>                                       | EQUIPMENT MAINTENANCE           | 15,000.00                | 11,000.00               | 0.00               | 822.70             | 10,177.30                              | 92.52 %              |
| <u>010-1503-5720</u>                                       | CAPITAL OUTLAY-OFFICE FURN/EQ   | 0.00                     | 1,600.00                | 0.00               | 0.00               | 1,600.00                               | 100.00 %             |
| <u>010-1503-5770</u>                                       | CAPITAL OUTLAY-TECH ROTATION    | 46,400.00                | 50,400.00               | 38,562.68          | 38,562.68          | 11,837.32                              | 23.49 %              |
| <u>010-1503-5780</u>                                       | CAPITAL OUTLAY-REPAIR/REPLACE I | 30,000.00                | 30,000.00               | 0.00               | 0.00               | 30,000.00                              | 100.00 %             |
| <b>Department: 1503 - INFORMATION TECHNOLOGY Total:</b>    |                                 | <b>1,113,055.85</b>      | <b>1,120,176.85</b>     | <b>188,426.40</b>  | <b>491,051.71</b>  | <b>629,125.14</b>                      | <b>56.16%</b>        |
| <b>Department: 1511 - MAINTENANCE</b>                      |                                 |                          |                         |                    |                    |                                        |                      |
| <u>010-1511-1050</u>                                       | SALARIES                        | 505,211.00               | 513,678.00              | 40,445.00          | 66,364.90          | 447,313.10                             | 87.08 %              |
| <u>010-1511-1055</u>                                       | DISCRETIONARY SALARY            | 564.00                   | 3,130.00                | 0.00               | 0.00               | 3,130.00                               | 100.00 %             |
| <u>010-1511-1080</u>                                       | SALARIES-PART TIME              | 36,180.13                | 36,180.13               | 0.00               | 0.00               | 36,180.13                              | 100.00 %             |
| <u>010-1511-2000</u>                                       | LONGEVITY PAY                   | 8,000.00                 | 8,000.00                | 2,000.00           | 2,000.00           | 6,000.00                               | 75.00 %              |
| <u>010-1511-2010</u>                                       | SOCIAL SECURITY                 | 39,350.54                | 39,350.54               | 3,150.13           | 5,077.92           | 34,272.62                              | 87.10 %              |
| <u>010-1511-2020</u>                                       | HEALTH INSURANCE                | 146,933.28               | 146,933.28              | 11,772.77          | 21,147.01          | 125,786.27                             | 85.61 %              |
| <u>010-1511-2030</u>                                       | RETIREMENT                      | 74,791.71                | 74,791.71               | 6,171.51           | 9,940.27           | 64,851.44                              | 86.71 %              |
| <u>010-1511-2040</u>                                       | WORKERS COMPENSATION            | 11,534.65                | 11,534.65               | 0.00               | 0.00               | 11,534.65                              | 100.00 %             |
| <u>010-1511-2060</u>                                       | UNEMPLOYMENT INSURANCE          | 410.46                   | 410.46                  | 29.73              | 47.87              | 362.59                                 | 88.34 %              |
| <u>010-1511-3000</u>                                       | UNIFORMS                        | 3,000.00                 | 3,000.00                | 1,056.91           | 1,461.80           | 1,538.20                               | 51.27 %              |
| <u>010-1511-3150</u>                                       | OFFICE SUPPLIES                 | 1,200.00                 | 1,200.00                | 0.00               | 0.00               | 1,200.00                               | 100.00 %             |
| <u>010-1511-3300</u>                                       | FURNISHED TRANSPORTATION        | 25,000.00                | 25,000.00               | 894.04             | 1,865.13           | 23,134.87                              | 92.54 %              |
| <u>010-1511-3350</u>                                       | PEST CONTROL                    | 8,000.00                 | 8,000.00                | 575.00             | 1,090.00           | 6,910.00                               | 86.38 %              |
| <u>010-1511-3450</u>                                       | CUSTODIAL SUPPLIES/REPAIRS      | 45,000.00                | 45,000.00               | 1,100.16           | 3,803.99           | 41,196.01                              | 91.55 %              |
| <u>010-1511-3770</u>                                       | SIGNS                           | 6,000.00                 | 6,000.00                | 198.29             | 493.16             | 5,506.84                               | 91.78 %              |
| <u>010-1511-4230</u>                                       | COMMUNICATIONS EXPENSE          | 2,800.00                 | 2,800.00                | 219.34             | 219.34             | 2,580.66                               | 92.17 %              |
| <u>010-1511-4270</u>                                       | TRAVEL TRAINING                 | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>010-1511-4500</u>                                       | REPAIR/REPLACE BUILDINGS        | 350,000.00               | 350,000.00              | 25,237.74          | 57,285.08          | 292,714.92                             | 83.63 %              |
| <u>010-1511-4510</u>                                       | INSPECTIONS                     | 50,000.00                | 50,000.00               | 1,024.63           | 8,630.51           | 41,369.49                              | 82.74 %              |
| <u>010-1511-4520</u>                                       | EQUIPMENT MAINTENANCE           | 4,000.00                 | 4,000.00                | 443.41             | 1,138.31           | 2,861.69                               | 71.54 %              |
| <u>010-1511-4540</u>                                       | VEHICLE MAINTENANCE             | 20,000.00                | 20,000.00               | 2,253.96           | 6,318.59           | 13,681.41                              | 68.41 %              |
| <u>010-1511-4890</u>                                       | TIRE DISPOSAL                   | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <u>010-1511-5740</u>                                       | CC APPROVAL REQ-CAPITAL OUTLA   | 300,000.00               | 300,000.00              | 0.00               | 0.00               | 300,000.00                             | 100.00 %             |
| <b>Department: 1511 - MAINTENANCE Total:</b>               |                                 | <b>1,641,975.77</b>      | <b>1,653,008.77</b>     | <b>96,572.62</b>   | <b>186,883.88</b>  | <b>1,466,124.89</b>                    | <b>88.69%</b>        |
| <b>Department: 1543 - VOLUNTEER FIRE DEPARTMENT</b>        |                                 |                          |                         |                    |                    |                                        |                      |
| <u>010-1543-3300</u>                                       | FURNISHED TRANSPORTATION        | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>010-1543-4872</u>                                       | FIRE DEPARTMENTS                | 243,531.75               | 243,531.75              | 0.00               | 0.00               | 243,531.75                             | 100.00 %             |
| <u>010-1543-6900</u>                                       | LIVINGSTON CITY FIRE AGREEMENT  | 61,855.33                | 61,855.33               | 0.00               | 0.00               | 61,855.33                              | 100.00 %             |
| <b>Department: 1543 - VOLUNTEER FIRE DEPARTMENT Total:</b> |                                 | <b>306,387.08</b>        | <b>306,387.08</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>306,387.08</b>                      | <b>100.00%</b>       |
| <b>Department: 1691 - ALL OTHER</b>                        |                                 |                          |                         |                    |                    |                                        |                      |
| <u>010-1691-4025</u>                                       | MHMR/BURKE CENTER               | 43,629.00                | 43,629.00               | 0.00               | 43,629.00          | 0.00                                   | 0.00 %               |
| <u>010-1691-4026</u>                                       | AUTOPSIES                       | 200,000.00               | 200,000.00              | 19,450.00          | 20,725.00          | 179,275.00                             | 89.64 %              |
| <u>010-1691-4027</u>                                       | REGION 1 WATER PLANNING GROU    | 350.00                   | 350.00                  | 0.00               | 0.00               | 350.00                                 | 100.00 %             |
| <u>010-1691-4028</u>                                       | INMATE MENTAL HEALTH ASSESSM    | 72,000.00                | 72,000.00               | 6,000.00           | 12,000.00          | 60,000.00                              | 83.33 %              |
| <u>010-1691-4061</u>                                       | APPRAISAL DISTRICT              | 814,735.32               | 814,735.32              | 203,683.83         | 203,683.83         | 611,051.49                             | 75.00 %              |
| <u>010-1691-4130</u>                                       | RSVP PROGRAM                    | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>010-1691-4150</u>                                       | ADAC COUNSELING                 | 2,500.00                 | 2,500.00                | 0.00               | 2,500.00           | 0.00                                   | 0.00 %               |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                       |                              | Original            | Current             | Period            | Fiscal            | Variance            |               |
|-------------------------------------------------------|------------------------------|---------------------|---------------------|-------------------|-------------------|---------------------|---------------|
|                                                       |                              | Total Budget        | Total Budget        | Activity          | Activity          | Favorable           | Percent       |
|                                                       |                              |                     |                     |                   |                   | (Unfavorable)       | Remaining     |
| <u>010-1691-4300</u>                                  | ADVERTISING                  | 12,500.00           | 12,500.00           | 584.85            | 828.05            | 11,671.95           | 93.38 %       |
| <u>010-1691-4450</u>                                  | CHILD WELFARE                | 12,000.00           | 12,000.00           | 3,000.00          | 3,000.00          | 9,000.00            | 75.00 %       |
| <u>010-1691-4453</u>                                  | READ PROGRAM                 | 5,000.00            | 5,000.00            | 0.00              | 0.00              | 5,000.00            | 100.00 %      |
| <u>010-1691-4660</u>                                  | LEASE PAYMENTS               | 947,284.40          | 947,284.40          | 58,402.79         | 113,190.20        | 834,094.20          | 88.05 %       |
| <u>010-1691-4700</u>                                  | MEMBERSHIPS                  | 18,274.50           | 18,274.50           | 1,000.00          | 1,500.00          | 16,774.50           | 91.79 %       |
| <u>010-1691-4810</u>                                  | DUES                         | 5,201.92            | 5,201.92            | 0.00              | 5,166.92          | 35.00               | 0.67 %        |
| <u>010-1691-4950</u>                                  | COUNTY LANDSCAPING           | 50,000.00           | 50,000.00           | 0.00              | 0.00              | 50,000.00           | 100.00 %      |
| <u>010-1691-6700</u>                                  | SOIL CONSERVATION            | 1,500.00            | 1,500.00            | 0.00              | 0.00              | 1,500.00            | 100.00 %      |
| <b>Department: 1691 - ALL OTHER Total:</b>            |                              | <b>2,185,975.14</b> | <b>2,185,975.14</b> | <b>292,121.47</b> | <b>406,223.00</b> | <b>1,779,752.14</b> | <b>81.42%</b> |
| <b>Department: 1695 - EMERGENCY MANAGEMENT</b>        |                              |                     |                     |                   |                   |                     |               |
| <u>010-1695-1050</u>                                  | SALARIES                     | 195,348.00          | 196,752.00          | 15,134.76         | 24,827.93         | 171,924.07          | 87.38 %       |
| <u>010-1695-1055</u>                                  | DISCRETIONARY SALARY         | 0.00                | 1,605.00            | 0.00              | 0.00              | 1,605.00            | 100.00 %      |
| <u>010-1695-1080</u>                                  | SALARIES-PART TIME           | 1,315.11            | 1,315.11            | 0.00              | 0.00              | 1,315.11            | 100.00 %      |
| <u>010-1695-2000</u>                                  | LONGEVITY PAY                | 5,000.00            | 5,000.00            | 0.00              | 0.00              | 5,000.00            | 100.00 %      |
| <u>010-1695-2010</u>                                  | SOCIAL SECURITY              | 15,427.23           | 15,427.23           | 1,095.42          | 1,799.32          | 13,627.91           | 88.34 %       |
| <u>010-1695-2020</u>                                  | HEALTH INSURANCE             | 48,977.76           | 48,977.76           | 3,069.51          | 5,808.22          | 43,169.54           | 88.14 %       |
| <u>010-1695-2030</u>                                  | RETIREMENT                   | 29,321.82           | 29,321.82           | 2,200.62          | 3,610.01          | 25,711.81           | 87.69 %       |
| <u>010-1695-2040</u>                                  | WORKERS COMPENSATION         | 590.38              | 590.38              | 0.00              | 0.00              | 590.38              | 100.00 %      |
| <u>010-1695-2060</u>                                  | UNEMPLOYMENT INSURANCE       | 160.28              | 160.28              | 10.62             | 17.42             | 142.86              | 89.13 %       |
| <u>010-1695-3000</u>                                  | UNIFORMS                     | 800.00              | 800.00              | 0.00              | 0.00              | 800.00              | 100.00 %      |
| <u>010-1695-3150</u>                                  | OFFICE SUPPLIES              | 5,000.00            | 5,000.00            | 161.86            | 461.85            | 4,538.15            | 90.76 %       |
| <u>010-1695-3300</u>                                  | FURNISHED TRANSPORTATION     | 5,000.00            | 5,000.00            | 137.88            | 268.44            | 4,731.56            | 94.63 %       |
| <u>010-1695-3900</u>                                  | SUBSCRIPTIONS                | 35,424.82           | 35,424.82           | 849.00            | 11,897.28         | 23,527.54           | 66.42 %       |
| <u>010-1695-3940</u>                                  | SAFETY/TRAINING SUPPLIES     | 15,000.00           | 15,000.00           | 255.84            | 345.84            | 14,654.16           | 97.69 %       |
| <u>010-1695-3960</u>                                  | WEBSITE HOSTING/PROGRAMMIN   | 3,200.00            | 3,200.00            | 0.00              | 0.00              | 3,200.00            | 100.00 %      |
| <u>010-1695-4200</u>                                  | COMMUNICATION EXP            | 4,798.00            | 4,798.00            | 313.42            | 313.42            | 4,484.58            | 93.47 %       |
| <u>010-1695-4270</u>                                  | TRAVEL TRAINING              | 3,000.00            | 3,000.00            | 0.00              | 95.00             | 2,905.00            | 96.83 %       |
| <u>010-1695-4630</u>                                  | TOWER EXPENSES               | 396.00              | 396.00              | 0.00              | 396.00            | 0.00                | 0.00 %        |
| <u>010-1695-4810</u>                                  | DUES                         | 700.00              | 700.00              | 0.00              | 0.00              | 700.00              | 100.00 %      |
| <u>010-1695-4920</u>                                  | 911 EXPENSES                 | 2,000.00            | 2,000.00            | 0.00              | 0.00              | 2,000.00            | 100.00 %      |
| <u>010-1695-6940</u>                                  | LEPC EXPENSES                | 1,000.00            | 1,000.00            | 0.00              | 0.00              | 1,000.00            | 100.00 %      |
| <b>Department: 1695 - EMERGENCY MANAGEMENT Total:</b> |                              | <b>372,459.40</b>   | <b>375,468.40</b>   | <b>23,228.93</b>  | <b>49,840.73</b>  | <b>325,627.67</b>   | <b>86.73%</b> |
| <b>Department: 1696 - HUMAN RESOURCES</b>             |                              |                     |                     |                   |                   |                     |               |
| <u>010-1696-1050</u>                                  | SALARIES                     | 172,245.00          | 172,245.00          | 12,775.07         | 21,387.32         | 150,857.68          | 87.58 %       |
| <u>010-1696-1055</u>                                  | DISCRETIONARY SALARY         | 1,746.00            | 4,755.00            | 0.00              | 0.00              | 4,755.00            | 100.00 %      |
| <u>010-1696-1080</u>                                  | SALARIES-PART TIME           | 7,042.39            | 7,042.39            | 0.00              | 39.41             | 7,002.98            | 99.44 %       |
| <u>010-1696-2010</u>                                  | SOCIAL SECURITY              | 13,849.05           | 13,849.05           | 953.20            | 1,599.39          | 12,249.66           | 88.45 %       |
| <u>010-1696-2020</u>                                  | HEALTH INSURANCE             | 48,977.76           | 48,977.76           | 4,094.28          | 7,780.50          | 41,197.26           | 84.11 %       |
| <u>010-1696-2030</u>                                  | RETIREMENT                   | 26,322.25           | 26,322.25           | 1,857.49          | 3,115.44          | 23,206.81           | 88.16 %       |
| <u>010-1696-2040</u>                                  | WORKERS COMPENSATION         | 300.52              | 300.52              | 0.00              | 0.00              | 300.52              | 100.00 %      |
| <u>010-1696-2060</u>                                  | UNEMPLOYMENT INSURANCE       | 139.19              | 139.19              | 8.94              | 15.00             | 124.19              | 89.22 %       |
| <u>010-1696-3150</u>                                  | OFFICE SUPPLIES              | 4,000.00            | 4,000.00            | 86.82             | 86.82             | 3,913.18            | 97.83 %       |
| <u>010-1696-3900</u>                                  | SUBSCRIPTIONS                | 3,840.00            | 3,840.00            | 0.00              | 0.00              | 3,840.00            | 100.00 %      |
| <u>010-1696-4053</u>                                  | EMPLOYEE PHYSICALS           | 36,000.00           | 36,000.00           | 400.00            | 3,840.00          | 32,160.00           | 89.33 %       |
| <u>010-1696-4200</u>                                  | COMMUNICATIONS               | 482.40              | 482.40              | 37.22             | 37.22             | 445.18              | 92.28 %       |
| <u>010-1696-4270</u>                                  | TRAVEL TRAINING              | 4,500.00            | 4,500.00            | 0.00              | 0.00              | 4,500.00            | 100.00 %      |
| <u>010-1696-4300</u>                                  | ADVERTISING                  | 2,000.00            | 2,000.00            | 0.00              | 0.00              | 2,000.00            | 100.00 %      |
| <u>010-1696-4800</u>                                  | BONDS                        | 71.00               | 71.00               | 0.00              | 0.00              | 71.00               | 100.00 %      |
| <u>010-1696-4980</u>                                  | OFFICE FURNISHINGS/EQUIPMENT | 1,200.00            | 1,200.00            | 0.00              | 0.00              | 1,200.00            | 100.00 %      |
| <b>Department: 1696 - HUMAN RESOURCES Total:</b>      |                              | <b>322,715.56</b>   | <b>325,724.56</b>   | <b>20,213.02</b>  | <b>37,901.10</b>  | <b>287,823.46</b>   | <b>88.36%</b> |
| <b>Department: 2402 - STATE LAW ENFORCEMENT</b>       |                              |                     |                     |                   |                   |                     |               |
| <u>010-2402-1050</u>                                  | SALARIES                     | 50,924.00           | 52,052.00           | 4,004.02          | 6,593.61          | 45,458.39           | 87.33 %       |
| <u>010-2402-1055</u>                                  | DISCRETIONARY SALARY         | 665.00              | 540.00              | 0.00              | 0.00              | 540.00              | 100.00 %      |
| <u>010-2402-1080</u>                                  | SALARIES-PART TIME           | 1,315.11            | 1,315.11            | 0.00              | 0.00              | 1,315.11            | 100.00 %      |
| <u>010-2402-2000</u>                                  | LONGEVITY PAY                | 3,500.00            | 3,500.00            | 0.00              | 0.00              | 3,500.00            | 100.00 %      |
| <u>010-2402-2010</u>                                  | SOCIAL SECURITY              | 4,314.91            | 4,314.91            | 306.30            | 504.40            | 3,810.51            | 88.31 %       |
| <u>010-2402-2020</u>                                  | HEALTH INSURANCE             | 12,244.44           | 12,244.44           | 1,023.57          | 1,690.09          | 10,554.35           | 86.20 %       |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                 |                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------|------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 010-2402-2030                                   | RETIREMENT                   | 8,201.16                 | 8,201.16                | 582.18             | 958.70             | 7,242.46                               | 88.31 %              |
| 010-2402-2040                                   | WORKERS COMPENSATION         | 93.63                    | 93.63                   | 0.00               | 0.00               | 93.63                                  | 100.00 %             |
| 010-2402-2060                                   | UNEMPLOYMENT INSURANCE       | 44.07                    | 44.07                   | 2.80               | 4.61               | 39.46                                  | 89.54 %              |
| 010-2402-4000                                   | DPS OPERATING                | 13,000.00                | 13,000.00               | 754.44             | 1,203.38           | 11,796.62                              | 90.74 %              |
| 010-2402-4100                                   | GAME WARDEN-OPERATING        | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| 010-2402-4300                                   | TX RANGER-OPERATING          | 1,710.00                 | 1,710.00                | 0.00               | 0.00               | 1,710.00                               | 100.00 %             |
| Department: 2402 - STATE LAW ENFORCEMENT Total: |                              | 99,012.32                | 100,015.32              | 6,673.31           | 10,954.79          | 89,060.53                              | 89.05%               |
| Department: 2426 - COUNTY COURT OF LAW          |                              |                          |                         |                    |                    |                                        |                      |
| 010-2426-1010                                   | SALARY - ELECTED OFFICIAL    | 216,086.16               | 216,086.16              | 16,622.02          | 27,426.33          | 188,659.83                             | 87.31 %              |
| 010-2426-1020                                   | SALARY SUPPLEMENT (EQUIPMENT | 10,000.00                | 10,000.00               | 633.78             | 1,045.74           | 8,954.26                               | 89.54 %              |
| 010-2426-1050                                   | SALARIES                     | 224,958.00               | 224,958.00              | 17,196.39          | 28,374.05          | 196,583.95                             | 87.39 %              |
| 010-2426-1055                                   | DISCRETIONARY SALARY         | 0.00                     | 4,012.00                | 0.00               | 0.00               | 4,012.00                               | 100.00 %             |
| 010-2426-2000                                   | LONGEVITY PAY                | 8,000.00                 | 8,000.00                | 0.00               | 0.00               | 8,000.00                               | 100.00 %             |
| 010-2426-2010                                   | SOCIAL SECURITY              | 35,116.88                | 35,116.88               | 2,542.24           | 4,194.70           | 30,922.18                              | 88.06 %              |
| 010-2426-2020                                   | HEALTH INSURANCE             | 61,222.20                | 61,222.20               | 5,083.09           | 8,493.60           | 52,728.60                              | 86.13 %              |
| 010-2426-2030                                   | RETIREMENT                   | 66,745.02                | 66,745.02               | 5,009.34           | 8,265.41           | 58,479.61                              | 87.62 %              |
| 010-2426-2040                                   | WORKERS COMPENSATION         | 762.01                   | 762.01                  | 0.00               | 0.00               | 762.01                                 | 100.00 %             |
| 010-2426-2060                                   | UNEMPLOYMENT INSURANCE       | 192.75                   | 192.75                  | 12.48              | 20.59              | 172.16                                 | 89.32 %              |
| 010-2426-3150                                   | OFFICE SUPPLIES              | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| 010-2426-4000                                   | ATTORNEY FEES                | 310,000.00               | 310,000.00              | 23,760.50          | 25,110.50          | 284,889.50                             | 91.90 %              |
| 010-2426-4020                                   | INTERPRETER FEES             | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| 010-2426-4050                                   | PSYCHOLOGICAL EVALUATIONS    | 3,500.00                 | 3,500.00                | 340.00             | 340.00             | 3,160.00                               | 90.29 %              |
| 010-2426-4065                                   | APPEALS & TRANSCRIPTS        | 5,000.00                 | 5,000.00                | 8,333.33           | 8,333.33           | -3,333.33                              | -66.67 %             |
| 010-2426-4080                                   | VISITING JUDGE               | 1,000.00                 | 1,639.71                | 1,639.71           | 1,639.71           | 0.00                                   | 0.00 %               |
| 010-2426-4200                                   | COMMUNICATIONS               | 482.40                   | 482.40                  | 37.22              | 37.22              | 445.18                                 | 92.28 %              |
| 010-2426-4270                                   | TRAVEL TRAINING              | 5,500.00                 | 5,500.00                | 0.00               | 0.00               | 5,500.00                               | 100.00 %             |
| 010-2426-4520                                   | EQUIPMENT MAINTENANCE        | 1,800.00                 | 1,800.00                | 0.00               | 0.00               | 1,800.00                               | 100.00 %             |
| 010-2426-4810                                   | DUES                         | 590.00                   | 590.00                  | 0.00               | 0.00               | 590.00                                 | 100.00 %             |
| 010-2426-4861                                   | COURT REPORTER CONTRACT SERV | 10,000.00                | 9,360.29                | 0.00               | 0.00               | 9,360.29                               | 100.00 %             |
| Department: 2426 - COUNTY COURT OF LAW Total:   |                              | 966,455.42               | 970,467.42              | 81,210.10          | 113,281.18         | 857,186.24                             | 88.33%               |
| Department: 2435 - JURY                         |                              |                          |                         |                    |                    |                                        |                      |
| 010-2435-4080                                   | ADMINISTRATIVE JUDGE FEE     | 9,841.42                 | 9,841.42                | 0.00               | 8,880.19           | 961.23                                 | 9.77 %               |
| 010-2435-4850                                   | JURY PAYMENTS                | 90,000.00                | 90,000.00               | 8,994.00           | 11,274.00          | 78,726.00                              | 87.47 %              |
| 010-2435-4903                                   | JUROR SUPPLIES               | 36,086.00                | 36,086.00               | 184.58             | 584.58             | 35,501.42                              | 98.38 %              |
| Department: 2435 - JURY Total:                  |                              | 135,927.42               | 135,927.42              | 9,178.58           | 20,738.77          | 115,188.65                             | 84.74%               |
| Department: 2450 - DISTRICT CLERK               |                              |                          |                         |                    |                    |                                        |                      |
| 010-2450-1010                                   | SALARY-ELECTED OFFICIAL      | 70,000.00                | 70,000.00               | 5,384.62           | 8,884.62           | 61,115.38                              | 87.31 %              |
| 010-2450-1050                                   | SALARIES                     | 516,412.00               | 524,987.00              | 36,222.58          | 59,682.82          | 465,304.18                             | 88.63 %              |
| 010-2450-1055                                   | DISCRETIONARY SALARY         | 2,516.00                 | 6,980.00                | 0.00               | 0.00               | 6,980.00                               | 100.00 %             |
| 010-2450-1080                                   | SALARIES-PART TIME           | 3,090.08                 | 3,090.08                | 0.00               | 0.00               | 3,090.08                               | 100.00 %             |
| 010-2450-2000                                   | LONGEVITY PAY                | 12,000.00                | 12,000.00               | 2,000.00           | 2,000.00           | 10,000.00                              | 83.33 %              |
| 010-2450-2010                                   | SOCIAL SECURITY              | 46,207.39                | 46,207.39               | 3,195.36           | 5,168.33           | 41,039.06                              | 88.81 %              |
| 010-2450-2020                                   | HEALTH INSURANCE             | 171,422.16               | 171,422.16              | 13,306.41          | 22,355.10          | 149,067.06                             | 86.96 %              |
| 010-2450-2030                                   | RETIREMENT                   | 87,824.23                | 87,824.23               | 6,340.48           | 10,260.49          | 77,563.74                              | 88.32 %              |
| 010-2450-2040                                   | WORKERS COMPENSATION         | 1,002.67                 | 1,002.67                | 0.00               | 0.00               | 1,002.67                               | 100.00 %             |
| 010-2450-2060                                   | UNEMPLOYMENT INSURANCE       | 423.14                   | 423.14                  | 26.82              | 43.28              | 379.86                                 | 89.77 %              |
| 010-2450-3150                                   | OFFICE SUPPLIES              | 18,000.00                | 18,000.00               | 3,652.22           | 3,652.22           | 14,347.78                              | 79.71 %              |
| 010-2450-3510                                   | EQUIPMENT MAINTENANCE        | 1,825.00                 | 1,825.00                | 0.00               | 0.00               | 1,825.00                               | 100.00 %             |
| 010-2450-4200                                   | COMMUNICATION EXP            | 482.40                   | 482.40                  | 37.22              | 37.22              | 445.18                                 | 92.28 %              |
| 010-2450-4270                                   | TRAVEL TRAINING              | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00 %             |
| 010-2450-4800                                   | BONDS                        | 412.00                   | 412.00                  | 412.00             | 412.00             | 0.00                                   | 0.00 %               |
| 010-2450-4810                                   | DUES                         | 315.00                   | 315.00                  | 0.00               | 0.00               | 315.00                                 | 100.00 %             |
| 010-2450-4980                                   | OFFICE FURNISHINGS/EQUIPMENT | 3,600.00                 | 3,600.00                | 0.00               | 0.00               | 3,600.00                               | 100.00 %             |
| Department: 2450 - DISTRICT CLERK Total:        |                              | 943,032.07               | 956,071.07              | 70,577.71          | 112,496.08         | 843,574.99                             | 88.23%               |
| Department: 2455 - JP #1                        |                              |                          |                         |                    |                    |                                        |                      |
| 010-2455-1010                                   | SALARY-ELECTED OFFICIAL      | 67,000.00                | 67,000.00               | 5,153.84           | 8,503.84           | 58,496.16                              | 87.31 %              |
| 010-2455-1050                                   | SALARIES                     | 130,916.00               | 130,916.00              | 10,085.87          | 16,641.67          | 114,274.33                             | 87.29 %              |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                        |                            | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|----------------------------------------|----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>010-2455-1055</u>                   | DISCRETIONARY SALARY       | 2,712.00                 | 5,721.00                | 0.00               | 0.00               | 5,721.00                               | 100.00 %             |
| <u>010-2455-1080</u>                   | SALARIES-PART TIME         | 1,315.11                 | 1,315.11                | 0.00               | 0.00               | 1,315.11                               | 100.00 %             |
| <u>010-2455-1200</u>                   | CERTIFICATE PAY            | 600.00                   | 600.00                  | 15.38              | 25.38              | 574.62                                 | 95.77 %              |
| <u>010-2455-2000</u>                   | LONGEVITY PAY              | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00 %             |
| <u>010-2455-2010</u>                   | SOCIAL SECURITY            | 16,068.30                | 16,068.30               | 1,082.58           | 1,776.91           | 14,291.39                              | 88.94 %              |
| <u>010-2455-2020</u>                   | HEALTH INSURANCE           | 48,977.76                | 48,977.76               | 4,094.28           | 6,099.50           | 42,878.26                              | 87.55 %              |
| <u>010-2455-2030</u>                   | RETIREMENT                 | 30,540.27                | 30,540.27               | 2,218.08           | 3,640.24           | 26,900.03                              | 88.08 %              |
| <u>010-2455-2040</u>                   | WORKERS COMPENSATION       | 348.67                   | 348.67                  | 0.00               | 0.00               | 348.67                                 | 100.00 %             |
| <u>010-2455-2060</u>                   | UNEMPLOYMENT INSURANCE     | 110.82                   | 110.82                  | 7.08               | 11.68              | 99.14                                  | 89.46 %              |
| <u>010-2455-2250</u>                   | TRAVEL ALLOWANCE- JP1      | 0.00                     | 0.00                    | 0.00               | -134.62            | 134.62                                 | 0.00 %               |
| <u>010-2455-3150</u>                   | OFFICE SUPPLIES            | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <u>010-2455-3300</u>                   | FURNISHED TRANSPORTATION   | 1,500.00                 | 1,500.00                | 44.55              | 90.66              | 1,409.34                               | 93.96 %              |
| <u>010-2455-3510</u>                   | EQUIPMENT MAINTENANCE      | 750.00                   | 750.00                  | 0.00               | 0.00               | 750.00                                 | 100.00 %             |
| <u>010-2455-4230</u>                   | COMMUNICATIONS EXPENSE     | 482.40                   | 482.40                  | 20.00              | 20.00              | 462.40                                 | 95.85 %              |
| <u>010-2455-4250</u>                   | INTERNET EXPENSE           | 230.00                   | 230.00                  | 0.00               | 0.00               | 230.00                                 | 100.00 %             |
| <u>010-2455-4270</u>                   | TRAVEL TRAINING            | 2,000.00                 | 2,000.00                | 268.60             | 968.60             | 1,031.40                               | 51.57 %              |
| <u>010-2455-4800</u>                   | BONDS                      | 71.00                    | 71.00                   | 0.00               | 0.00               | 71.00                                  | 100.00 %             |
| <u>010-2455-4810</u>                   | DUES                       | 190.00                   | 190.00                  | 0.00               | 0.00               | 190.00                                 | 100.00 %             |
| <b>Department: 2455 - JP #1 Total:</b> |                            | <b>313,312.33</b>        | <b>316,321.33</b>       | <b>22,990.26</b>   | <b>37,643.86</b>   | <b>278,677.47</b>                      | <b>88.10%</b>        |
| <b>Department: 2456 - JP #2</b>        |                            |                          |                         |                    |                    |                                        |                      |
| <u>010-2456-1010</u>                   | SALARY-ELECTED OFFICIAL    | 67,000.00                | 67,000.00               | 5,153.84           | 8,503.84           | 58,496.16                              | 87.31 %              |
| <u>010-2456-1050</u>                   | SALARIES                   | 128,400.00               | 135,155.00              | 10,554.62          | 17,244.82          | 117,910.18                             | 87.24 %              |
| <u>010-2456-1055</u>                   | DISCRETIONARY SALARY       | 0.00                     | 3,009.00                | 0.00               | 0.00               | 3,009.00                               | 100.00 %             |
| <u>010-2456-1080</u>                   | SALARIES-PART TIME         | 1,315.11                 | 1,315.11                | 0.00               | 0.00               | 1,315.11                               | 100.00 %             |
| <u>010-2456-2000</u>                   | LONGEVITY PAY              | 4,000.00                 | 4,000.00                | 0.00               | 1,000.00           | 3,000.00                               | 75.00 %              |
| <u>010-2456-2010</u>                   | SOCIAL SECURITY            | 15,354.71                | 15,871.46               | 1,148.60           | 1,948.37           | 13,923.09                              | 87.72 %              |
| <u>010-2456-2020</u>                   | HEALTH INSURANCE           | 48,977.76                | 48,977.76               | 4,094.28           | 6,762.59           | 42,215.17                              | 86.19 %              |
| <u>010-2456-2030</u>                   | RETIREMENT                 | 29,183.98                | 30,166.15               | 2,284.01           | 3,869.67           | 26,296.48                              | 87.17 %              |
| <u>010-2456-2040</u>                   | WORKERS COMPENSATION       | 333.19                   | 344.40                  | 0.00               | 0.00               | 344.40                                 | 100.00 %             |
| <u>010-2456-2060</u>                   | UNEMPLOYMENT INSURANCE     | 105.12                   | 109.84                  | 7.40               | 12.79              | 97.05                                  | 88.36 %              |
| <u>010-2456-2250</u>                   | TRAVEL ALLOWANCE- JP2      | 0.00                     | 0.00                    | 0.00               | -134.62            | 134.62                                 | 0.00 %               |
| <u>010-2456-3150</u>                   | OFFICE SUPPLIES            | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <u>010-2456-3300</u>                   | FURNISHED TRANSPORTATION   | 1,500.00                 | 1,500.00                | 53.65              | 88.16              | 1,411.84                               | 94.12 %              |
| <u>010-2456-4175</u>                   | BOND CONDITION SUPERVISION | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>010-2456-4250</u>                   | COMMUNICATIONS EXPENSE     | 2,462.40                 | 2,462.40                | 191.16             | 280.51             | 2,181.89                               | 88.61 %              |
| <u>010-2456-4270</u>                   | TRAVEL TRAINING            | 2,000.00                 | 2,000.00                | 0.00               | 731.82             | 1,268.18                               | 63.41 %              |
| <u>010-2456-4800</u>                   | BONDS                      | 71.00                    | 71.00                   | 0.00               | 0.00               | 71.00                                  | 100.00 %             |
| <u>010-2456-4810</u>                   | DUES                       | 190.00                   | 190.00                  | 0.00               | 0.00               | 190.00                                 | 100.00 %             |
| <b>Department: 2456 - JP #2 Total:</b> |                            | <b>304,393.27</b>        | <b>315,672.12</b>       | <b>23,487.56</b>   | <b>40,307.95</b>   | <b>275,364.17</b>                      | <b>87.23%</b>        |
| <b>Department: 2457 - JP #3</b>        |                            |                          |                         |                    |                    |                                        |                      |
| <u>010-2457-1010</u>                   | SALARY-ELECTED OFFICIAL    | 67,000.00                | 67,000.00               | 5,153.84           | 8,503.84           | 58,496.16                              | 87.31 %              |
| <u>010-2457-1050</u>                   | SALARIES                   | 90,871.00                | 91,969.00               | 7,074.53           | 11,702.56          | 80,266.44                              | 87.28 %              |
| <u>010-2457-1055</u>                   | DISCRETIONARY SALARY       | 259.00                   | 1,167.00                | 0.00               | 0.00               | 1,167.00                               | 100.00 %             |
| <u>010-2457-1080</u>                   | SALARIES-PART TIME         | 1,315.11                 | 1,315.11                | 0.00               | 0.00               | 1,315.11                               | 100.00 %             |
| <u>010-2457-1200</u>                   | CERTIFICATE PAY            | 400.00                   | 400.00                  | 30.76              | 50.75              | 349.25                                 | 87.31 %              |
| <u>010-2457-2000</u>                   | LONGEVITY PAY              | 3,000.00                 | 3,000.00                | 1,000.00           | 1,000.00           | 2,000.00                               | 66.67 %              |
| <u>010-2457-2010</u>                   | SOCIAL SECURITY            | 12,457.65                | 12,457.65               | 1,000.14           | 1,592.90           | 10,864.75                              | 87.21 %              |
| <u>010-2457-2020</u>                   | HEALTH INSURANCE           | 36,733.32                | 36,733.32               | 3,070.71           | 5,070.27           | 31,663.05                              | 86.20 %              |
| <u>010-2457-2030</u>                   | RETIREMENT                 | 23,677.68                | 23,677.68               | 1,927.86           | 3,071.18           | 20,606.50                              | 87.03 %              |
| <u>010-2457-2040</u>                   | WORKERS COMPENSATION       | 270.32                   | 270.32                  | 0.00               | 0.00               | 270.32                                 | 100.00 %             |
| <u>010-2457-2060</u>                   | UNEMPLOYMENT INSURANCE     | 74.82                    | 74.82                   | 5.68               | 8.94               | 65.88                                  | 88.05 %              |
| <u>010-2457-2250</u>                   | TRAVEL ALLOWANCE- JP3      | 0.00                     | 0.00                    | 0.00               | -134.62            | 134.62                                 | 0.00 %               |
| <u>010-2457-3150</u>                   | OFFICE SUPPLIES            | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>010-2457-3300</u>                   | FURNISHED TRANSPORTATION   | 1,500.00                 | 1,500.00                | 349.52             | 406.82             | 1,093.18                               | 72.88 %              |
| <u>010-2457-3900</u>                   | SUBSCRIPTIONS              | 340.00                   | 340.00                  | 0.00               | 110.00             | 230.00                                 | 67.65 %              |
| <u>010-2457-4020</u>                   | INTERPRETER FEES           | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <u>010-2457-4250</u>                   | COMMUNICATIONS EXPENSE     | 482.40                   | 482.40                  | 37.22              | 37.22              | 445.18                                 | 92.28 %              |
| <u>010-2457-4270</u>                   | TRAVEL TRAINING            | 2,000.00                 | 2,000.00                | 0.00               | 350.00             | 1,650.00                               | 82.50 %              |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                |                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>010-2457-4810</u>                           | DUES                            | 160.00                   | 160.00                  | 0.00               | 0.00               | 160.00                                 | 100.00 %             |
| <u>010-2457-4980</u>                           | OFFICE FURNISHINGS/EQUIPMENT    | 700.00                   | 700.00                  | 0.00               | 0.00               | 700.00                                 | 100.00 %             |
| <b>Department: 2457 - JP #3 Total:</b>         |                                 | <b>243,241.30</b>        | <b>245,247.30</b>       | <b>19,650.26</b>   | <b>31,769.86</b>   | <b>213,477.44</b>                      | <b>87.05%</b>        |
| <b>Department: 2458 - JP #4</b>                |                                 |                          |                         |                    |                    |                                        |                      |
| <u>010-2458-1010</u>                           | SALARY-ELECTED OFFICIAL         | 67,000.00                | 67,000.00               | 5,153.84           | 8,503.84           | 58,496.16                              | 87.31 %              |
| <u>010-2458-1050</u>                           | SALARIES                        | 133,361.00               | 133,361.00              | 10,335.08          | 17,003.12          | 116,357.88                             | 87.25 %              |
| <u>010-2458-1055</u>                           | DISCRETIONARY SALARY            | 0.00                     | 3,009.00                | 0.00               | 0.00               | 3,009.00                               | 100.00 %             |
| <u>010-2458-1080</u>                           | SALARIES-PART TIME              | 1,315.11                 | 1,315.11                | 0.00               | 0.00               | 1,315.11                               | 100.00 %             |
| <u>010-2458-1200</u>                           | CERTIFICATE PAY                 | 1,000.00                 | 1,000.00                | 46.14              | 76.13              | 923.87                                 | 92.39 %              |
| <u>010-2458-2000</u>                           | LONGEVITY PAY                   | 6,500.00                 | 6,500.00                | 0.00               | 500.00             | 6,000.00                               | 92.31 %              |
| <u>010-2458-2010</u>                           | SOCIAL SECURITY                 | 16,001.97                | 16,001.97               | 1,151.82           | 1,925.30           | 14,076.67                              | 87.97 %              |
| <u>010-2458-2020</u>                           | HEALTH INSURANCE                | 48,977.76                | 48,977.76               | 4,094.28           | 6,760.36           | 42,217.40                              | 86.20 %              |
| <u>010-2458-2030</u>                           | RETIREMENT                      | 30,414.21                | 30,414.21               | 2,258.78           | 3,772.88           | 26,641.33                              | 87.60 %              |
| <u>010-2458-2040</u>                           | WORKERS COMPENSATION            | 347.23                   | 347.23                  | 0.00               | 0.00               | 347.23                                 | 100.00 %             |
| <u>010-2458-2060</u>                           | UNEMPLOYMENT INSURANCE          | 111.09                   | 111.09                  | 7.28               | 12.32              | 98.77                                  | 88.91 %              |
| <u>010-2458-2250</u>                           | TRAVEL ALLOWANCE- JP4           | 0.00                     | 0.00                    | 0.00               | -134.62            | 134.62                                 | 0.00 %               |
| <u>010-2458-3150</u>                           | OFFICE SUPPLIES                 | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <u>010-2458-3300</u>                           | FURNISHED TRANSPORTATION        | 1,500.00                 | 1,500.00                | 156.94             | 191.45             | 1,308.55                               | 87.24 %              |
| <u>010-2458-3900</u>                           | SUBSCRIPTIONS                   | 200.00                   | 200.00                  | 0.00               | 0.00               | 200.00                                 | 100.00 %             |
| <u>010-2458-4230</u>                           | COMMUNICATIONS EXPENSE          | 482.40                   | 482.40                  | 37.22              | 37.22              | 445.18                                 | 92.28 %              |
| <u>010-2458-4270</u>                           | TRAVEL TRAINING                 | 2,500.00                 | 2,500.00                | 374.41             | 374.41             | 2,125.59                               | 85.02 %              |
| <u>010-2458-4800</u>                           | BONDS                           | 71.00                    | 71.00                   | 0.00               | 0.00               | 71.00                                  | 100.00 %             |
| <u>010-2458-4810</u>                           | DUES                            | 190.00                   | 190.00                  | 0.00               | 0.00               | 190.00                                 | 100.00 %             |
| <b>Department: 2458 - JP #4 Total:</b>         |                                 | <b>312,971.77</b>        | <b>315,980.77</b>       | <b>23,615.79</b>   | <b>39,022.41</b>   | <b>276,958.36</b>                      | <b>87.65%</b>        |
| <b>Department: 2465 - JUDICIAL</b>             |                                 |                          |                         |                    |                    |                                        |                      |
| <u>010-2465-1010</u>                           | SUBSIDIES-DIST/COUNTY JUDGES    | 29,850.00                | 29,850.00               | 2,261.52           | 3,731.51           | 26,118.49                              | 87.50 %              |
| <u>010-2465-2010</u>                           | SOCIAL SECURITY                 | 2,283.52                 | 2,283.52                | 169.70             | 280.00             | 2,003.52                               | 87.74 %              |
| <u>010-2465-2020</u>                           | HEALTH INSURANCE                | 0.00                     | 0.00                    | 92.20              | 152.13             | -152.13                                | 0.00 %               |
| <u>010-2465-2030</u>                           | RETIREMENT                      | 2,159.19                 | 2,159.19                | 164.40             | 271.26             | 1,887.93                               | 87.44 %              |
| <u>010-2465-2040</u>                           | WORKERS COMPENSATION            | 24.65                    | 24.65                   | 0.00               | 0.00               | 24.65                                  | 100.00 %             |
| <u>010-2465-4040</u>                           | EXPERT WITNESS                  | 50,000.00                | 50,000.00               | 0.00               | 0.00               | 50,000.00                              | 100.00 %             |
| <u>010-2465-4080</u>                           | VISITING JUDGE                  | 3,000.00                 | 3,000.00                | 1,844.16           | 1,844.16           | 1,155.84                               | 38.53 %              |
| <u>010-2465-4170</u>                           | CAPITAL TRIAL EXPENSES          | 200,000.00               | 200,000.00              | 0.00               | 0.00               | 200,000.00                             | 100.00 %             |
| <u>010-2465-4201</u>                           | MEDIATION FEES-CPS              | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <u>010-2465-4750</u>                           | JUVENILE PROBATION              | 44,115.00                | 44,115.00               | 0.00               | 0.00               | 44,115.00                              | 100.00 %             |
| <u>010-2465-4760</u>                           | JUVENILE DETENTION EXPENSE      | 25,885.00                | 25,885.00               | 56.83              | 106.46             | 25,778.54                              | 99.59 %              |
| <u>010-2465-4770</u>                           | CHILDRENZ HAVEN                 | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <u>010-2465-4780</u>                           | CASA                            | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <b>Department: 2465 - JUDICIAL Total:</b>      |                                 | <b>367,817.36</b>        | <b>367,817.36</b>       | <b>4,588.81</b>    | <b>6,385.52</b>    | <b>361,431.84</b>                      | <b>98.26%</b>        |
| <b>Department: 2466 - 258th DISTRICT COURT</b> |                                 |                          |                         |                    |                    |                                        |                      |
| <u>010-2466-1050</u>                           | SALARIES                        | 115,787.00               | 117,793.00              | 8,906.70           | 14,696.05          | 103,096.95                             | 87.52 %              |
| <u>010-2466-1080</u>                           | SALARIES-PART TIME              | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <u>010-2466-1200</u>                           | CERTIFICATE PAY                 | 1,800.00                 | 1,800.00                | 138.46             | 228.46             | 1,571.54                               | 87.31 %              |
| <u>010-2466-2010</u>                           | SOCIAL SECURITY                 | 9,186.66                 | 9,186.66                | 662.20             | 1,092.63           | 8,094.03                               | 88.11 %              |
| <u>010-2466-2020</u>                           | HEALTH INSURANCE                | 24,488.88                | 24,488.88               | 2,047.14           | 3,380.18           | 21,108.70                              | 86.20 %              |
| <u>010-2466-2030</u>                           | RETIREMENT                      | 17,460.65                | 17,460.65               | 1,315.16           | 2,170.01           | 15,290.64                              | 87.57 %              |
| <u>010-2466-2040</u>                           | WORKERS COMPENSATION            | 1,267.54                 | 1,267.54                | 0.00               | 0.00               | 1,267.54                               | 100.00 %             |
| <u>010-2466-2060</u>                           | UNEMPLOYMENT INSURANCE          | 94.07                    | 94.07                   | 6.34               | 10.46              | 83.61                                  | 88.88 %              |
| <u>010-2466-3110</u>                           | POSTAGE                         | 650.00                   | 650.00                  | 0.00               | 0.00               | 650.00                                 | 100.00 %             |
| <u>010-2466-3150</u>                           | OFFICE SUPPLIES                 | 2,500.00                 | 2,500.00                | 0.00               | 1,789.10           | 710.90                                 | 28.44 %              |
| <u>010-2466-4000</u>                           | ATTORNEY FEES - POLK CASES ONLY | 300,000.00               | 300,000.00              | 13,377.50          | 14,727.50          | 285,272.50                             | 95.09 %              |
| <u>010-2466-4020</u>                           | INTERPRETER FEES - POLK CASES O | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <u>010-2466-4040</u>                           | INVESTIGATION - POLK CASES ONLY | 30,000.00                | 30,000.00               | 0.00               | 0.00               | 30,000.00                              | 100.00 %             |
| <u>010-2466-4050</u>                           | PSYCHOLOGICAL EVALUATIONS - P   | 20,000.00                | 20,000.00               | 0.00               | 0.00               | 20,000.00                              | 100.00 %             |
| <u>010-2466-4065</u>                           | APPEALS & TRANSCRIPTS - POLK CA | 15,000.00                | 15,000.00               | 0.00               | 609.50             | 14,390.50                              | 95.94 %              |
| <u>010-2466-4200</u>                           | COMMUNICATION EXP               | 1,456.80                 | 1,456.80                | 78.34              | 119.46             | 1,337.34                               | 91.80 %              |
| <u>010-2466-4270</u>                           | TRAVEL TRAINING                 | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                       |                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------------|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>010-2466-4861</u>                                  | CRT RPRTR/BAILIFF CONTRACT SER  | 12,000.00                | 12,000.00               | 0.00               | 0.00               | 12,000.00                              | 100.00 %             |
| <u>010-2466-4864</u>                                  | CRT RPRTR/BAILIFF CONTRACT SER  | 100,000.00               | 100,000.00              | 0.00               | 8,333.33           | 91,666.67                              | 91.67 %              |
| <b>Department: 2466 - 258th DISTRICT COURT Total:</b> |                                 | <b>661,691.60</b>        | <b>663,697.60</b>       | <b>26,531.84</b>   | <b>47,156.68</b>   | <b>616,540.92</b>                      | <b>92.89%</b>        |
| <b>Department: 2467 - 411th DISTRICT COURT</b>        |                                 |                          |                         |                    |                    |                                        |                      |
| <u>010-2467-1050</u>                                  | SALARIES                        | 200,912.00               | 203,921.00              | 15,454.76          | 25,500.35          | 178,420.65                             | 87.49 %              |
| <u>010-2467-1080</u>                                  | SALARIES-PART TIME              | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <u>010-2467-1200</u>                                  | CERTIFICATE PAY                 | 1,800.00                 | 1,800.00                | 138.46             | 228.46             | 1,571.54                               | 87.31 %              |
| <u>010-2467-2010</u>                                  | SOCIAL SECURITY                 | 15,698.73                | 15,698.73               | 1,191.74           | 1,966.37           | 13,732.36                              | 87.47 %              |
| <u>010-2467-2020</u>                                  | HEALTH INSURANCE                | 36,733.32                | 36,733.32               | 3,070.71           | 5,070.27           | 31,663.05                              | 86.20 %              |
| <u>010-2467-2030</u>                                  | RETIREMENT                      | 29,837.82                | 29,837.82               | 2,267.26           | 3,740.98           | 26,096.84                              | 87.46 %              |
| <u>010-2467-2040</u>                                  | WORKERS COMPENSATION            | 1,272.65                 | 1,272.65                | 0.00               | 0.00               | 1,272.65                               | 100.00 %             |
| <u>010-2467-2060</u>                                  | UNEMPLOYMENT INSURANCE          | 162.17                   | 162.17                  | 10.92              | 18.02              | 144.15                                 | 88.89 %              |
| <u>010-2467-3110</u>                                  | POSTAGE                         | 650.00                   | 650.00                  | 0.00               | 146.00             | 504.00                                 | 77.54 %              |
| <u>010-2467-3150</u>                                  | OFFICE SUPPLIES                 | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <u>010-2467-4000</u>                                  | ATTORNEY FEES - POLK CASES ONLY | 300,000.00               | 300,000.00              | 12,270.00          | 15,157.50          | 284,842.50                             | 94.95 %              |
| <u>010-2467-4020</u>                                  | INTERPRETER FEES - POLK CASES O | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <u>010-2467-4040</u>                                  | INVESTIGATION - POLK CASES ONLY | 30,000.00                | 30,000.00               | 0.00               | 0.00               | 30,000.00                              | 100.00 %             |
| <u>010-2467-4050</u>                                  | PSYCHOLOGICAL EVALUATIONS - P   | 20,000.00                | 20,000.00               | 700.00             | 700.00             | 19,300.00                              | 96.50 %              |
| <u>010-2467-4065</u>                                  | APPEALS & TRANSCRIPTS - POLK CA | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <u>010-2467-4200</u>                                  | COMMUNICATION EXP               | 1,456.80                 | 1,456.80                | 78.34              | 119.46             | 1,337.34                               | 91.80 %              |
| <u>010-2467-4270</u>                                  | TRAVEL TRAINING                 | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <u>010-2467-4861</u>                                  | CRT RPRTR/BAILIFF CONTRACT SER  | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <b>Department: 2467 - 411th DISTRICT COURT Total:</b> |                                 | <b>669,023.49</b>        | <b>672,032.49</b>       | <b>35,182.19</b>   | <b>52,647.41</b>   | <b>619,385.08</b>                      | <b>92.17%</b>        |
| <b>Department: 2475 - DISTRICT ATTORNEY</b>           |                                 |                          |                         |                    |                    |                                        |                      |
| <u>010-2475-1010</u>                                  | SALARY-ELECTED OFFICIAL         | 10,000.00                | 10,000.00               | 769.24             | 1,269.25           | 8,730.75                               | 87.31 %              |
| <u>010-2475-1050</u>                                  | SALARIES                        | 956,238.19               | 955,638.19              | 62,938.31          | 104,371.46         | 851,266.73                             | 89.08 %              |
| <u>010-2475-1055</u>                                  | DISCRETIONARY SALARY            | 0.00                     | 17,051.00               | 0.00               | 0.00               | 17,051.00                              | 100.00 %             |
| <u>010-2475-1080</u>                                  | SALARIES-PART TIME              | 143,620.40               | 143,620.40              | 3,934.51           | 6,724.19           | 136,896.21                             | 95.32 %              |
| <u>010-2475-1200</u>                                  | CERTIFICATE PAY                 | 4,800.00                 | 5,400.00                | 276.92             | 477.69             | 4,922.31                               | 91.15 %              |
| <u>010-2475-2000</u>                                  | LONGEVITY PAY                   | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| <u>010-2475-2010</u>                                  | SOCIAL SECURITY                 | 85,745.53                | 85,745.53               | 5,068.53           | 8,422.95           | 77,322.58                              | 90.18 %              |
| <u>010-2475-2020</u>                                  | HEALTH INSURANCE                | 196,520.33               | 196,520.33              | 11,595.89          | 19,400.60          | 177,119.73                             | 90.13 %              |
| <u>010-2475-2030</u>                                  | RETIREMENT                      | 162,972.55               | 162,972.55              | 9,763.62           | 16,222.83          | 146,749.72                             | 90.05 %              |
| <u>010-2475-2040</u>                                  | WORKERS COMPENSATION            | 4,013.71                 | 4,013.71                | 0.00               | 0.00               | 4,013.71                               | 100.00 %             |
| <u>010-2475-2060</u>                                  | UNEMPLOYMENT INSURANCE          | 888.69                   | 888.69                  | 47.04              | 78.13              | 810.56                                 | 91.21 %              |
| <u>010-2475-3150</u>                                  | OFFICE SUPPLIES                 | 25,000.00                | 25,000.00               | 1,353.90           | 1,788.78           | 23,211.22                              | 92.84 %              |
| <u>010-2475-3170</u>                                  | TRIAL SUPPLIES                  | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>010-2475-3300</u>                                  | FURNISHED TRANSPORTATION        | 12,000.00                | 12,000.00               | 409.40             | 808.78             | 11,191.22                              | 93.26 %              |
| <u>010-2475-4060</u>                                  | APPELLATE EXPENSES              | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>010-2475-4230</u>                                  | COMMUNICATIONS EXPENSE          | 5,709.24                 | 5,709.24                | 446.64             | 446.64             | 5,262.60                               | 92.18 %              |
| <u>010-2475-4270</u>                                  | TRAVEL TRAINING                 | 31,000.00                | 31,000.00               | -1,295.00          | 2,600.00           | 28,400.00                              | 91.61 %              |
| <u>010-2475-4370</u>                                  | ONLINE RESEARCH                 | 18,744.84                | 18,744.84               | 1,587.07           | 1,587.07           | 17,157.77                              | 91.53 %              |
| <u>010-2475-4810</u>                                  | DUES                            | 4,500.00                 | 4,500.00                | 0.00               | 0.00               | 4,500.00                               | 100.00 %             |
| <u>010-2475-4980</u>                                  | OFFICE FURNISHINGS/EQUIPMENT    | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <b>Department: 2475 - DISTRICT ATTORNEY Total:</b>    |                                 | <b>1,677,253.48</b>      | <b>1,694,304.48</b>     | <b>96,896.07</b>   | <b>164,198.37</b>  | <b>1,530,106.11</b>                    | <b>90.31%</b>        |
| <b>Department: 2512 - JAIL</b>                        |                                 |                          |                         |                    |                    |                                        |                      |
| <u>010-2512-1050</u>                                  | SALARIES                        | 2,418,943.00             | 2,538,349.00            | 181,404.21         | 290,012.16         | 2,248,336.84                           | 88.57 %              |
| <u>010-2512-1055</u>                                  | DISCRETIONARY SALARY            | 5,641.00                 | 23,985.00               | 0.00               | 0.00               | 23,985.00                              | 100.00 %             |
| <u>010-2512-1080</u>                                  | SALARIES-PART TIME              | 30,000.00                | 30,000.00               | 415.63             | 415.63             | 29,584.37                              | 98.61 %              |
| <u>010-2512-1200</u>                                  | CERTIFICATE PAY                 | 3,600.00                 | 3,600.00                | 138.48             | 138.48             | 3,461.52                               | 96.15 %              |
| <u>010-2512-2000</u>                                  | LONGEVITY PAY                   | 19,000.00                | 19,000.00               | 2,000.00           | 2,000.00           | 17,000.00                              | 89.47 %              |
| <u>010-2512-2010</u>                                  | SOCIAL SECURITY                 | 185,692.59               | 185,692.59              | 13,831.16          | 21,976.90          | 163,715.69                             | 88.16 %              |
| <u>010-2512-2020</u>                                  | HEALTH INSURANCE                | 648,955.32               | 648,955.32              | 40,433.25          | 67,015.82          | 581,939.50                             | 89.67 %              |
| <u>010-2512-2030</u>                                  | RETIREMENT                      | 352,937.29               | 352,937.29              | 26,791.08          | 42,582.67          | 310,354.62                             | 87.93 %              |
| <u>010-2512-2040</u>                                  | WORKERS COMPENSATION            | 51,035.20                | 51,035.20               | 0.00               | 0.00               | 51,035.20                              | 100.00 %             |
| <u>010-2512-2060</u>                                  | UNEMPLOYMENT INSURANCE          | 1,917.88                 | 1,917.88                | 128.95             | 204.96             | 1,712.92                               | 89.31 %              |
| <u>010-2512-2240</u>                                  | CLOTHING ALLOWANCE              | 600.00                   | 600.00                  | 300.00             | 300.00             | 300.00                                 | 50.00 %              |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                        |                               | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|----------------------------------------|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>010-2512-3000</u>                   | UNIFORMS                      | 6,550.00                 | 6,550.00                | 349.99             | 349.99             | 6,200.01                               | 94.66 %              |
| <u>010-2512-3150</u>                   | OFFICE SUPPLIES               | 12,000.00                | 12,000.00               | 0.00               | 0.00               | 12,000.00                              | 100.00 %             |
| <u>010-2512-3320</u>                   | PAPER/SUNDRIES                | 50,400.00                | 50,400.00               | 0.00               | 627.15             | 49,772.85                              | 98.76 %              |
| <u>010-2512-3330</u>                   | FOOD-INMATES                  | 530,000.00               | 530,000.00              | 23,393.52          | 53,326.78          | 476,673.22                             | 89.94 %              |
| <u>010-2512-3420</u>                   | LAUNDRY SUPPLIES              | 15,000.00                | 15,000.00               | 414.45             | 8,574.45           | 6,425.55                               | 42.84 %              |
| <u>010-2512-3910</u>                   | MEDICAL SERVICES              | 150,000.00               | 150,000.00              | 5,864.62           | 5,864.62           | 144,135.38                             | 96.09 %              |
| <u>010-2512-3920</u>                   | MEDICAL SUPPLIES              | 30,000.00                | 30,000.00               | 653.71             | 1,556.45           | 28,443.55                              | 94.81 %              |
| <u>010-2512-3990</u>                   | PHARMACY                      | 120,000.00               | 120,000.00              | 11,818.17          | 13,102.25          | 106,897.75                             | 89.08 %              |
| <u>010-2512-4052</u>                   | MEDICAL DR'S/NURSES           | 116,400.00               | 116,400.00              | 9,700.00           | 19,400.00          | 97,000.00                              | 83.33 %              |
| <u>010-2512-4260</u>                   | TRAVEL EXP-PRISONER TRANSPORT | 12,000.00                | 12,000.00               | 0.00               | 240.68             | 11,759.32                              | 97.99 %              |
| <u>010-2512-4270</u>                   | TRAVEL TRAINING               | 20,250.00                | 20,250.00               | 0.00               | 480.00             | 19,770.00                              | 97.63 %              |
| <u>010-2512-4401</u>                   | CONTRACT-INMATE HOUSING       | 0.00                     | 0.00                    | 178,875.00         | 178,875.00         | -178,875.00                            | 0.00 %               |
| <u>010-2512-4520</u>                   | EQUIPMENT MAINTENANCE         | 12,500.00                | 12,500.00               | 1,876.10           | 1,876.10           | 10,623.90                              | 84.99 %              |
| <u>010-2512-4560</u>                   | INMATE WORK CREW EXP          | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| <u>010-2512-4905</u>                   | CORRECTIONAL SECURITY EQUIPM  | 11,500.00                | 11,500.00               | 132.23             | 132.23             | 11,367.77                              | 98.85 %              |
| <u>010-2512-4910</u>                   | INMATE SUPPLIES               | 32,000.00                | 32,000.00               | 284.86             | 1,378.46           | 30,621.54                              | 95.69 %              |
| <u>010-2512-4980</u>                   | OFFICE FURNISHINGS/EQUIPMENT  | 1,400.00                 | 1,400.00                | 0.00               | 0.00               | 1,400.00                               | 100.00 %             |
| <u>010-2512-5640</u>                   | SCAAP EXPENSES                | 0.00                     | 1,970.95                | 0.00               | 0.00               | 1,970.95                               | 100.00 %             |
| <u>010-2512-5710</u>                   | CAPITAL OUTLAY                | 0.00                     | 0.00                    | 84,998.95          | 437,198.01         | -437,198.01                            | 0.00 %               |
| <u>010-2512-5730</u>                   | CAPITAL OUTLAY PROJECTS       | 0.00                     | 20,000.00               | 0.00               | 0.00               | 20,000.00                              | 100.00 %             |
| Department: 2512 - JAIL Total:         |                               | 4,848,322.28             | 5,008,043.23            | 583,804.36         | 1,147,628.79       | 3,860,414.44                           | 77.08 %              |
| Department: 2551 - CONSTABLE #1        |                               |                          |                         |                    |                    |                                        |                      |
| <u>010-2551-1010</u>                   | SALARY-ELECTED OFFICIAL       | 42,441.00                | 42,441.00               | 3,576.92           | 5,901.92           | 36,539.08                              | 86.09 %              |
| <u>010-2551-2000</u>                   | LONGEVITY PAY                 | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <u>010-2551-2010</u>                   | SOCIAL SECURITY               | 3,399.70                 | 3,399.70                | 169.02             | 278.88             | 3,120.82                               | 91.80 %              |
| <u>010-2551-2020</u>                   | HEALTH INSURANCE              | 12,244.44                | 12,244.44               | 1,023.57           | 1,692.32           | 10,552.12                              | 86.18 %              |
| <u>010-2551-2030</u>                   | RETIREMENT                    | 6,461.66                 | 6,461.66                | 520.08             | 858.13             | 5,603.53                               | 86.72 %              |
| <u>010-2551-2040</u>                   | WORKERS COMPENSATION          | 826.86                   | 826.86                  | 0.00               | 0.00               | 826.86                                 | 100.00 %             |
| <u>010-2551-3000</u>                   | UNIFORMS                      | 750.00                   | 750.00                  | 0.00               | 0.00               | 750.00                                 | 100.00 %             |
| <u>010-2551-3150</u>                   | OFFICE SUPPLIES               | 2,750.00                 | 2,750.00                | 0.00               | 0.00               | 2,750.00                               | 100.00 %             |
| <u>010-2551-3300</u>                   | FURNISHED TRANSPORTATION      | 12,500.00                | 12,500.00               | 322.35             | 721.10             | 11,778.90                              | 94.23 %              |
| <u>010-2551-4230</u>                   | COMMUNICATIONS EXPENSE        | 3,810.00                 | 3,810.00                | 262.85             | 262.85             | 3,547.15                               | 93.10 %              |
| <u>010-2551-4270</u>                   | TRAVEL TRAINING               | 1,250.00                 | 1,250.00                | 0.00               | 0.00               | 1,250.00                               | 100.00 %             |
| <u>010-2551-4800</u>                   | BONDS                         | 526.00                   | 526.00                  | 0.00               | 0.00               | 526.00                                 | 100.00 %             |
| Department: 2551 - CONSTABLE #1 Total: |                               | 88,959.66                | 88,959.66               | 5,874.79           | 9,715.20           | 79,244.46                              | 89.08 %              |
| Department: 2552 - CONSTABLE #2        |                               |                          |                         |                    |                    |                                        |                      |
| <u>010-2552-1010</u>                   | SALARY-ELECTED OFFICIAL       | 42,441.00                | 42,441.00               | 3,576.92           | 5,901.92           | 36,539.08                              | 86.09 %              |
| <u>010-2552-2000</u>                   | LONGEVITY PAY                 | 3,500.00                 | 3,500.00                | 0.00               | 0.00               | 3,500.00                               | 100.00 %             |
| <u>010-2552-2010</u>                   | SOCIAL SECURITY               | 3,514.41                 | 3,514.41                | 187.40             | 309.21             | 3,205.20                               | 91.20 %              |
| <u>010-2552-2020</u>                   | HEALTH INSURANCE              | 12,244.44                | 12,244.44               | 1,023.57           | 1,763.95           | 10,480.49                              | 85.59 %              |
| <u>010-2552-2030</u>                   | RETIREMENT                    | 6,679.68                 | 6,679.68                | 520.08             | 858.13             | 5,821.55                               | 87.15 %              |
| <u>010-2552-2040</u>                   | WORKERS COMPENSATION          | 854.76                   | 854.76                  | 0.00               | 0.00               | 854.76                                 | 100.00 %             |
| <u>010-2552-3000</u>                   | UNIFORMS                      | 1,150.00                 | 1,150.00                | 0.00               | 0.00               | 1,150.00                               | 100.00 %             |
| <u>010-2552-3150</u>                   | OFFICE SUPPLIES               | 2,750.00                 | 2,750.00                | 0.00               | 0.00               | 2,750.00                               | 100.00 %             |
| <u>010-2552-3300</u>                   | FURNISHED TRANSPORTATION      | 13,782.00                | 13,782.00               | 612.66             | 711.92             | 13,070.08                              | 94.83 %              |
| <u>010-2552-4230</u>                   | COMMUNICATIONS EXPENSE        | 1,878.00                 | 1,878.00                | 113.97             | 113.97             | 1,764.03                               | 93.93 %              |
| <u>010-2552-4270</u>                   | TRAVEL TRAINING               | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>010-2552-4800</u>                   | BONDS                         | 526.00                   | 526.00                  | 0.00               | 0.00               | 526.00                                 | 100.00 %             |
| Department: 2552 - CONSTABLE #2 Total: |                               | 90,820.29                | 90,820.29               | 6,034.60           | 9,659.10           | 81,161.19                              | 89.36 %              |
| Department: 2553 - CONSTABLE #3        |                               |                          |                         |                    |                    |                                        |                      |
| <u>010-2553-1010</u>                   | SALARY-ELECTED OFFICIAL       | 43,687.00                | 43,687.00               | 3,715.38           | 6,130.38           | 37,556.62                              | 85.97 %              |
| <u>010-2553-1200</u>                   | CERTIFICATE PAY               | 1,800.00                 | 1,800.00                | 0.00               | 0.00               | 1,800.00                               | 100.00 %             |
| <u>010-2553-2010</u>                   | SOCIAL SECURITY               | 3,479.90                 | 3,479.90                | 264.18             | 435.90             | 3,044.00                               | 87.47 %              |
| <u>010-2553-2020</u>                   | HEALTH INSURANCE              | 12,244.44                | 12,244.44               | 1,023.57           | 1,690.09           | 10,554.35                              | 86.20 %              |
| <u>010-2553-2030</u>                   | RETIREMENT                    | 6,614.09                 | 6,614.09                | 540.22             | 891.36             | 5,722.73                               | 86.52 %              |
| <u>010-2553-2040</u>                   | WORKERS COMPENSATION          | 846.37                   | 846.37                  | 0.00               | 0.00               | 846.37                                 | 100.00 %             |
| <u>010-2553-3000</u>                   | UNIFORMS                      | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                       |                                 | Original            | Current             | Period            | Fiscal            | Variance                   | Percent       |
|-------------------------------------------------------|---------------------------------|---------------------|---------------------|-------------------|-------------------|----------------------------|---------------|
|                                                       |                                 | Total Budget        | Total Budget        | Activity          | Activity          | Favorable<br>(Unfavorable) | Remaining     |
| <u>010-2553-3150</u>                                  | OFFICE SUPPLIES                 | 3,243.60            | 3,243.60            | 0.00              | 0.00              | 3,243.60                   | 100.00 %      |
| <u>010-2553-3300</u>                                  | FURNISHED TRANSPORTATION        | 12,500.00           | 12,500.00           | 74.25             | 220.16            | 12,279.84                  | 98.24 %       |
| <u>010-2553-4230</u>                                  | COMMUNICATIONS EXPENSE          | 2,816.40            | 2,816.40            | 113.20            | 113.20            | 2,703.20                   | 95.98 %       |
| <u>010-2553-4270</u>                                  | TRAVEL TRAINING                 | 2,000.00            | 2,000.00            | 0.00              | 0.00              | 2,000.00                   | 100.00 %      |
| <u>010-2553-4800</u>                                  | BONDS                           | 526.00              | 526.00              | 0.00              | 0.00              | 526.00                     | 100.00 %      |
| <b>Department: 2553 - CONSTABLE #3 Total:</b>         |                                 | <b>91,257.80</b>    | <b>91,257.80</b>    | <b>5,730.80</b>   | <b>9,481.09</b>   | <b>81,776.71</b>           | <b>89.61%</b> |
| <b>Department: 2554 - CONSTABLE #4</b>                |                                 |                     |                     |                   |                   |                            |               |
| <u>010-2554-1010</u>                                  | SALARY-ELECTED OFFICIAL         | 42,441.00           | 42,441.00           | 3,715.38          | 6,130.38          | 36,310.62                  | 85.56 %       |
| <u>010-2554-1200</u>                                  | CERTIFICATE PAY                 | 1,800.00            | 1,800.00            | 0.00              | 0.00              | 1,800.00                   | 100.00 %      |
| <u>010-2554-2000</u>                                  | LONGEVITY PAY                   | 1,000.00            | 1,000.00            | 0.00              | 0.00              | 1,000.00                   | 100.00 %      |
| <u>010-2554-2010</u>                                  | SOCIAL SECURITY                 | 3,453.89            | 3,453.89            | 284.24            | 469.00            | 2,984.89                   | 86.42 %       |
| <u>010-2554-2020</u>                                  | HEALTH INSURANCE                | 12,244.44           | 12,244.44           | 1,023.57          | 1,690.09          | 10,554.35                  | 86.20 %       |
| <u>010-2554-2030</u>                                  | RETIREMENT                      | 6,564.66            | 6,564.66            | 540.22            | 891.36            | 5,673.30                   | 86.42 %       |
| <u>010-2554-2040</u>                                  | WORKERS COMPENSATION            | 840.04              | 840.04              | 0.00              | 0.00              | 840.04                     | 100.00 %      |
| <u>010-2554-3000</u>                                  | UNIFORMS                        | 1,000.00            | 1,000.00            | 0.00              | 0.00              | 1,000.00                   | 100.00 %      |
| <u>010-2554-3150</u>                                  | OFFICE SUPPLIES                 | 3,570.00            | 3,570.00            | 11.35             | 11.35             | 3,558.65                   | 99.68 %       |
| <u>010-2554-3300</u>                                  | FURNISHED TRANSPORTATION        | 12,629.60           | 12,629.60           | 1,257.94          | 1,331.22          | 11,298.38                  | 89.46 %       |
| <u>010-2554-4230</u>                                  | COMMUNICATIONS EXPENSE          | 2,360.40            | 2,360.40            | 151.19            | 151.19            | 2,209.21                   | 93.59 %       |
| <u>010-2554-4270</u>                                  | TRAVEL TRAINING                 | 1,500.00            | 1,500.00            | 0.00              | 0.00              | 1,500.00                   | 100.00 %      |
| <u>010-2554-4800</u>                                  | BONDS                           | 526.00              | 526.00              | 0.00              | 0.00              | 526.00                     | 100.00 %      |
| <b>Department: 2554 - CONSTABLE #4 Total:</b>         |                                 | <b>89,930.03</b>    | <b>89,930.03</b>    | <b>6,983.89</b>   | <b>10,674.59</b>  | <b>79,255.44</b>           | <b>88.13%</b> |
| <b>Department: 2560 - SHERIFF'S DEPARTMENT</b>        |                                 |                     |                     |                   |                   |                            |               |
| <u>010-2560-1010</u>                                  | SALARY-ELECTED OFFICIAL         | 85,000.00           | 85,000.00           | 6,538.46          | 10,788.46         | 74,211.54                  | 87.31 %       |
| <u>010-2560-1050</u>                                  | SALARIES - SHERIFF OFFICE       | 2,824,458.16        | 2,887,874.16        | 228,645.63        | 372,997.42        | 2,514,876.74               | 87.08 %       |
| <u>010-2560-1055</u>                                  | DISCRETIONARY SALARY            | 8,708.00            | 23,042.00           | 0.00              | 0.00              | 23,042.00                  | 100.00 %      |
| <u>010-2560-1060</u>                                  | TRA-OT SALARIES                 | 350,487.62          | 350,487.62          | 24,911.43         | 41,394.41         | 309,093.21                 | 88.19 %       |
| <u>010-2560-1080</u>                                  | SALARIES-PART TIME              | 27,910.00           | 27,910.00           | 1,574.38          | 2,734.78          | 25,175.22                  | 90.20 %       |
| <u>010-2560-1200</u>                                  | CERTIFICATE PAY                 | 34,200.00           | 34,200.00           | 2,215.36          | 3,775.36          | 30,424.64                  | 88.96 %       |
| <u>010-2560-2000</u>                                  | LONGEVITY PAY                   | 44,500.00           | 44,500.00           | 2,500.00          | 8,500.00          | 36,000.00                  | 80.90 %       |
| <u>010-2560-2010</u>                                  | SOCIAL SECURITY                 | 249,654.23          | 249,654.23          | 19,902.12         | 32,756.33         | 216,897.90                 | 86.88 %       |
| <u>010-2560-2020</u>                                  | HEALTH INSURANCE                | 734,666.40          | 734,666.40          | 48,141.53         | 79,263.48         | 655,402.92                 | 89.21 %       |
| <u>010-2560-2030</u>                                  | RETIREMENT                      | 474,506.22          | 474,506.22          | 39,081.40         | 64,352.65         | 410,153.57                 | 86.44 %       |
| <u>010-2560-2040</u>                                  | WORKERS COMPENSATION            | 62,440.47           | 62,440.47           | 0.00              | 0.00              | 62,440.47                  | 100.00 %      |
| <u>010-2560-2060</u>                                  | UNEMPLOYMENT INSURANCE          | 2,516.19            | 2,516.19            | 181.59            | 299.44            | 2,216.75                   | 88.10 %       |
| <u>010-2560-2240</u>                                  | CLOTHING ALLOWANCE              | 7,200.00            | 7,200.00            | 2,400.00          | 2,400.00          | 4,800.00                   | 66.67 %       |
| <u>010-2560-3000</u>                                  | UNIFORMS                        | 17,800.00           | 17,800.00           | 0.00              | 583.02            | 17,216.98                  | 96.72 %       |
| <u>010-2560-3150</u>                                  | OFFICE SUPPLIES                 | 4,000.00            | 4,000.00            | 0.00              | 0.00              | 4,000.00                   | 100.00 %      |
| <u>010-2560-3300</u>                                  | FURNISHED TRANSPORTATION        | 240,000.00          | 240,000.00          | 14,576.99         | 32,322.19         | 207,677.81                 | 86.53 %       |
| <u>010-2560-3540</u>                                  | TIRES                           | 30,000.00           | 30,000.00           | 625.32            | 785.32            | 29,214.68                  | 97.38 %       |
| <u>010-2560-3560</u>                                  | CONTRACTS                       | 20,872.00           | 20,872.00           | 8,000.00          | 18,027.50         | 2,844.50                   | 13.63 %       |
| <u>010-2560-3930</u>                                  | LAW ENFORCEMENT SUPPLIES        | 26,000.00           | 26,000.00           | 2,996.30          | 4,138.02          | 21,861.98                  | 84.08 %       |
| <u>010-2560-3960</u>                                  | SEXUAL ASSUALT KITS             | 15,000.00           | 15,000.00           | 0.00              | 0.00              | 15,000.00                  | 100.00 %      |
| <u>010-2560-3970</u>                                  | ANIMAL CONTROL FACILITY EXPEN   | 25,000.00           | 25,000.00           | 516.30            | 1,776.00          | 23,224.00                  | 92.90 %       |
| <u>010-2560-3980</u>                                  | K9 EXPENSES                     | 6,000.00            | 6,000.00            | 182.95            | 182.95            | 5,817.05                   | 96.95 %       |
| <u>010-2560-4200</u>                                  | COMMUNICATION EXP               | 62,966.37           | 62,966.37           | 18,927.78         | 18,927.78         | 44,038.59                  | 69.94 %       |
| <u>010-2560-4210</u>                                  | TXDPS REMOTE RECORDS            | 33,943.00           | 33,943.00           | 0.00              | 0.00              | 33,943.00                  | 100.00 %      |
| <u>010-2560-4270</u>                                  | TRAVEL TRAINING                 | 25,000.00           | 25,000.00           | 0.00              | 0.00              | 25,000.00                  | 100.00 %      |
| <u>010-2560-4280</u>                                  | INVESTIGATOR STATE SPECIAL TRAI | 5,000.00            | 5,000.00            | 0.00              | 0.00              | 5,000.00                   | 100.00 %      |
| <u>010-2560-4520</u>                                  | EQUIPMENT MAINTENANCE           | 10,000.00           | 10,000.00           | 0.00              | 0.00              | 10,000.00                  | 100.00 %      |
| <u>010-2560-4540</u>                                  | VEHICLE MAINTENANCE             | 60,000.00           | 60,000.00           | 3,933.73          | 8,961.21          | 51,038.79                  | 85.06 %       |
| <u>010-2560-4800</u>                                  | BONDS/INSURANCE                 | 63,000.00           | 63,000.00           | 0.00              | 0.00              | 63,000.00                  | 100.00 %      |
| <u>010-2560-5710</u>                                  | CC APPROVAL REQ-CAPITAL OUTLA   | 0.00                | 0.00                | 53,844.77         | 53,844.77         | -53,844.77                 | 0.00 %        |
| <b>Department: 2560 - SHERIFF'S DEPARTMENT Total:</b> |                                 | <b>5,550,828.66</b> | <b>5,628,578.66</b> | <b>479,696.04</b> | <b>758,811.09</b> | <b>4,869,767.57</b>        | <b>86.52%</b> |
| <b>Department: 3405 - VETERAN SERVICES</b>            |                                 |                     |                     |                   |                   |                            |               |
| <u>010-3405-4200</u>                                  | COMMUNICATIONS                  | 0.00                | 0.00                | 37.22             | 37.22             | -37.22                     | 0.00 %        |
| <b>Department: 3405 - VETERAN SERVICES Total:</b>     |                                 | <b>0.00</b>         | <b>0.00</b>         | <b>37.22</b>      | <b>37.22</b>      | <b>-37.22</b>              | <b>0.00%</b>  |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                  |                             | Original          | Current           | Period           | Fiscal           | Variance          |               |
|--------------------------------------------------|-----------------------------|-------------------|-------------------|------------------|------------------|-------------------|---------------|
|                                                  |                             | Total Budget      | Total Budget      | Activity         | Activity         | Favorable         | Percent       |
|                                                  |                             |                   |                   |                  |                  | (Unfavorable)     | Remaining     |
| <b>Department: 3645 - SOCIAL SERVICES</b>        |                             |                   |                   |                  |                  |                   |               |
| <u>010-3645-1050</u>                             | SALARIES                    | 143,994.00        | 144,794.00        | 11,076.47        | 18,276.19        | 126,517.81        | 87.38 %       |
| <u>010-3645-1055</u>                             | DISCRETIONARY SALARY        | 433.00            | 1,639.00          | 0.00             | 0.00             | 1,639.00          | 100.00 %      |
| <u>010-3645-1080</u>                             | SALARIES-PART TIME          | 2,630.22          | 2,630.22          | 0.00             | 0.00             | 2,630.22          | 100.00 %      |
| <u>010-3645-2000</u>                             | LONGEVITY PAY               | 3,500.00          | 3,500.00          | 0.00             | 1,000.00         | 2,500.00          | 71.43 %       |
| <u>010-3645-2010</u>                             | SOCIAL SECURITY             | 11,517.63         | 11,517.63         | 812.52           | 1,417.16         | 10,100.47         | 87.70 %       |
| <u>010-3645-2020</u>                             | HEALTH INSURANCE            | 36,733.32         | 36,733.32         | 3,070.71         | 5,070.27         | 31,663.05         | 86.20 %       |
| <u>010-3645-2030</u>                             | RETIREMENT                  | 21,891.02         | 21,891.02         | 1,610.52         | 2,802.76         | 19,088.26         | 87.20 %       |
| <u>010-3645-2040</u>                             | WORKERS COMPENSATION        | 249.92            | 249.92            | 0.00             | 0.00             | 249.92            | 100.00 %      |
| <u>010-3645-2060</u>                             | UNEMPLOYMENT INSURANCE      | 118.34            | 118.34            | 7.76             | 13.50            | 104.84            | 88.59 %       |
| <u>010-3645-3150</u>                             | OFFICE SUPPLIES             | 2,500.00          | 2,500.00          | 0.00             | 0.00             | 2,500.00          | 100.00 %      |
| <u>010-3645-3520</u>                             | COMPUTER EXPENSES           | 1,686.00          | 1,686.00          | 0.00             | 495.00           | 1,191.00          | 70.64 %       |
| <u>010-3645-3560</u>                             | CONTRACTS                   | 22,380.00         | 22,380.00         | 1,865.00         | 3,730.00         | 18,650.00         | 83.33 %       |
| <u>010-3645-4045</u>                             | INDIGENT HEALTH CARE        | 200,000.00        | 200,000.00        | 10,616.05        | 15,799.04        | 184,200.96        | 92.10 %       |
| <u>010-3645-4110</u>                             | PAUPER CARE/LUNACY          | 10,500.00         | 10,500.00         | 2,125.00         | 2,550.00         | 7,950.00          | 75.71 %       |
| <u>010-3645-4200</u>                             | COMMUNICATIONS              | 456.00            | 456.00            | 0.00             | 0.00             | 456.00            | 100.00 %      |
| <u>010-3645-4270</u>                             | TRAVEL TRAINING             | 2,000.00          | 2,000.00          | 450.60           | 935.03           | 1,064.97          | 53.25 %       |
| <u>010-3645-4810</u>                             | DUES                        | 400.00            | 400.00            | 0.00             | 0.00             | 400.00            | 100.00 %      |
| <b>Department: 3645 - SOCIAL SERVICES Total:</b> |                             | <b>460,989.45</b> | <b>462,995.45</b> | <b>31,634.63</b> | <b>52,088.95</b> | <b>410,906.50</b> | <b>88.75%</b> |
| <b>Department: 3650 - MUSEUM</b>                 |                             |                   |                   |                  |                  |                   |               |
| <u>010-3650-1050</u>                             | SALARIES                    | 48,684.00         | 49,755.00         | 3,827.31         | 6,302.70         | 43,452.30         | 87.33 %       |
| <u>010-3650-1080</u>                             | SALARIES-PART TIME          | 3,745.55          | 3,745.55          | 0.00             | 0.00             | 3,745.55          | 100.00 %      |
| <u>010-3650-2000</u>                             | LONGEVITY PAY               | 1,000.00          | 1,000.00          | 0.00             | 0.00             | 1,000.00          | 100.00 %      |
| <u>010-3650-2010</u>                             | SOCIAL SECURITY             | 4,087.36          | 4,087.36          | 288.16           | 474.52           | 3,612.84          | 88.39 %       |
| <u>010-3650-2020</u>                             | HEALTH INSURANCE            | 12,244.44         | 12,244.44         | 1,023.57         | 1,690.09         | 10,554.35         | 86.20 %       |
| <u>010-3650-2030</u>                             | RETIREMENT                  | 7,768.66          | 7,768.66          | 556.49           | 916.41           | 6,852.25          | 88.20 %       |
| <u>010-3650-2040</u>                             | WORKERS COMPENSATION        | 61.17             | 61.17             | 0.00             | 0.00             | 61.17             | 100.00 %      |
| <u>010-3650-2060</u>                             | UNEMPLOYMENT INSURANCE      | 39.75             | 39.75             | 2.68             | 4.41             | 35.34             | 88.91 %       |
| <u>010-3650-3150</u>                             | OFFICE SUPPLIES             | 2,000.00          | 2,000.00          | 67.53            | 279.82           | 1,720.18          | 86.01 %       |
| <u>010-3650-3900</u>                             | SUBSCRIPTIONS               | 350.00            | 350.00            | 60.00            | 154.40           | 195.60            | 55.89 %       |
| <u>010-3650-4270</u>                             | TRAVEL TRAINING             | 1,500.00          | 1,500.00          | 0.00             | 0.00             | 1,500.00          | 100.00 %      |
| <u>010-3650-4300</u>                             | ADVERTISING                 | 1,000.00          | 1,000.00          | 0.00             | 0.00             | 1,000.00          | 100.00 %      |
| <u>010-3650-4360</u>                             | CONSERVATION/PRESERVATION   | 1,500.00          | 1,500.00          | 0.00             | 0.00             | 1,500.00          | 100.00 %      |
| <u>010-3650-4950</u>                             | SECURITY ALARM EXPENSE      | 500.00            | 500.00            | 0.00             | 0.00             | 500.00            | 100.00 %      |
| <b>Department: 3650 - MUSEUM Total:</b>          |                             | <b>84,480.93</b>  | <b>85,551.93</b>  | <b>5,825.74</b>  | <b>9,822.35</b>  | <b>75,729.58</b>  | <b>88.52%</b> |
| <b>Department: 3665 - EXTENSION</b>              |                             |                   |                   |                  |                  |                   |               |
| <u>010-3665-1050</u>                             | SALARIES                    | 97,742.00         | 97,742.00         | 7,518.61         | 12,324.95        | 85,417.05         | 87.39 %       |
| <u>010-3665-1055</u>                             | DISCRETIONARY SALARY        | 0.00              | 1,003.00          | 0.00             | 0.00             | 1,003.00          | 100.00 %      |
| <u>010-3665-1080</u>                             | SALARIES-PART TIME          | 1,315.11          | 1,315.11          | 262.72           | 262.72           | 1,052.39          | 80.02 %       |
| <u>010-3665-2000</u>                             | LONGEVITY PAY               | 500.00            | 500.00            | 0.00             | 0.00             | 500.00            | 100.00 %      |
| <u>010-3665-2010</u>                             | SOCIAL SECURITY             | 8,075.12          | 8,075.12          | 627.36           | 1,022.08         | 7,053.04          | 87.34 %       |
| <u>010-3665-2020</u>                             | HEALTH INSURANCE            | 12,244.44         | 12,244.44         | 1,023.57         | 1,690.09         | 10,554.35         | 86.20 %       |
| <u>010-3665-2030</u>                             | RETIREMENT                  | 5,438.99          | 5,438.99          | 436.28           | 695.03           | 4,743.96          | 87.22 %       |
| <u>010-3665-2040</u>                             | WORKERS COMPENSATION        | 62.10             | 62.10             | 0.00             | 0.00             | 62.10             | 100.00 %      |
| <u>010-3665-2060</u>                             | UNEMPLOYMENT INSURANCE      | 83.39             | 83.39             | 5.78             | 9.42             | 73.97             | 88.70 %       |
| <u>010-3665-2250</u>                             | TRAVEL ALLOWANCE- EXTENSION | 6,000.00          | 6,000.00          | 461.52           | 842.27           | 5,157.73          | 85.96 %       |
| <u>010-3665-3150</u>                             | OFFICE SUPPLIES             | 2,000.00          | 2,000.00          | 0.00             | 31.61            | 1,968.39          | 98.42 %       |
| <u>010-3665-3340</u>                             | OPERATING EXPENSES          | 1,000.00          | 1,000.00          | 0.00             | 0.00             | 1,000.00          | 100.00 %      |
| <u>010-3665-4240</u>                             | CEA-4H SPECIAL TRAVEL       | 4,000.00          | 4,000.00          | 611.53           | 811.53           | 3,188.47          | 79.71 %       |
| <u>010-3665-4250</u>                             | CEA SPECIAL TRAVEL          | 4,000.00          | 4,000.00          | 84.38            | 84.38            | 3,915.62          | 97.89 %       |
| <u>010-3665-4270</u>                             | TRAVEL TRAINING             | 180.00            | 180.00            | 0.00             | 0.00             | 180.00            | 100.00 %      |
| <u>010-3665-4520</u>                             | EQUIPMENT MAINTENANCE       | 800.00            | 800.00            | 0.00             | 0.00             | 800.00            | 100.00 %      |
| <u>010-3665-4540</u>                             | FURNISHED TRANSPORTATION    | 1,500.00          | 1,500.00          | 0.00             | 0.00             | 1,500.00          | 100.00 %      |
| <u>010-3665-4904</u>                             | 4H EQUIPMENT/SUPPLIES       | 5,000.00          | 5,000.00          | 350.18           | 449.77           | 4,550.23          | 91.00 %       |
| <b>Department: 3665 - EXTENSION Total:</b>       |                             | <b>149,941.15</b> | <b>150,944.15</b> | <b>11,381.93</b> | <b>18,223.85</b> | <b>132,720.30</b> | <b>87.93%</b> |
| <b>Department: 3694 - PERMITS/INSPECTIONS</b>    |                             |                   |                   |                  |                  |                   |               |
| <u>010-3694-1050</u>                             | SALARIES                    | 131,688.00        | 131,688.00        | 9,844.06         | 16,242.71        | 115,445.29        | 87.67 %       |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                     |                          | Original     | Current      | Period    | Fiscal    | Variance      |           |
|-----------------------------------------------------|--------------------------|--------------|--------------|-----------|-----------|---------------|-----------|
|                                                     |                          | Total Budget | Total Budget | Activity  | Activity  | Favorable     | Percent   |
|                                                     |                          |              |              |           |           | (Unfavorable) | Remaining |
| <u>010-3694-1055</u>                                | DISCRETIONARY SALARY     | 878.00       | 2,884.00     | 0.00      | 0.00      | 2,884.00      | 100.00 %  |
| <u>010-3694-1080</u>                                | SALARIES-PART TIME       | 2,626.80     | 2,626.80     | 0.00      | 0.00      | 2,626.80      | 100.00 %  |
| <u>010-3694-2000</u>                                | LONGEVITY PAY            | 1,000.00     | 1,000.00     | 0.00      | 1,000.00  | 0.00          | 0.00 %    |
| <u>010-3694-2010</u>                                | SOCIAL SECURITY          | 10,189.25    | 10,189.25    | 706.56    | 1,242.32  | 8,946.93      | 87.81 %   |
| <u>010-3694-2020</u>                                | HEALTH INSURANCE         | 36,733.32    | 36,733.32    | 2,047.14  | 3,382.41  | 33,350.91     | 90.79 %   |
| <u>010-3694-2030</u>                                | RETIREMENT               | 19,366.23    | 19,366.23    | 1,431.34  | 2,507.11  | 16,859.12     | 87.05 %   |
| <u>010-3694-2040</u>                                | WORKERS COMPENSATION     | 230.62       | 230.62       | 0.00      | 0.00      | 230.62        | 100.00 %  |
| <u>010-3694-2060</u>                                | UNEMPLOYMENT INSURANCE   | 104.45       | 104.45       | 6.90      | 12.08     | 92.37         | 88.43 %   |
| <u>010-3694-3000</u>                                | UNIFORMS                 | 800.00       | 800.00       | 0.00      | 0.00      | 800.00        | 100.00 %  |
| <u>010-3694-3110</u>                                | POSTAGE                  | 50.00        | 50.00        | 0.00      | 0.00      | 50.00         | 100.00 %  |
| <u>010-3694-3150</u>                                | OFFICE SUPPLIES          | 2,000.00     | 2,000.00     | 139.34    | 139.34    | 1,860.66      | 93.03 %   |
| <u>010-3694-3300</u>                                | FURNISHED TRANSPORTATION | 4,800.00     | 4,800.00     | 76.23     | 288.60    | 4,511.40      | 93.99 %   |
| <u>010-3694-4230</u>                                | COMMUNICATIONS EXPENSE   | 938.28       | 938.28       | 121.26    | 121.26    | 817.02        | 87.08 %   |
| <u>010-3694-4270</u>                                | TRAVEL TRAINING          | 1,800.00     | 1,800.00     | 0.00      | 595.00    | 1,205.00      | 66.94 %   |
| <u>010-3694-4520</u>                                | EQUIPMENT MAINTENANCE    | 440.00       | 440.00       | 0.00      | 0.00      | 440.00        | 100.00 %  |
| <u>010-3694-4560</u>                                | SOFTWARE MAINTENANCE     | 450.00       | 450.00       | 0.00      | 0.00      | 450.00        | 100.00 %  |
| <u>010-3694-4810</u>                                | DUES                     | 145.00       | 145.00       | 0.00      | 0.00      | 145.00        | 100.00 %  |
| <u>010-3694-4911</u>                                | STATE SEWAGE FEES        | 3,500.00     | 3,500.00     | 0.00      | 0.00      | 3,500.00      | 100.00 %  |
| Department: 3694 - PERMITS/INSPECTIONS Total:       |                          | 217,739.95   | 219,745.95   | 14,372.83 | 25,530.83 | 194,215.12    | 88.38%    |
| Department: 3697 - ENVIRONMENTAL ENFORCEMENT        |                          |              |              |           |           |               |           |
| <u>010-3697-1050</u>                                | SALARIES                 | 86,231.00    | 87,050.00    | 2,971.16  | 4,902.41  | 82,147.59     | 94.37 %   |
| <u>010-3697-1055</u>                                | DISCRETIONARY SALARY     | 463.00       | 647.00       | 0.00      | 0.00      | 647.00        | 100.00 %  |
| <u>010-3697-1080</u>                                | SALARIES-PART TIME       | 1,315.11     | 1,315.11     | 0.00      | 0.00      | 1,315.11      | 100.00 %  |
| <u>010-3697-2000</u>                                | LONGEVITY PAY            | 500.00       | 500.00       | 0.00      | 0.00      | 500.00        | 100.00 %  |
| <u>010-3697-2010</u>                                | SOCIAL SECURITY          | 6,770.95     | 6,770.95     | 221.26    | 365.08    | 6,405.87      | 94.61 %   |
| <u>010-3697-2020</u>                                | HEALTH INSURANCE         | 24,488.88    | 24,488.88    | 1,023.57  | 1,027.00  | 23,461.88     | 95.81 %   |
| <u>010-3697-2030</u>                                | RETIREMENT               | 12,869.22    | 12,869.22    | 432.00    | 712.80    | 12,156.42     | 94.46 %   |
| <u>010-3697-2040</u>                                | WORKERS COMPENSATION     | 961.50       | 961.50       | 0.00      | 0.00      | 961.50        | 100.00 %  |
| <u>010-3697-2060</u>                                | UNEMPLOYMENT INSURANCE   | 69.76        | 69.76        | 2.08      | 3.43      | 66.33         | 95.08 %   |
| <u>010-3697-3000</u>                                | UNIFORMS                 | 1,000.00     | 1,000.00     | 0.00      | 0.00      | 1,000.00      | 100.00 %  |
| <u>010-3697-3150</u>                                | OFFICE SUPPLIES          | 1,500.00     | 1,500.00     | 0.00      | 0.00      | 1,500.00      | 100.00 %  |
| <u>010-3697-3300</u>                                | FURNISHED TRANSPORTATION | 3,500.00     | 3,500.00     | 248.99    | 248.99    | 3,251.01      | 92.89 %   |
| <u>010-3697-3900</u>                                | SUBSCRIPTIONS            | 450.00       | 450.00       | 0.00      | 0.00      | 450.00        | 100.00 %  |
| <u>010-3697-4230</u>                                | COMMUNICATIONS EXPENSE   | 938.28       | 938.28       | 75.21     | 75.21     | 863.07        | 91.98 %   |
| <u>010-3697-4270</u>                                | TRAVEL TRAINING          | 1,000.00     | 1,000.00     | 0.00      | 0.00      | 1,000.00      | 100.00 %  |
| <u>010-3697-4520</u>                                | EQUIPMENT MAINTENANCE    | 1,500.00     | 1,500.00     | 369.90    | 369.90    | 1,130.10      | 75.34 %   |
| <u>010-3697-4800</u>                                | BONDS                    | 70.00        | 70.00        | 0.00      | 0.00      | 70.00         | 100.00 %  |
| <u>010-3697-4810</u>                                | DUES                     | 200.00       | 200.00       | 0.00      | 0.00      | 200.00        | 100.00 %  |
| <u>010-3697-4889</u>                                | INVESTIGATION EXP        | 1,000.00     | 1,000.00     | 0.00      | 0.00      | 1,000.00      | 100.00 %  |
| <u>010-3697-4895</u>                                | LANDFILL FEES            | 500.00       | 500.00       | 0.00      | 0.00      | 500.00        | 100.00 %  |
| <u>010-3697-4980</u>                                | FURNISHINGS/EQUIPMENT    | 5,500.00     | 5,500.00     | 0.00      | 0.00      | 5,500.00      | 100.00 %  |
| Department: 3697 - ENVIRONMENTAL ENFORCEMENT Total: |                          | 150,827.70   | 151,830.70   | 5,344.17  | 7,704.82  | 144,125.88    | 94.93%    |
| Department: 3698 - FIRE MARSHAL                     |                          |              |              |           |           |               |           |
| <u>010-3698-1050</u>                                | SALARIES                 | 54,202.00    | 54,202.00    | 4,169.39  | 6,879.49  | 47,322.51     | 87.31 %   |
| <u>010-3698-1200</u>                                | CERTIFICATE PAY          | 1,800.00     | 1,800.00     | 138.46    | 228.46    | 1,571.54      | 87.31 %   |
| <u>010-3698-2000</u>                                | LONGEVITY PAY            | 500.00       | 500.00       | 0.00      | 0.00      | 500.00        | 100.00 %  |
| <u>010-3698-2010</u>                                | SOCIAL SECURITY          | 4,322.40     | 4,322.40     | 262.62    | 433.32    | 3,889.08      | 89.98 %   |
| <u>010-3698-2020</u>                                | HEALTH INSURANCE         | 12,244.44    | 12,244.44    | 1,023.57  | 1,692.32  | 10,552.12     | 86.18 %   |
| <u>010-3698-2030</u>                                | RETIREMENT               | 8,215.39     | 8,215.39     | 626.36    | 1,033.49  | 7,181.90      | 87.42 %   |
| <u>010-3698-2040</u>                                | WORKERS COMPENSATION     | 1,051.28     | 1,051.28     | 0.00      | 0.00      | 1,051.28      | 100.00 %  |
| <u>010-3698-2060</u>                                | UNEMPLOYMENT INSURANCE   | 45.20        | 45.20        | 3.02      | 4.98      | 40.22         | 88.98 %   |
| <u>010-3698-3000</u>                                | UNIFORMS                 | 750.00       | 750.00       | 0.00      | 0.00      | 750.00        | 100.00 %  |
| <u>010-3698-3150</u>                                | OFFICE SUPPLIES          | 2,000.00     | 2,000.00     | 12.35     | 599.85    | 1,400.15      | 70.01 %   |
| <u>010-3698-3300</u>                                | FURNISHED TRANSPORTATION | 4,500.00     | 4,500.00     | 82.77     | 267.39    | 4,232.61      | 94.06 %   |
| <u>010-3698-3900</u>                                | SUBSCRIPTIONS            | 2,350.00     | 2,350.00     | 0.00      | 744.00    | 1,606.00      | 68.34 %   |
| <u>010-3698-4230</u>                                | COMMUNICATIONS EXPENSE   | 938.28       | 938.28       | 75.21     | 75.21     | 863.07        | 91.98 %   |
| <u>010-3698-4270</u>                                | TRAVEL TRAINING          | 2,000.00     | 2,000.00     | 0.00      | 0.00      | 2,000.00      | 100.00 %  |
| <u>010-3698-4560</u>                                | EQUIPMENT PRTS/REPAIRS   | 1,500.00     | 1,500.00     | 369.90    | 369.90    | 1,130.10      | 75.34 %   |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                            |                               | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity  | Fiscal<br>Activity   | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------------------|-------------------------------|--------------------------|-------------------------|---------------------|----------------------|----------------------------------------|----------------------|
| <u>010-3698-4800</u>                                       | BONDS                         | 71.00                    | 71.00                   | 0.00                | 0.00                 | 71.00                                  | 100.00 %             |
| <u>010-3698-4810</u>                                       | DUES                          | 500.00                   | 500.00                  | 0.00                | 0.00                 | 500.00                                 | 100.00 %             |
| <u>010-3698-4889</u>                                       | INVESTIGATION EXP             | 2,500.00                 | 2,500.00                | 0.00                | 0.00                 | 2,500.00                               | 100.00 %             |
| <b>Department: 3698 - FIRE MARSHAL Total:</b>              |                               | <b>99,489.99</b>         | <b>99,489.99</b>        | <b>6,763.65</b>     | <b>12,328.41</b>     | <b>87,161.58</b>                       | <b>87.61%</b>        |
| <b>Department: 4499 - TAX ASSESSOR COLLECTOR</b>           |                               |                          |                         |                     |                      |                                        |                      |
| <u>010-4499-1010</u>                                       | SALARY-ELECTED OFFICIAL       | 70,000.00                | 70,000.00               | 5,384.62            | 8,884.62             | 61,115.38                              | 87.31 %              |
| <u>010-4499-1050</u>                                       | SALARIES                      | 569,069.00               | 569,069.00              | 43,718.98           | 68,654.68            | 500,414.32                             | 87.94 %              |
| <u>010-4499-1055</u>                                       | DISCRETIONARY SALARY          | 0.00                     | 14,052.00               | 0.00                | 0.00                 | 14,052.00                              | 100.00 %             |
| <u>010-4499-1080</u>                                       | SALARIES-PART TIME            | 0.00                     | 0.00                    | 0.00                | 1,512.49             | -1,512.49                              | 0.00 %               |
| <u>010-4499-2000</u>                                       | LONGEVITY PAY                 | 20,500.00                | 20,500.00               | 1,000.00            | 1,000.00             | 19,500.00                              | 95.12 %              |
| <u>010-4499-2010</u>                                       | SOCIAL SECURITY               | 50,457.03                | 50,457.03               | 3,637.68            | 5,803.06             | 44,653.97                              | 88.50 %              |
| <u>010-4499-2020</u>                                       | HEALTH INSURANCE              | 183,666.60               | 183,666.60              | 14,329.98           | 23,665.73            | 160,000.87                             | 87.11 %              |
| <u>010-4499-2030</u>                                       | RETIREMENT                    | 95,901.33                | 95,901.33               | 7,285.02            | 11,639.46            | 84,261.87                              | 87.86 %              |
| <u>010-4499-2040</u>                                       | WORKERS COMPENSATION          | 1,094.88                 | 1,094.88                | 0.00                | 0.00                 | 1,094.88                               | 100.00 %             |
| <u>010-4499-2060</u>                                       | UNEMPLOYMENT INSURANCE        | 469.67                   | 469.67                  | 35.10               | 56.08                | 413.59                                 | 88.06 %              |
| <u>010-4499-3150</u>                                       | OFFICE SUPPLIES               | 10,000.00                | 10,000.00               | 50.64               | 50.64                | 9,949.36                               | 99.49 %              |
| <u>010-4499-4270</u>                                       | TRAVEL TRAINING               | 6,500.00                 | 6,500.00                | 0.00                | 276.19               | 6,223.81                               | 95.75 %              |
| <u>010-4499-4400</u>                                       | CONTRACT SERVICES             | 2,000.00                 | 2,000.00                | 0.00                | 0.00                 | 2,000.00                               | 100.00 %             |
| <u>010-4499-4520</u>                                       | EQUIPMENT MAINTENANCE         | 39,248.00                | 39,248.00               | 0.00                | 0.00                 | 39,248.00                              | 100.00 %             |
| <u>010-4499-4800</u>                                       | BONDS                         | 1,850.00                 | 1,850.00                | 0.00                | 1,000.00             | 850.00                                 | 45.95 %              |
| <u>010-4499-4810</u>                                       | DUES                          | 1,465.00                 | 1,465.00                | 0.00                | 0.00                 | 1,465.00                               | 100.00 %             |
| <u>010-4499-4871</u>                                       | TAX STATEMENT EXPENSES        | 47,000.00                | 47,000.00               | 41,303.37           | 41,303.37            | 5,696.63                               | 12.12 %              |
| <b>Department: 4499 - TAX ASSESSOR COLLECTOR Total:</b>    |                               | <b>1,099,221.51</b>      | <b>1,113,273.51</b>     | <b>116,745.39</b>   | <b>163,846.32</b>    | <b>949,427.19</b>                      | <b>85.28%</b>        |
| <b>Department: 4501 - DELINQUENT TAX COLLECTION</b>        |                               |                          |                         |                     |                      |                                        |                      |
| <u>010-4501-1050</u>                                       | SALARIES                      | 155,774.04               | 155,774.04              | 4,658.62            | 7,686.72             | 148,087.32                             | 95.07 %              |
| <u>010-4501-1055</u>                                       | DISCRETIONARY SALARY          | 3,879.00                 | 3,879.00                | 0.00                | 0.00                 | 3,879.00                               | 100.00 %             |
| <u>010-4501-2000</u>                                       | LONGEVITY PAY                 | 2,000.00                 | 2,000.00                | 0.00                | 0.00                 | 2,000.00                               | 100.00 %             |
| <u>010-4501-2010</u>                                       | SOCIAL SECURITY               | 12,366.46                | 12,366.46               | 256.84              | 423.78               | 11,942.68                              | 96.57 %              |
| <u>010-4501-2020</u>                                       | HEALTH INSURANCE              | 36,733.32                | 36,733.32               | 1,023.57            | 1,692.32             | 35,041.00                              | 95.39 %              |
| <u>010-4501-2030</u>                                       | RETIREMENT                    | 23,504.35                | 23,504.35               | 677.36              | 1,117.64             | 22,386.71                              | 95.24 %              |
| <u>010-4501-2040</u>                                       | WORKERS COMPENSATION          | 268.34                   | 268.34                  | 0.00                | 0.00                 | 268.34                                 | 100.00 %             |
| <u>010-4501-2060</u>                                       | UNEMPLOYMENT INSURANCE        | 129.32                   | 129.32                  | 3.26                | 5.38                 | 123.94                                 | 95.84 %              |
| <u>010-4501-3150</u>                                       | OFFICE SUPPLIES               | 3,000.00                 | 3,000.00                | 0.00                | 0.00                 | 3,000.00                               | 100.00 %             |
| <u>010-4501-4200</u>                                       | COMMUNICATION EXP             | 4,580.04                 | 4,580.04                | 266.32              | 536.94               | 4,043.10                               | 88.28 %              |
| <u>010-4501-4270</u>                                       | TRAVEL TRAINING               | 3,000.00                 | 3,000.00                | 0.00                | 0.00                 | 3,000.00                               | 100.00 %             |
| <u>010-4501-4810</u>                                       | DUES                          | 250.00                   | 250.00                  | 0.00                | 0.00                 | 250.00                                 | 100.00 %             |
| <u>010-4501-4980</u>                                       | OFFICE FURNISHINGS/EQUIPMENT  | 3,000.00                 | 3,000.00                | 0.00                | 0.00                 | 3,000.00                               | 100.00 %             |
| <b>Department: 4501 - DELINQUENT TAX COLLECTION Total:</b> |                               | <b>248,484.87</b>        | <b>248,484.87</b>       | <b>6,885.97</b>     | <b>11,462.78</b>     | <b>237,022.09</b>                      | <b>95.39%</b>        |
| <b>Department: 8700 - TRANSFERS</b>                        |                               |                          |                         |                     |                      |                                        |                      |
| <u>010-8700-0130</u>                                       | TRANSFER TO JUSTICE CRT TECH  | 62,625.00                | 62,625.00               | 0.00                | 0.00                 | 62,625.00                              | 100.00 %             |
| <u>010-8700-0210</u>                                       | TRANSFER TO R&B PCT 1         | 0.00                     | 312,441.36              | 0.00                | 0.00                 | 312,441.36                             | 100.00 %             |
| <u>010-8700-0220</u>                                       | TRANSFER TO R&B PCT 2         | 0.00                     | 326,643.24              | 0.00                | 0.00                 | 326,643.24                             | 100.00 %             |
| <u>010-8700-0230</u>                                       | TRANSFER TO R&B PCT 3         | 0.00                     | 383,450.76              | 0.00                | 0.00                 | 383,450.76                             | 100.00 %             |
| <u>010-8700-0240</u>                                       | TRANSFER TO R&B PCT 4         | 0.00                     | 397,652.64              | 0.00                | 0.00                 | 397,652.64                             | 100.00 %             |
| <u>010-8700-0270</u>                                       | TRANSFER TO CRTHOUSE SECU     | 179,568.56               | 179,568.56              | 0.00                | 0.00                 | 179,568.56                             | 100.00 %             |
| <u>010-8700-0450</u>                                       | TRANSFER TO RESTORATION PROJE | 0.00                     | 300,000.00              | 0.00                | 0.00                 | 300,000.00                             | 100.00 %             |
| <u>010-8700-0510</u>                                       | TRANSFER TO AGING             | 191,242.04               | 191,242.04              | 0.00                | 0.00                 | 191,242.04                             | 100.00 %             |
| <u>010-8700-0540</u>                                       | TRANSFER TO LONG-TERM RECOVE  | 5,000.00                 | 5,000.00                | 0.00                | 0.00                 | 5,000.00                               | 100.00 %             |
| <u>010-8700-0830</u>                                       | TRANSFER TO HEALTH TRUST083   | 500,000.00               | 500,000.00              | 0.00                | 0.00                 | 500,000.00                             | 100.00 %             |
| <b>Department: 8700 - TRANSFERS Total:</b>                 |                               | <b>938,435.60</b>        | <b>2,658,623.60</b>     | <b>0.00</b>         | <b>0.00</b>          | <b>2,658,623.60</b>                    | <b>100.00%</b>       |
| <b>Expense Total:</b>                                      |                               | <b>32,185,638.22</b>     | <b>33,941,847.17</b>    | <b>2,626,250.02</b> | <b>4,576,243.09</b>  | <b>29,365,604.08</b>                   | <b>86.52%</b>        |
| <b>Fund: 010 - GENERAL FUND Surplus (Deficit):</b>         |                               | <b>0.00</b>              | <b>-1,756,208.95</b>    | <b>-335,125.12</b>  | <b>-1,680,518.02</b> | <b>75,690.93</b>                       | <b>4.31%</b>         |
| <b>Fund: 011 - HOTEL OCCUPANCY TAX FUND</b>                |                               |                          |                         |                     |                      |                                        |                      |
| <b>Revenue</b>                                             |                               |                          |                         |                     |                      |                                        |                      |
| <u>011-318-1140</u>                                        | HOTEL OCCUPANCY TAX           | 85,000.00                | 85,000.00               | 0.00                | 0.00                 | -85,000.00                             | 100.00 %             |
| <b>Revenue Total:</b>                                      |                               | <b>85,000.00</b>         | <b>85,000.00</b>        | <b>0.00</b>         | <b>0.00</b>          | <b>-85,000.00</b>                      | <b>100.00%</b>       |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                                   |                                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------------------------|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Expense</b>                                                    |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7800 - 7800</b>                                    |                                |                          |                         |                    |                    |                                        |                      |
| <u>011-7800-4880</u>                                              | HOTEL TAX DISTRIBUTION         | 63,750.00                | 63,750.00               | 0.00               | 0.00               | 63,750.00                              | 100.00 %             |
| <u>011-7800-4881</u>                                              | PRO-RATA HOTEL TAX SHARE       | 21,250.00                | 21,250.00               | 37.22              | 1,887.22           | 19,362.78                              | 91.12 %              |
| <b>Department: 7800 - 7800 Total:</b>                             |                                | <b>85,000.00</b>         | <b>85,000.00</b>        | <b>37.22</b>       | <b>1,887.22</b>    | <b>83,112.78</b>                       | <b>97.78%</b>        |
| <b>Expense Total:</b>                                             |                                | <b>85,000.00</b>         | <b>85,000.00</b>        | <b>37.22</b>       | <b>1,887.22</b>    | <b>83,112.78</b>                       | <b>97.78%</b>        |
| <b>Fund: 011 - HOTEL OCCUPANCY TAX FUND Surplus (Deficit):</b>    |                                | <b>0.00</b>              | <b>0.00</b>             | <b>-37.22</b>      | <b>-1,887.22</b>   | <b>-1,887.22</b>                       | <b>0.00%</b>         |
| <b>Fund: 013 - JP JUSTICE COURT TECHNOLOGY</b>                    |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                    |                                |                          |                         |                    |                    |                                        |                      |
| <u>013-325-2805</u>                                               | LOCAL CONSOL COURT COSTS       | 7,285.00                 | 7,285.00                | 0.00               | 0.00               | -7,285.00                              | 100.00 %             |
| <u>013-340-4010</u>                                               | TRANSFER FROM GEN FUND         | 62,625.00                | 62,625.00               | 0.00               | 0.00               | -62,625.00                             | 100.00 %             |
| <u>013-340-4801</u>                                               | JUSTICE COURT TECH FEES JP1    | 400.00                   | 400.00                  | 12.79              | 36.79              | -363.21                                | 90.80 %              |
| <u>013-340-4802</u>                                               | JUSTICE COURT TECH FEES JP2    | 125.00                   | 125.00                  | 0.00               | 12.00              | -113.00                                | 90.40 %              |
| <u>013-340-4803</u>                                               | JUSTICE COURT TECH FEES JP3    | 360.00                   | 360.00                  | 0.00               | 22.18              | -337.82                                | 93.84 %              |
| <u>013-340-4804</u>                                               | JUSTICE COURT TECH FEES JP4    | 180.00                   | 180.00                  | 6.44               | 11.74              | -168.26                                | 93.48 %              |
| <b>Revenue Total:</b>                                             |                                | <b>70,975.00</b>         | <b>70,975.00</b>        | <b>19.23</b>       | <b>82.71</b>       | <b>-70,892.29</b>                      | <b>99.88%</b>        |
| <b>Expense</b>                                                    |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7450 - 7450</b>                                    |                                |                          |                         |                    |                    |                                        |                      |
| <u>013-7450-5030</u>                                              | JP COURT SOFTWARE              | 70,975.00                | 70,975.00               | 0.00               | 0.00               | 70,975.00                              | 100.00 %             |
| <b>Department: 7450 - 7450 Total:</b>                             |                                | <b>70,975.00</b>         | <b>70,975.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>70,975.00</b>                       | <b>100.00%</b>       |
| <b>Expense Total:</b>                                             |                                | <b>70,975.00</b>         | <b>70,975.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>70,975.00</b>                       | <b>100.00%</b>       |
| <b>Fund: 013 - JP JUSTICE COURT TECHNOLOGY Surplus (Deficit):</b> |                                | <b>0.00</b>              | <b>0.00</b>             | <b>19.23</b>       | <b>82.71</b>       | <b>82.71</b>                           | <b>0.00%</b>         |
| <b>Fund: 014 - CO CHILD ABUSE PREVENTION FUND</b>                 |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                    |                                |                          |                         |                    |                    |                                        |                      |
| <u>014-340-4740</u>                                               | CHILD ABUSE PREVENTION FEE     | 400.00                   | 400.00                  | 0.01               | 0.02               | -399.98                                | 100.00 %             |
| <b>Revenue Total:</b>                                             |                                | <b>400.00</b>            | <b>400.00</b>           | <b>0.01</b>        | <b>0.02</b>        | <b>-399.98</b>                         | <b>100.00%</b>       |
| <b>Fund: 014 - CO CHILD ABUSE PREVENTION FUND Total:</b>          |                                | <b>400.00</b>            | <b>400.00</b>           | <b>0.01</b>        | <b>0.02</b>        | <b>-399.98</b>                         | <b>100.00%</b>       |
| <b>Fund: 015 - ROAD &amp; BRIDGE LEASE FUND</b>                   |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                    |                                |                          |                         |                    |                    |                                        |                      |
| <u>015-380-8611</u>                                               | PCT#1 BUY BACK PROCEEDS        | 314,177.50               | 314,177.50              | 0.00               | 0.00               | -314,177.50                            | 100.00 %             |
| <u>015-380-8612</u>                                               | PCT#2 BUY BACK PROCEEDS        | 314,177.50               | 314,177.50              | 0.00               | 0.00               | -314,177.50                            | 100.00 %             |
| <u>015-380-8613</u>                                               | PCT#3 BUY BACK PROCEEDS        | 314,177.50               | 314,177.50              | 0.00               | 0.00               | -314,177.50                            | 100.00 %             |
| <u>015-380-8614</u>                                               | PCT#4 BUY BACK PROCEEDS        | 314,177.50               | 314,177.50              | 0.00               | 0.00               | -314,177.50                            | 100.00 %             |
| <u>015-380-8621</u>                                               | PCT#1 LEASE PROCEEDS           | 365,549.21               | 365,549.21              | 0.00               | 0.00               | -365,549.21                            | 100.00 %             |
| <u>015-380-8622</u>                                               | PCT#2 LEASE PROCEEDS           | 365,549.21               | 365,549.21              | 0.00               | 0.00               | -365,549.21                            | 100.00 %             |
| <u>015-380-8623</u>                                               | PCT#3 LEASE PROCEEDS           | 365,549.21               | 365,549.21              | 0.00               | 0.00               | -365,549.21                            | 100.00 %             |
| <u>015-380-8624</u>                                               | PCT#4 LEASE PROCEEDS           | 365,549.21               | 365,549.21              | 0.00               | 0.00               | -365,549.21                            | 100.00 %             |
| <u>015-390-9621</u>                                               | TRANSFER FROM PCT#1 - LEASE BA | 109,279.21               | 109,279.21              | 0.00               | 0.00               | -109,279.21                            | 100.00 %             |
| <u>015-390-9622</u>                                               | TRANSFER FROM PCT#2 - LEASE BA | 51,371.71                | 51,371.71               | 0.00               | 0.00               | -51,371.71                             | 100.00 %             |
| <u>015-390-9623</u>                                               | TRANSFER FROM PCT#3 - LEASE BA | 51,371.71                | 51,371.71               | 0.00               | 0.00               | -51,371.71                             | 100.00 %             |
| <u>015-390-9624</u>                                               | TRANSFER FROM PCT#4 - LEASE BA | 51,371.71                | 51,371.71               | 0.00               | 0.00               | -51,371.71                             | 100.00 %             |
| <b>Revenue Total:</b>                                             |                                | <b>2,982,301.18</b>      | <b>2,982,301.18</b>     | <b>0.00</b>        | <b>0.00</b>        | <b>-2,982,301.18</b>                   | <b>100.00%</b>       |
| <b>Expense</b>                                                    |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7621 - 7621</b>                                    |                                |                          |                         |                    |                    |                                        |                      |
| <u>015-7621-5690</u>                                              | PCT. 1 LEASE INTEREST PAYMENT  | 25,964.86                | 25,964.86               | 0.00               | 2,288.23           | 23,676.63                              | 91.19 %              |
| <u>015-7621-5700</u>                                              | PCT. 1 LEASE PAYMENT           | 397,491.85               | 397,491.85              | 0.00               | 55,590.54          | 341,901.31                             | 86.01 %              |
| <u>015-7621-5710</u>                                              | PCT. 1 CAPITAL OUTLAY          | 365,549.21               | 365,549.21              | 0.00               | 0.00               | 365,549.21                             | 100.00 %             |
| <b>Department: 7621 - 7621 Total:</b>                             |                                | <b>789,005.92</b>        | <b>789,005.92</b>       | <b>0.00</b>        | <b>57,878.77</b>   | <b>731,127.15</b>                      | <b>92.66%</b>        |
| <b>Department: 7622 - 7622</b>                                    |                                |                          |                         |                    |                    |                                        |                      |
| <u>015-7622-5690</u>                                              | PCT. 2 LEASE INTEREST PAYMENT  | 21,431.71                | 21,431.71               | 0.00               | 0.00               | 21,431.71                              | 100.00 %             |
| <u>015-7622-5700</u>                                              | PCT. 2 LEASE PAYMENT           | 344,117.50               | 344,117.50              | 0.00               | 0.00               | 344,117.50                             | 100.00 %             |
| <u>015-7622-5710</u>                                              | PCT. 2 CAPITAL OUTLAY          | 365,549.21               | 365,549.21              | 0.00               | 0.00               | 365,549.21                             | 100.00 %             |
| <b>Department: 7622 - 7622 Total:</b>                             |                                | <b>731,098.42</b>        | <b>731,098.42</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>731,098.42</b>                      | <b>100.00%</b>       |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                     |                                                                       | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------------------|-----------------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Department: 7623 - 7623</b>                      |                                                                       |                          |                         |                    |                    |                                        |                      |
| <u>015-7623-5690</u>                                | PCT. 3 LEASE INTEREST PAYMENT                                         | 21,431.71                | 21,431.71               | 0.00               | 0.00               | 21,431.71                              | 100.00 %             |
| <u>015-7623-5700</u>                                | PCT. 3 LEASE PAYMENT                                                  | 344,117.50               | 344,117.50              | 0.00               | 0.00               | 344,117.50                             | 100.00 %             |
| <u>015-7623-5710</u>                                | PCT. 3 CAPITAL OUTLAY                                                 | 365,549.21               | 365,549.21              | 0.00               | 0.00               | 365,549.21                             | 100.00 %             |
|                                                     | <b>Department: 7623 - 7623 Total:</b>                                 | <b>731,098.42</b>        | <b>731,098.42</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>731,098.42</b>                      | <b>100.00%</b>       |
| <b>Department: 7624 - 7624</b>                      |                                                                       |                          |                         |                    |                    |                                        |                      |
| <u>015-7624-5690</u>                                | PCT. 4 LEASE INTEREST PAYMENT                                         | 21,431.71                | 21,431.71               | 0.00               | 0.00               | 21,431.71                              | 100.00 %             |
| <u>015-7624-5700</u>                                | PCT. 4 LEASE PAYMENT                                                  | 344,117.50               | 344,117.50              | 0.00               | 0.00               | 344,117.50                             | 100.00 %             |
| <u>015-7624-5710</u>                                | PCT. 4 CAPITAL OUTLAY                                                 | 365,549.21               | 365,549.21              | 0.00               | 0.00               | 365,549.21                             | 100.00 %             |
|                                                     | <b>Department: 7624 - 7624 Total:</b>                                 | <b>731,098.42</b>        | <b>731,098.42</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>731,098.42</b>                      | <b>100.00%</b>       |
|                                                     | <b>Expense Total:</b>                                                 | <b>2,982,301.18</b>      | <b>2,982,301.18</b>     | <b>0.00</b>        | <b>57,878.77</b>   | <b>2,924,422.41</b>                    | <b>98.06%</b>        |
|                                                     | <b>Fund: 015 - ROAD &amp; BRIDGE LEASE FUND Surplus (Deficit):</b>    | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>-57,878.77</b>  | <b>-57,878.77</b>                      | <b>0.00%</b>         |
| <b>Fund: 017 - FIRE MARSHAL INSPECTION FEE FUND</b> |                                                                       |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                      |                                                                       |                          |                         |                    |                    |                                        |                      |
| <u>017-340-4550</u>                                 | FIRE MARSHAL FEES                                                     | 5,000.00                 | 5,000.00                | 450.00             | 1,000.00           | -4,000.00                              | 80.00 %              |
| <u>017-360-6100</u>                                 | DEPOSITORY INTEREST                                                   | 0.00                     | 0.00                    | 0.00               | 136.86             | 136.86                                 | 0.00 %               |
|                                                     | <b>Revenue Total:</b>                                                 | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>450.00</b>      | <b>1,136.86</b>    | <b>-3,863.14</b>                       | <b>77.26%</b>        |
| <b>Expense</b>                                      |                                                                       |                          |                         |                    |                    |                                        |                      |
| <b>Department: 3698 - FIRE MARSHAL</b>              |                                                                       |                          |                         |                    |                    |                                        |                      |
| <u>017-3698-3150</u>                                | FIRE MARSHALL EXPENSES                                                | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
|                                                     | <b>Department: 3698 - FIRE MARSHAL Total:</b>                         | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>                        | <b>100.00%</b>       |
|                                                     | <b>Expense Total:</b>                                                 | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>                        | <b>100.00%</b>       |
|                                                     | <b>Fund: 017 - FIRE MARSHAL INSPECTION FEE FUND Surplus (Deficit)</b> | <b>0.00</b>              | <b>0.00</b>             | <b>450.00</b>      | <b>1,136.86</b>    | <b>1,136.86</b>                        | <b>0.00%</b>         |
| <b>Fund: 019 - GUARDIANSHIP FUND</b>                |                                                                       |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                      |                                                                       |                          |                         |                    |                    |                                        |                      |
| <u>019-340-4401</u>                                 | GUARDIANSHIP SUPPLEMENT                                               | 5,000.00                 | 5,000.00                | 300.00             | 1,050.00           | -3,950.00                              | 79.00 %              |
|                                                     | <b>Revenue Total:</b>                                                 | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>300.00</b>      | <b>1,050.00</b>    | <b>-3,950.00</b>                       | <b>79.00%</b>        |
| <b>Expense</b>                                      |                                                                       |                          |                         |                    |                    |                                        |                      |
| <b>Department: 2465 - JUDICIAL</b>                  |                                                                       |                          |                         |                    |                    |                                        |                      |
| <u>019-2465-3150</u>                                | GUARDIANSHIP SUPPLEMENTAL EX                                          | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
|                                                     | <b>Department: 2465 - JUDICIAL Total:</b>                             | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>                        | <b>100.00%</b>       |
|                                                     | <b>Expense Total:</b>                                                 | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>                        | <b>100.00%</b>       |
|                                                     | <b>Fund: 019 - GUARDIANSHIP FUND Surplus (Deficit):</b>               | <b>0.00</b>              | <b>0.00</b>             | <b>300.00</b>      | <b>1,050.00</b>    | <b>1,050.00</b>                        | <b>0.00%</b>         |
| <b>Fund: 020 - COURT FACILITY FEE FUND</b>          |                                                                       |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                      |                                                                       |                          |                         |                    |                    |                                        |                      |
| <u>020-340-2900</u>                                 | COURT FACILITY FEE                                                    | 0.00                     | 0.00                    | 1,520.00           | 3,306.00           | 3,306.00                               | 0.00 %               |
| <u>020-342-4473</u>                                 | BOND FORFEITURE RECOVERY FEE                                          | 0.00                     | 0.00                    | 0.00               | 7,670.00           | 7,670.00                               | 0.00 %               |
| <u>020-342-4475</u>                                 | BOND FORFEITURE RECOVERY FEE                                          | 0.00                     | 0.00                    | 0.00               | 630.00             | 630.00                                 | 0.00 %               |
|                                                     | <b>Revenue Total:</b>                                                 | <b>0.00</b>              | <b>0.00</b>             | <b>1,520.00</b>    | <b>11,606.00</b>   | <b>11,606.00</b>                       | <b>0.00%</b>         |
|                                                     | <b>Fund: 020 - COURT FACILITY FEE FUND Total:</b>                     | <b>0.00</b>              | <b>0.00</b>             | <b>1,520.00</b>    | <b>11,606.00</b>   | <b>11,606.00</b>                       | <b>0.00%</b>         |
| <b>Fund: 021 - ROAD &amp; BRIDGE #1</b>             |                                                                       |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                      |                                                                       |                          |                         |                    |                    |                                        |                      |
| <u>021-310-1110</u>                                 | TAXES - CURRENT                                                       | 1,906,272.88             | 1,906,272.88            | 158,087.76         | 159,794.33         | -1,746,478.55                          | 91.62 %              |
| <u>021-310-1120</u>                                 | TAXES - DELINQUENT                                                    | 43,577.60                | 43,577.60               | 6,323.71           | 11,981.74          | -31,595.86                             | 72.50 %              |
| <u>021-310-1125</u>                                 | P&I DELINQUENT TAXES                                                  | 0.00                     | 0.00                    | 1,415.52           | 2,636.58           | 2,636.58                               | 0.00 %               |
| <u>021-319-1300</u>                                 | FINES                                                                 | 18,700.00                | 18,700.00               | 1,878.01           | 4,548.96           | -14,151.04                             | 75.67 %              |
| <u>021-321-2200</u>                                 | AUTO REGISTRATION FEES                                                | 79,200.00                | 79,200.00               | 0.00               | 0.00               | -79,200.00                             | 100.00 %             |
| <u>021-321-2300</u>                                 | LICENSE TAX                                                           | 115,500.00               | 115,500.00              | 8,819.80           | 15,639.80          | -99,860.20                             | 86.46 %              |
| <u>021-321-2400</u>                                 | TXDOT GROSS WEIGHT & AXLE                                             | 18,700.00                | 18,700.00               | 0.00               | 11,259.26          | -7,440.74                              | 39.79 %              |
| <u>021-333-3330</u>                                 | LATERAL RD (STATE) MONIES                                             | 10,846.00                | 10,846.00               | 0.00               | 11,414.80          | 568.80                                 | 105.24 %             |
| <u>021-360-6100</u>                                 | DEPOSITORY INTEREST                                                   | 10,000.00                | 10,000.00               | 0.00               | 1,402.50           | -8,597.50                              | 85.98 %              |
| <u>021-360-6102</u>                                 | LATERAL ROAD INTEREST                                                 | 0.00                     | 0.00                    | 0.00               | 418.74             | 418.74                                 | 0.00 %               |
| <u>021-369-6100</u>                                 | MATERIAL REIMBURSEMENT                                                | 0.00                     | 0.00                    | 628.00             | 20,625.50          | 20,625.50                              | 0.00 %               |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                         |                                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------|-------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 021-370-7010                            | TRANSFER FROM GENERAL FUND                      | 0.00                     | 312,441.36              | 0.00               | 0.00               | -312,441.36                            | 100.00 %             |
|                                         | Revenue Total:                                  | 2,202,796.48             | 2,515,237.84            | 177,152.80         | 239,722.21         | -2,275,515.63                          | 90.47%               |
| <b>Expense</b>                          |                                                 |                          |                         |                    |                    |                                        |                      |
| <b>Department: 6621 - 6621</b>          |                                                 |                          |                         |                    |                    |                                        |                      |
| 021-6621-1010                           | SALARY-ELECTED OFFICIAL                         | 65,000.00                | 65,000.00               | 5,000.00           | 8,250.00           | 56,750.00                              | 87.31 %              |
| 021-6621-1050                           | SALARIES                                        | 368,931.00               | 368,931.00              | 25,216.24          | 41,605.24          | 327,325.76                             | 88.72 %              |
| 021-6621-1080                           | SALARIES-PART TIME                              | 18,035.00                | 18,035.00               | 0.00               | 0.00               | 18,035.00                              | 100.00 %             |
| 021-6621-2000                           | LONGEVITY PAY                                   | 6,500.00                 | 6,500.00                | 0.00               | 500.00             | 6,000.00                               | 92.31 %              |
| 021-6621-2010                           | SOCIAL SECURITY                                 | 36,602.65                | 36,602.65               | 2,359.54           | 3,935.99           | 32,666.66                              | 89.25 %              |
| 021-6621-2020                           | HEALTH INSURANCE                                | 110,199.96               | 110,199.96              | 7,164.99           | 11,473.59          | 98,726.37                              | 89.59 %              |
| 021-6621-2030                           | RETIREMENT                                      | 69,568.95                | 69,568.95               | 4,617.18           | 7,689.78           | 61,879.17                              | 88.95 %              |
| 021-6621-2040                           | WORKERS COMPENSATION                            | 6,942.13                 | 6,942.13                | 0.00               | 0.00               | 6,942.13                               | 100.00 %             |
| 021-6621-2060                           | UNEMPLOYMENT INSURANCE                          | 299.54                   | 299.54                  | 17.67              | 29.50              | 270.04                                 | 90.15 %              |
| 021-6621-2250                           | TRAVEL ALLOWANCE- COMMISSIO                     | 20,000.00                | 20,000.00               | 1,538.46           | 2,538.46           | 17,461.54                              | 87.31 %              |
| 021-6621-3000                           | UNIFORMS                                        | 14,000.00                | 14,000.00               | 299.23             | 299.23             | 13,700.77                              | 97.86 %              |
| 021-6621-3150                           | OFFICE SUPPLIES                                 | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| 021-6621-3300                           | FURNISHED TRANSPORTATION                        | 50,000.00                | 50,000.00               | 5,370.70           | 5,370.70           | 44,629.30                              | 89.26 %              |
| 021-6621-3370                           | SHOP MATERIALS/SUPPLIES                         | 1,000.00                 | 1,000.00                | 1,072.93           | 1,530.92           | -530.92                                | -53.09 %             |
| 021-6621-3380                           | CULVERTS                                        | 7,000.00                 | 7,000.00                | 243.33             | 1,155.93           | 5,844.07                               | 83.49 %              |
| 021-6621-3390                           | ROAD MATERIALS                                  | 804,667.25               | 804,667.25              | 24,177.17          | 34,379.23          | 770,288.02                             | 95.73 %              |
| 021-6621-3540                           | TIRES                                           | 10,000.00                | 10,000.00               | 422.56             | 1,262.71           | 8,737.29                               | 87.37 %              |
| 021-6621-3770                           | SIGNS                                           | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| 021-6621-4200                           | COMMUNICATION EXP                               | 5,162.40                 | 5,162.40                | 632.21             | 972.36             | 4,190.04                               | 81.16 %              |
| 021-6621-4270                           | TRAVEL TRAINING                                 | 200.00                   | 200.00                  | 300.00             | 300.00             | -100.00                                | -50.00 %             |
| 021-6621-4400                           | ELECTRICITY                                     | 3,500.00                 | 3,500.00                | 292.26             | 632.96             | 2,867.04                               | 81.92 %              |
| 021-6621-4410                           | GAS/HEAT                                        | 600.00                   | 600.00                  | 0.00               | 0.00               | 600.00                                 | 100.00 %             |
| 021-6621-4420                           | WATER                                           | 600.00                   | 600.00                  | 66.78              | 66.78              | 533.22                                 | 88.87 %              |
| 021-6621-4560                           | PARTS & REPAIRS                                 | 50,000.00                | 50,000.00               | 14,515.38          | 15,476.91          | 34,523.09                              | 69.05 %              |
| 021-6621-4610                           | EQUIPMENT RENTAL                                | 2,000.00                 | 2,000.00                | 8,000.00           | 16,000.00          | -14,000.00                             | -700.00 %            |
| 021-6621-4630                           | TOWER EXPENSES                                  | 396.00                   | 396.00                  | 0.00               | 396.00             | 0.00                                   | 0.00 %               |
| 021-6621-4660                           | LEASE PAYMENTS                                  | 70,311.96                | 70,311.96               | 5,911.24           | 11,805.73          | 58,506.23                              | 83.21 %              |
| 021-6621-4821                           | MOBILE EQUIPM INSURANCE                         | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| 021-6621-4900                           | MISCELLANEOUS                                   | 214,700.43               | 214,700.43              | 0.00               | 15,800.00          | 198,900.43                             | 92.64 %              |
| 021-6621-4912                           | NUISANCE ABATEMENT                              | 150,000.00               | 150,000.00              | 0.00               | 0.00               | 150,000.00                             | 100.00 %             |
|                                         | Department: 6621 - 6621 Total:                  | 2,093,517.27             | 2,093,517.27            | 107,217.87         | 181,472.02         | 1,912,045.25                           | 91.33%               |
| <b>Department: 8700 - TRANSFERS</b>     |                                                 |                          |                         |                    |                    |                                        |                      |
| 021-8700-0150                           | TRANSFER TO LEASE PMT                           | 109,279.21               | 109,279.21              | 0.00               | 0.00               | 109,279.21                             | 100.00 %             |
|                                         | Department: 8700 - TRANSFERS Total:             | 109,279.21               | 109,279.21              | 0.00               | 0.00               | 109,279.21                             | 100.00%              |
|                                         | Expense Total:                                  | 2,202,796.48             | 2,202,796.48            | 107,217.87         | 181,472.02         | 2,021,324.46                           | 91.76%               |
|                                         | Fund: 021 - ROAD & BRIDGE #1 Surplus (Deficit): | 0.00                     | 312,441.36              | 69,934.93          | 58,250.19          | -254,191.17                            | 81.36%               |
| <b>Fund: 022 - ROAD &amp; BRIDGE #2</b> |                                                 |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                          |                                                 |                          |                         |                    |                    |                                        |                      |
| 022-310-1110                            | TAXES - CURRENT                                 | 2,002,969.33             | 2,002,969.33            | 166,106.81         | 167,899.95         | -1,835,069.38                          | 91.62 %              |
| 022-310-1120                            | TAXES - DELINQUENT                              | 45,788.10                | 45,788.10               | 6,644.47           | 12,589.51          | -33,198.59                             | 72.50 %              |
| 022-310-1125                            | P&I DELINQUENT TAXES                            | 0.00                     | 0.00                    | 1,487.31           | 2,770.31           | 2,770.31                               | 0.00 %               |
| 022-319-1300                            | FINES                                           | 19,550.00                | 19,550.00               | 1,878.08           | 4,538.12           | -15,011.88                             | 76.79 %              |
| 022-321-2200                            | AUTO REGISTRATION FEES                          | 82,800.00                | 82,800.00               | 0.00               | 0.00               | -82,800.00                             | 100.00 %             |
| 022-321-2300                            | LICENSE TAX                                     | 120,750.00               | 120,750.00              | 9,220.70           | 16,350.70          | -104,399.30                            | 86.46 %              |
| 022-321-2400                            | TXDOT GROSS WEIGHT & AXLE                       | 19,550.00                | 19,550.00               | 0.00               | 11,830.40          | -7,719.60                              | 39.49 %              |
| 022-333-3330                            | LATERAL RD (STATE) MONIES                       | 11,339.00                | 11,339.00               | 0.00               | 11,993.82          | 654.82                                 | 105.77 %             |
| 022-342-4600                            | INSURANCE CLAIMS                                | 0.00                     | 7,593.75                | 7,593.75           | 7,593.75           | 0.00                                   | 0.00 %               |
| 022-360-6100                            | DEPOSITORY INTEREST                             | 3,800.00                 | 3,800.00                | 0.00               | 84.95              | -3,715.05                              | 97.76 %              |
| 022-360-6102                            | LATERAL ROAD INTEREST                           | 0.00                     | 0.00                    | 0.00               | 368.40             | 368.40                                 | 0.00 %               |
| 022-360-6200                            | MISCELLANEOUS REVENUE                           | 0.00                     | 0.00                    | 0.00               | 9,526.29           | 9,526.29                               | 0.00 %               |
| 022-369-6100                            | MATERIAL REIMBURSEMENT                          | 0.00                     | 0.00                    | 5,379.28           | 5,379.28           | 5,379.28                               | 0.00 %               |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                         |                                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------|-------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>022-370-7010</u>                     | TRANSFER FROM GENERAL FUND                      | 0.00                     | 326,643.24              | 0.00               | 0.00               | -326,643.24                            | 100.00 %             |
|                                         | Revenue Total:                                  | 2,306,546.43             | 2,640,783.42            | 198,310.40         | 250,925.48         | -2,389,857.94                          | 90.50 %              |
| <b>Expense</b>                          |                                                 |                          |                         |                    |                    |                                        |                      |
| <b>Department: 6622 - 6622</b>          |                                                 |                          |                         |                    |                    |                                        |                      |
| <u>022-6622-1010</u>                    | SALARY-ELECTED OFFICIAL                         | 65,000.00                | 65,000.00               | 5,000.00           | 8,250.00           | 56,750.00                              | 87.31 %              |
| <u>022-6622-1050</u>                    | SALARIES                                        | 495,063.33               | 495,063.33              | 38,557.35          | 62,583.20          | 432,480.13                             | 87.36 %              |
| <u>022-6622-1080</u>                    | SALARIES-PART TIME                              | 8,142.25                 | 8,142.25                | 131.36             | 131.36             | 8,010.89                               | 98.39 %              |
| <u>022-6622-2000</u>                    | LONGEVITY PAY                                   | 13,500.00                | 13,500.00               | 0.00               | 0.00               | 13,500.00                              | 100.00 %             |
| <u>022-6622-2010</u>                    | SOCIAL SECURITY                                 | 46,244.68                | 46,244.68               | 3,340.08           | 5,612.91           | 40,631.77                              | 87.86 %              |
| <u>022-6622-2020</u>                    | HEALTH INSURANCE                                | 122,444.40               | 122,444.40              | 8,698.63           | 14,594.54          | 107,849.86                             | 88.08 %              |
| <u>022-6622-2030</u>                    | RETIREMENT                                      | 87,895.11                | 87,895.11               | 6,576.08           | 11,039.33          | 76,855.78                              | 87.44 %              |
| <u>022-6622-2040</u>                    | WORKERS COMPENSATION                            | 9,390.39                 | 9,390.39                | 0.00               | 0.00               | 9,390.39                               | 100.00 %             |
| <u>022-6622-2060</u>                    | UNEMPLOYMENT INSURANCE                          | 408.69                   | 408.69                  | 27.06              | 45.63              | 363.06                                 | 88.84 %              |
| <u>022-6622-2240</u>                    | CLOTHING ALLOWANCE                              | 2,800.00                 | 2,800.00                | 0.00               | 2,450.00           | 350.00                                 | 12.50 %              |
| <u>022-6622-2250</u>                    | TRAVEL ALLOWANCE- COMMISSIO                     | 20,000.00                | 20,000.00               | 1,538.46           | 2,538.46           | 17,461.54                              | 87.31 %              |
| <u>022-6622-3150</u>                    | OFFICE SUPPLIES                                 | 1,000.00                 | 1,000.00                | 0.00               | 187.92             | 812.08                                 | 81.21 %              |
| <u>022-6622-3300</u>                    | FURNISHED TRANSPORTATION                        | 70,000.00                | 70,000.00               | 4,642.79           | 5,491.87           | 64,508.13                              | 92.15 %              |
| <u>022-6622-3370</u>                    | SHOP MATERIALS/SUPPLIES                         | 6,000.00                 | 6,000.00                | 60.98              | 197.05             | 5,802.95                               | 96.72 %              |
| <u>022-6622-3380</u>                    | CULVERTS                                        | 26,250.00                | 26,250.00               | 1,974.76           | 3,131.26           | 23,118.74                              | 88.07 %              |
| <u>022-6622-3390</u>                    | ROAD MATERIALS                                  | 750,000.00               | 750,000.00              | 21,796.65          | 89,635.82          | 660,364.18                             | 88.05 %              |
| <u>022-6622-3540</u>                    | TIRES                                           | 8,000.25                 | 8,000.25                | 0.00               | 8,021.21           | -20.96                                 | -0.26 %              |
| <u>022-6622-3770</u>                    | SIGNS                                           | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <u>022-6622-4200</u>                    | COMMUNICATION EXP                               | 2,282.40                 | 2,282.40                | 184.35             | 331.62             | 1,950.78                               | 85.47 %              |
| <u>022-6622-4270</u>                    | TRAVEL TRAINING                                 | 3,000.00                 | 3,000.00                | 0.00               | 191.80             | 2,808.20                               | 93.61 %              |
| <u>022-6622-4400</u>                    | ELECTRICITY                                     | 3,500.00                 | 3,500.00                | 0.00               | 192.92             | 3,307.08                               | 94.49 %              |
| <u>022-6622-4410</u>                    | GAS/HEAT                                        | 350.00                   | 350.00                  | 0.00               | 0.00               | 350.00                                 | 100.00 %             |
| <u>022-6622-4420</u>                    | WATER                                           | 1,000.00                 | 1,000.00                | 93.01              | 163.38             | 836.62                                 | 83.66 %              |
| <u>022-6622-4560</u>                    | PARTS & REPAIRS                                 | 40,000.00                | 47,593.75               | 2,009.70           | 8,829.95           | 38,763.80                              | 81.45 %              |
| <u>022-6622-4630</u>                    | TOWER EXPENSES                                  | 396.00                   | 396.00                  | 0.00               | 396.00             | 0.00                                   | 0.00 %               |
| <u>022-6622-4821</u>                    | MOBILE EQUIPM INSURANCE                         | 5,500.00                 | 5,500.00                | 0.00               | 0.00               | 5,500.00                               | 100.00 %             |
| <u>022-6622-4900</u>                    | MISCELLANEOUS                                   | 464,507.22               | 464,507.22              | 2,100.00           | 2,100.00           | 462,407.22                             | 99.55 %              |
|                                         | Department: 6622 - 6622 Total:                  | 2,255,174.72             | 2,262,768.47            | 96,731.26          | 226,116.23         | 2,036,652.24                           | 90.01 %              |
| <b>Department: 8700 - TRANSFERS</b>     |                                                 |                          |                         |                    |                    |                                        |                      |
| <u>022-8700-0150</u>                    | TRANSFER TO LEASE PMT                           | 51,371.71                | 51,371.71               | 0.00               | 0.00               | 51,371.71                              | 100.00 %             |
|                                         | Department: 8700 - TRANSFERS Total:             | 51,371.71                | 51,371.71               | 0.00               | 0.00               | 51,371.71                              | 100.00 %             |
|                                         | Expense Total:                                  | 2,306,546.43             | 2,314,140.18            | 96,731.26          | 226,116.23         | 2,088,023.95                           | 90.23 %              |
|                                         | Fund: 022 - ROAD & BRIDGE #2 Surplus (Deficit): | 0.00                     | 326,643.24              | 101,579.14         | 24,809.25          | -301,833.99                            | 92.40 %              |
| <b>Fund: 023 - ROAD &amp; BRIDGE #3</b> |                                                 |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                          |                                                 |                          |                         |                    |                    |                                        |                      |
| <u>023-310-1110</u>                     | TAXES - CURRENT                                 | 2,336,113.81             | 2,336,113.81            | 193,734.58         | 195,825.96         | -2,140,287.85                          | 91.62 %              |
| <u>023-310-1120</u>                     | TAXES - DELINQUENT                              | 53,403.81                | 53,403.81               | 7,749.61           | 14,683.46          | -38,720.35                             | 72.50 %              |
| <u>023-310-1125</u>                     | P&I DELIQUENT TAXES                             | 0.00                     | 0.00                    | 1,734.69           | 3,231.08           | 3,231.08                               | 0.00 %               |
| <u>023-319-1300</u>                     | FINES                                           | 22,950.00                | 22,950.00               | 2,204.67           | 5,327.30           | -17,622.70                             | 76.79 %              |
| <u>023-321-2200</u>                     | AUTO REGISTRATION FEES                          | 97,200.00                | 97,200.00               | 0.00               | 0.00               | -97,200.00                             | 100.00 %             |
| <u>023-321-2300</u>                     | LICENSE TAX                                     | 141,750.00               | 141,750.00              | 10,824.30          | 19,194.30          | -122,555.70                            | 86.46 %              |
| <u>023-321-2400</u>                     | TXDOT GROSS WEIGHT & AXLE                       | 22,950.00                | 22,950.00               | 0.00               | 13,798.09          | -9,151.91                              | 39.88 %              |
| <u>023-333-3330</u>                     | LATERAL RD (STATE) MONIES                       | 13,311.00                | 13,311.00               | 0.00               | 13,988.70          | 677.70                                 | 105.09 %             |
| <u>023-342-4600</u>                     | INSURANCE CLAIMS                                | 0.00                     | 0.00                    | 0.00               | 10,167.83          | 10,167.83                              | 0.00 %               |
| <u>023-342-4900</u>                     | MISC REV                                        | 0.00                     | 0.00                    | 1,916.29           | 1,916.29           | 1,916.29                               | 0.00 %               |
| <u>023-360-6100</u>                     | DEPOSITORY INTEREST                             | 21,000.00                | 21,000.00               | 0.00               | 2,674.64           | -18,325.36                             | 87.26 %              |
| <u>023-360-6102</u>                     | LATERAL ROAD INTEREST                           | 0.00                     | 0.00                    | 0.00               | 631.12             | 631.12                                 | 0.00 %               |
| <u>023-370-7010</u>                     | TRANSFER FROM GENERAL FUND                      | 0.00                     | 383,450.76              | 0.00               | 0.00               | -383,450.76                            | 100.00 %             |
|                                         | Revenue Total:                                  | 2,708,678.62             | 3,092,129.38            | 218,164.14         | 281,438.77         | -2,810,690.61                          | 90.90 %              |
| <b>Expense</b>                          |                                                 |                          |                         |                    |                    |                                        |                      |
| <b>Department: 6623 - 6623</b>          |                                                 |                          |                         |                    |                    |                                        |                      |
| <u>023-6623-1010</u>                    | SALARY-ELECTED OFFICIAL                         | 65,000.00                | 65,000.00               | 5,000.00           | 8,250.00           | 56,750.00                              | 87.31 %              |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                 |                             | Original     | Current      | Period     | Fiscal     | Variance      |           |
|-------------------------------------------------|-----------------------------|--------------|--------------|------------|------------|---------------|-----------|
|                                                 |                             | Total Budget | Total Budget | Activity   | Activity   | Favorable     | Percent   |
|                                                 |                             |              |              |            |            | (Unfavorable) | Remaining |
| <u>023-6623-1050</u>                            | SALARIES                    | 647,597.00   | 647,597.00   | 47,076.34  | 77,149.43  | 570,447.57    | 88.09 %   |
| <u>023-6623-1080</u>                            | SALARIES-PART TIME          | 46,630.99    | 46,630.99    | 0.00       | 0.00       | 46,630.99     | 100.00 %  |
| <u>023-6623-2000</u>                            | LONGEVITY PAY               | 20,500.00    | 20,500.00    | 4,000.00   | 4,000.00   | 16,500.00     | 80.49 %   |
| <u>023-6623-2010</u>                            | SOCIAL SECURITY             | 61,557.87    | 61,557.87    | 4,340.67   | 7,267.89   | 54,289.98     | 88.19 %   |
| <u>023-6623-2020</u>                            | HEALTH INSURANCE            | 159,177.72   | 159,177.72   | 12,284.22  | 20,335.06  | 138,842.66    | 87.22 %   |
| <u>023-6623-2030</u>                            | RETIREMENT                  | 117,000.18   | 117,000.18   | 8,377.21   | 14,022.08  | 102,978.10    | 88.02 %   |
| <u>023-6623-2040</u>                            | WORKERS COMPENSATION        | 13,385.93    | 13,385.93    | 0.00       | 0.00       | 13,385.93     | 100.00 %  |
| <u>023-6623-2060</u>                            | UNEMPLOYMENT INSURANCE      | 536.44       | 536.44       | 35.74      | 59.97      | 476.47        | 88.82 %   |
| <u>023-6623-2240</u>                            | CLOTHING ALLOWANCE          | 4,950.00     | 4,950.00     | 0.00       | 4,500.00   | 450.00        | 9.09 %    |
| <u>023-6623-2250</u>                            | TRAVEL ALLOWANCE- COMMISSIO | 20,000.00    | 20,000.00    | 1,538.46   | 2,538.46   | 17,461.54     | 87.31 %   |
| <u>023-6623-3150</u>                            | OFFICE SUPPLIES             | 1,500.00     | 1,500.00     | 481.21     | 481.21     | 1,018.79      | 67.92 %   |
| <u>023-6623-3300</u>                            | FURNISHED TRANSPORTATION    | 200,000.00   | 200,000.00   | 8,543.86   | 9,024.43   | 190,975.57    | 95.49 %   |
| <u>023-6623-3370</u>                            | SHOP MATERIALS/SUPPLIES     | 15,000.00    | 15,000.00    | 486.17     | 486.17     | 14,513.83     | 96.76 %   |
| <u>023-6623-3380</u>                            | CULVERTS                    | 30,000.00    | 30,000.00    | 4,714.50   | 4,714.50   | 25,285.50     | 84.29 %   |
| <u>023-6623-3390</u>                            | ROAD MATERIALS              | 600,000.00   | 600,000.00   | 31,675.43  | 37,208.95  | 562,791.05    | 93.80 %   |
| <u>023-6623-3540</u>                            | TIRES                       | 25,000.00    | 25,000.00    | 0.00       | 0.00       | 25,000.00     | 100.00 %  |
| <u>023-6623-3770</u>                            | SIGNS                       | 4,000.00     | 4,000.00     | 0.00       | 0.00       | 4,000.00      | 100.00 %  |
| <u>023-6623-4200</u>                            | COMMUNICATION EXP           | 7,684.80     | 7,684.80     | 553.85     | 1,090.66   | 6,594.14      | 85.81 %   |
| <u>023-6623-4270</u>                            | TRAVEL TRAINING             | 4,000.00     | 4,000.00     | 0.00       | 1,210.44   | 2,789.56      | 69.74 %   |
| <u>023-6623-4400</u>                            | ELECTRICITY                 | 4,000.00     | 4,000.00     | 253.67     | 562.29     | 3,437.71      | 85.94 %   |
| <u>023-6623-4420</u>                            | WATER                       | 1,500.00     | 1,500.00     | 0.00       | 111.20     | 1,388.80      | 92.59 %   |
| <u>023-6623-4560</u>                            | PARTS & REPAIRS             | 150,000.00   | 150,000.00   | 21,714.43  | 27,822.87  | 122,177.13    | 81.45 %   |
| <u>023-6623-4610</u>                            | EQUIPMENT RENTAL            | 20,000.00    | 20,000.00    | 0.00       | 0.00       | 20,000.00     | 100.00 %  |
| <u>023-6623-4630</u>                            | TOWER EXPENSES              | 396.00       | 396.00       | 0.00       | 396.00     | 0.00          | 0.00 %    |
| <u>023-6623-4821</u>                            | MOBILE EQUIPM INSURANCE     | 4,500.00     | 4,500.00     | 0.00       | 0.00       | 4,500.00      | 100.00 %  |
| <u>023-6623-4900</u>                            | MISCELLANEOUS               | 433,389.98   | 431,889.98   | 4,000.00   | 8,000.00   | 423,889.98    | 98.15 %   |
| Department: 6623 - 6623 Total:                  |                             | 2,657,306.91 | 2,655,806.91 | 155,075.76 | 229,231.61 | 2,426,575.30  | 91.37%    |
| Department: 8700 - TRANSFERS                    |                             |              |              |            |            |               |           |
| <u>023-8700-0150</u>                            | TRANSFER TO LEASE PMT       | 51,371.71    | 51,371.71    | 0.00       | 0.00       | 51,371.71     | 100.00 %  |
| Department: 8700 - TRANSFERS Total:             |                             | 51,371.71    | 51,371.71    | 0.00       | 0.00       | 51,371.71     | 100.00%   |
| Expense Total:                                  |                             | 2,708,678.62 | 2,707,178.62 | 155,075.76 | 229,231.61 | 2,477,947.01  | 91.53%    |
| Fund: 023 - ROAD & BRIDGE #3 Surplus (Deficit): |                             | 0.00         | 384,950.76   | 63,088.38  | 52,207.16  | -332,743.60   | 86.44%    |
| Fund: 024 - ROAD & BRIDGE #4                    |                             |              |              |            |            |               |           |
| Revenue                                         |                             |              |              |            |            |               |           |
| <u>024-310-1110</u>                             | TAXES - CURRENT             | 2,406,145.20 | 2,406,145.20 | 199,542.31 | 201,696.38 | -2,204,448.82 | 91.62 %   |
| <u>024-310-1120</u>                             | TAXES - DELINQUENT          | 55,004.74    | 55,004.74    | 7,981.93   | 15,123.64  | -39,881.10    | 72.50 %   |
| <u>024-310-1125</u>                             | P&I DELIQUENT TAXES         | 0.00         | 0.00         | 1,786.73   | 3,327.99   | 3,327.99      | 0.00 %    |
| <u>024-319-1300</u>                             | FINES                       | 23,800.00    | 23,800.00    | 2,204.65   | 5,327.26   | -18,472.74    | 77.62 %   |
| <u>024-321-2200</u>                             | AUTO REGISTRATION FEES      | 100,800.00   | 100,800.00   | 0.00       | 0.00       | -100,800.00   | 100.00 %  |
| <u>024-321-2300</u>                             | LICENSE TAX                 | 147,000.00   | 147,000.00   | 11,225.20  | 19,905.20  | -127,094.80   | 86.46 %   |
| <u>024-321-2400</u>                             | TXDOT GROSS WEIGHT & AXLE   | 23,800.00    | 23,800.00    | 0.00       | 14,211.74  | -9,588.26     | 40.29 %   |
| <u>024-333-3330</u>                             | LATERAL RD (STATE) MONIES   | 13,804.00    | 13,804.00    | 0.00       | 14,408.05  | 604.05        | 104.38 %  |
| <u>024-360-6100</u>                             | DEPOSITORY INTEREST         | 11,000.00    | 11,000.00    | 0.00       | 1,361.86   | -9,638.14     | 87.62 %   |
| <u>024-360-6102</u>                             | LATERAL ROAD INTEREST       | 0.00         | 0.00         | 0.00       | 164.11     | 164.11        | 0.00 %    |
| <u>024-370-7010</u>                             | TRANSFER FROM GENERAL FUND  | 0.00         | 397,652.64   | 0.00       | 0.00       | -397,652.64   | 100.00 %  |
| Revenue Total:                                  |                             | 2,781,353.94 | 3,179,006.58 | 222,740.82 | 275,526.23 | -2,903,480.35 | 91.33%    |
| Expense                                         |                             |              |              |            |            |               |           |
| Department: 6624 - 6624                         |                             |              |              |            |            |               |           |
| <u>024-6624-1010</u>                            | SALARY-ELECTED OFFICIAL     | 65,000.00    | 65,000.00    | 5,000.00   | 8,250.00   | 56,750.00     | 87.31 %   |
| <u>024-6624-1050</u>                            | SALARIES                    | 649,435.00   | 635,721.20   | 48,923.97  | 79,298.66  | 556,422.54    | 87.53 %   |
| <u>024-6624-1055</u>                            | DISCRETIONARY SALARY        | 0.00         | 13,713.80    | 0.00       | 0.00       | 13,713.80     | 100.00 %  |
| <u>024-6624-1080</u>                            | SALARIES-PART TIME          | 30,612.75    | 30,612.75    | 0.00       | 0.00       | 30,612.75     | 100.00 %  |
| <u>024-6624-2000</u>                            | LONGEVITY PAY               | 19,500.00    | 19,500.00    | 0.00       | 1,000.00   | 18,500.00     | 94.87 %   |
| <u>024-6624-2010</u>                            | SOCIAL SECURITY             | 60,431.00    | 60,431.00    | 4,144.86   | 7,150.72   | 53,280.28     | 88.17 %   |
| <u>024-6624-2020</u>                            | HEALTH INSURANCE            | 159,177.72   | 159,177.72   | 12,282.84  | 21,300.03  | 137,877.69    | 86.62 %   |
| <u>024-6624-2030</u>                            | RETIREMENT                  | 114,858.40   | 114,858.40   | 8,064.25   | 13,898.39  | 100,960.01    | 87.90 %   |
| <u>024-6624-2040</u>                            | WORKERS COMPENSATION        | 14,296.93    | 14,296.93    | 0.00       | 0.00       | 14,296.93     | 100.00 %  |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                 |                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------|------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>024-6624-2060</u>                            | UNEMPLOYMENT INSURANCE       | 557.05                   | 557.05                  | 34.23              | 59.37              | 497.68                                 | 89.34 %              |
| <u>024-6624-2240</u>                            | CLOTHING ALLOWANCE           | 5,400.00                 | 5,400.00                | 0.00               | 4,500.00           | 900.00                                 | 16.67 %              |
| <u>024-6624-2250</u>                            | TRAVEL ALLOWANCE- COMMISSIO  | 20,000.00                | 20,000.00               | 1,538.46           | 2,538.46           | 17,461.54                              | 87.31 %              |
| <u>024-6624-3000</u>                            | UNIFORMS                     | 9,900.00                 | 9,900.00                | 0.00               | 0.00               | 9,900.00                               | 100.00 %             |
| <u>024-6624-3150</u>                            | OFFICE SUPPLIES              | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <u>024-6624-3300</u>                            | FURNISHED TRANSPORTATION     | 200,000.00               | 200,000.00              | 12,475.85          | 13,243.85          | 186,756.15                             | 93.38 %              |
| <u>024-6624-3370</u>                            | SHOP MATERIALS/SUPPLIES      | 7,500.00                 | 7,500.00                | 117.90             | 117.90             | 7,382.10                               | 98.43 %              |
| <u>024-6624-3380</u>                            | CULVERTS                     | 40,000.00                | 40,000.00               | 0.00               | 0.00               | 40,000.00                              | 100.00 %             |
| <u>024-6624-3390</u>                            | ROAD MATERIALS               | 600,000.00               | 600,000.00              | 123,648.78         | 176,398.88         | 423,601.12                             | 70.60 %              |
| <u>024-6624-3540</u>                            | TIRES                        | 25,000.00                | 25,000.00               | 2,274.75           | 3,923.75           | 21,076.25                              | 84.31 %              |
| <u>024-6624-3770</u>                            | SIGNS                        | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <u>024-6624-4200</u>                            | COMMUNICATION EXP            | 2,524.80                 | 2,524.80                | 204.44             | 334.44             | 2,190.36                               | 86.75 %              |
| <u>024-6624-4270</u>                            | TRAVEL TRAINING              | 5,500.00                 | 5,500.00                | 0.00               | 180.60             | 5,319.40                               | 96.72 %              |
| <u>024-6624-4400</u>                            | ELECTRICITY                  | 4,450.00                 | 4,450.00                | 229.83             | 504.13             | 3,945.87                               | 88.67 %              |
| <u>024-6624-4420</u>                            | WATER                        | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>024-6624-4560</u>                            | PARTS & REPAIRS              | 325,000.00               | 325,000.00              | 7,674.81           | 9,038.26           | 315,961.74                             | 97.22 %              |
| <u>024-6624-4610</u>                            | EQUIPMENT RENTAL             | 15,000.00                | 15,000.00               | 850.00             | 850.00             | 14,150.00                              | 94.33 %              |
| <u>024-6624-4630</u>                            | TOWER EXPENSES               | 396.00                   | 396.00                  | 0.00               | 396.00             | 0.00                                   | 0.00 %               |
| <u>024-6624-4821</u>                            | MOBILE EQUIPM INSURANCE      | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00 %             |
| <u>024-6624-4900</u>                            | MISCELLANEOUS                | 340,942.58               | 340,942.58              | 1,317.65           | 39,797.31          | 301,145.27                             | 88.33 %              |
| <u>024-6624-5710</u>                            | CAPITAL OUTLAY               | 0.00                     | 0.00                    | 162,500.00         | 162,500.00         | -162,500.00                            | 0.00 %               |
| Department: 6624 - 6624 Total:                  |                              | 2,729,982.23             | 2,729,982.23            | 391,282.62         | 545,280.75         | 2,184,701.48                           | 80.03 %              |
| Department: 8700 - TRANSFERS                    |                              |                          |                         |                    |                    |                                        |                      |
| <u>024-8700-0150</u>                            | TRANSFER TO LEASE PMT        | 51,371.71                | 51,371.71               | 0.00               | 0.00               | 51,371.71                              | 100.00 %             |
| Department: 8700 - TRANSFERS Total:             |                              | 51,371.71                | 51,371.71               | 0.00               | 0.00               | 51,371.71                              | 100.00 %             |
| Expense Total:                                  |                              | 2,781,353.94             | 2,781,353.94            | 391,282.62         | 545,280.75         | 2,236,073.19                           | 80.40 %              |
| Fund: 024 - ROAD & BRIDGE #4 Surplus (Deficit): |                              | 0.00                     | 397,652.64              | -168,541.80        | -269,754.52        | -667,407.16                            | 167.84 %             |
| Fund: 026 - JUSTICE COURT BLDG. SECURITY        |                              |                          |                         |                    |                    |                                        |                      |
| Revenue                                         |                              |                          |                         |                    |                    |                                        |                      |
| <u>026-340-4801</u>                             | JP/CT BLDG SECURITY JP#1     | 85.00                    | 85.00                   | 3.20               | 9.20               | -75.80                                 | 89.18 %              |
| <u>026-340-4802</u>                             | JP/CT BLDG SECURITY JP#2     | 25.00                    | 25.00                   | 0.00               | 3.00               | -22.00                                 | 88.00 %              |
| <u>026-340-4803</u>                             | JP/CT BLDG SECURITY JP#3     | 70.00                    | 70.00                   | 0.00               | 2.54               | -67.46                                 | 96.37 %              |
| <u>026-340-4804</u>                             | JP/CT BLDG SECURITY JP#4     | 40.00                    | 40.00                   | 1.62               | 2.94               | -37.06                                 | 92.65 %              |
| Revenue Total:                                  |                              | 220.00                   | 220.00                  | 4.82               | 17.68              | -202.32                                | 91.96 %              |
| Fund: 026 - JUSTICE COURT BLDG. SECURITY Total: |                              | 220.00                   | 220.00                  | 4.82               | 17.68              | -202.32                                | 91.96 %              |
| Fund: 027 - SECURITY                            |                              |                          |                         |                    |                    |                                        |                      |
| Revenue                                         |                              |                          |                         |                    |                    |                                        |                      |
| <u>027-325-2805</u>                             | LOCAL CONS COURT COSTS       | 8,000.00                 | 8,000.00                | 0.00               | 0.00               | -8,000.00                              | 100.00 %             |
| <u>027-340-4010</u>                             | TRANSFER FROM GENERAL/SUBSID | 179,568.53               | 183,580.53              | 0.00               | 0.00               | -183,580.53                            | 100.00 %             |
| <u>027-340-4400</u>                             | COUNTY CLERK FEES            | 23,000.00                | 23,000.00               | 478.77             | 1,175.27           | -21,824.73                             | 94.89 %              |
| <u>027-340-4700</u>                             | DISTRICT CLERK FEES          | 15,000.00                | 15,000.00               | 1,300.32           | 2,557.11           | -12,442.89                             | 82.95 %              |
| <u>027-340-4801</u>                             | C/H SECURITY, JP #1          | 3,500.00                 | 3,500.00                | 9.59               | 27.59              | -3,472.41                              | 99.21 %              |
| <u>027-340-4802</u>                             | C/H SECURITY, JP #2          | 2,500.00                 | 2,500.00                | 0.00               | 9.00               | -2,491.00                              | 99.64 %              |
| <u>027-340-4803</u>                             | C/H SECURITY, JP #3          | 2,400.00                 | 2,400.00                | 0.00               | 20.44              | -2,379.56                              | 99.15 %              |
| <u>027-340-4804</u>                             | C/H SECURITY, JP #4          | 1,900.00                 | 1,900.00                | 4.83               | 8.81               | -1,891.19                              | 99.54 %              |
| Revenue Total:                                  |                              | 235,868.53               | 239,880.53              | 1,793.51           | 3,798.22           | -236,082.31                            | 98.42 %              |
| Expense                                         |                              |                          |                         |                    |                    |                                        |                      |
| Department: 7680 - 7680                         |                              |                          |                         |                    |                    |                                        |                      |
| <u>027-7680-1050</u>                            | SALARIES                     | 144,682.00               | 144,682.00              | 11,944.15          | 19,355.00          | 125,327.00                             | 86.62 %              |
| <u>027-7680-1055</u>                            | DISCRETIONARY SALARY         | 0.00                     | 4,012.00                | 0.00               | 0.00               | 4,012.00                               | 100.00 %             |
| <u>027-7680-1080</u>                            | SALARIES-PART TIME           | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00 %             |
| <u>027-7680-1200</u>                            | CERTIFICATE PAY              | 1,800.00                 | 1,800.00                | 276.92             | 456.92             | 1,343.08                               | 74.62 %              |
| <u>027-7680-2000</u>                            | LONGEVITY PAY                | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <u>027-7680-2010</u>                            | SOCIAL SECURITY              | 11,588.20                | 11,588.20               | 912.76             | 1,478.51           | 10,109.69                              | 87.24 %              |
| <u>027-7680-2020</u>                            | HEALTH INSURANCE             | 36,733.32                | 36,733.32               | 1,789.70           | 3,240.17           | 33,493.15                              | 91.18 %              |
| <u>027-7680-2030</u>                            | RETIREMENT                   | 22,025.16                | 22,025.16               | 1,776.95           | 2,880.67           | 19,144.49                              | 86.92 %              |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                               |                             | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------------|-----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>027-7680-2040</u>                                          | WORKERS COMPENSATION        | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <u>027-7680-2060</u>                                          | UNEMPLOYMENT INSURANCE      | 115.18                   | 115.18                  | 8.57               | 13.89              | 101.29                                 | 87.94 %              |
| <u>027-7680-3000</u>                                          | UNIFORMS                    | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <u>027-7680-3150</u>                                          | OFFICE SUPPLIES             | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <u>027-7680-4270</u>                                          | TRAVEL TRAINING             | 2,000.00                 | 2,000.00                | 400.00             | 400.00             | 1,600.00                               | 80.00 %              |
| <u>027-7680-4950</u>                                          | SECURITY EXPENSES           | 3,300.00                 | 3,300.00                | 0.00               | 0.00               | 3,300.00                               | 100.00 %             |
| Department: 7680 - 7680 Total:                                |                             | 235,743.86               | 239,755.86              | 17,109.05          | 27,825.16          | 211,930.70                             | 88.39%               |
| Expense Total:                                                |                             | 235,743.86               | 239,755.86              | 17,109.05          | 27,825.16          | 211,930.70                             | 88.39%               |
| Fund: 027 - SECURITY Surplus (Deficit):                       |                             | 124.67                   | 124.67                  | -15,315.54         | -24,026.94         | -24,151.61                             | 19,372.43%           |
| <b>Fund: 028 - POLK COUNTY HISTORICAL COMMISS</b>             |                             |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                             |                          |                         |                    |                    |                                        |                      |
| <u>028-360-6100</u>                                           | DEPOSITORY INTEREST         | 0.00                     | 0.00                    | 1,089.18           | 2,360.04           | 2,360.04                               | 0.00 %               |
| Revenue Total:                                                |                             | 0.00                     | 0.00                    | 1,089.18           | 2,360.04           | 2,360.04                               | 0.00%                |
| Expense                                                       |                             |                          |                         |                    |                    |                                        |                      |
| Department: 7861 - 7861                                       |                             |                          |                         |                    |                    |                                        |                      |
| <u>028-7861-3340</u>                                          | OPERATING EXPENSES          | 0.00                     | 0.00                    | 135,196.78         | 135,196.78         | -135,196.78                            | 0.00 %               |
| Department: 7861 - 7861 Total:                                |                             | 0.00                     | 0.00                    | 135,196.78         | 135,196.78         | -135,196.78                            | 0.00%                |
| Expense Total:                                                |                             | 0.00                     | 0.00                    | 135,196.78         | 135,196.78         | -135,196.78                            | 0.00%                |
| Fund: 028 - POLK COUNTY HISTORICAL COMMISS Surplus (Deficit): |                             | 0.00                     | 0.00                    | -134,107.60        | -132,836.74        | -132,836.74                            | 0.00%                |
| <b>Fund: 029 - COURT REPORTER SERVICE FUND</b>                |                             |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                             |                          |                         |                    |                    |                                        |                      |
| <u>029-340-4400</u>                                           | COUNTY CLERK FEES           | 300.00                   | 300.00                  | 30.65              | 59.66              | -240.34                                | 80.11 %              |
| Revenue Total:                                                |                             | 300.00                   | 300.00                  | 30.65              | 59.66              | -240.34                                | 80.11%               |
| Expense                                                       |                             |                          |                         |                    |                    |                                        |                      |
| Department: 2465 - JUDICIAL                                   |                             |                          |                         |                    |                    |                                        |                      |
| <u>029-2465-3150</u>                                          | COURT REPORTER SERVICE FEES | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| Department: 2465 - JUDICIAL Total:                            |                             | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00%              |
| Expense Total:                                                |                             | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00%              |
| Fund: 029 - COURT REPORTER SERVICE FUND Surplus (Deficit):    |                             | 0.00                     | 0.00                    | 30.65              | 59.66              | 59.66                                  | 0.00%                |
| <b>Fund: 032 - WASTE MANAGEMENT</b>                           |                             |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                             |                          |                         |                    |                    |                                        |                      |
| <u>032-344-4601</u>                                           | WASTE MANAGEMENT CONTRACT   | 450,000.00               | 450,000.00              | 0.00               | 92,982.47          | -357,017.53                            | 79.34 %              |
| Revenue Total:                                                |                             | 450,000.00               | 450,000.00              | 0.00               | 92,982.47          | -357,017.53                            | 79.34%               |
| Expense                                                       |                             |                          |                         |                    |                    |                                        |                      |
| Department: 5400 - WASTE MANAGEMENT                           |                             |                          |                         |                    |                    |                                        |                      |
| <u>032-5400-4520</u>                                          | EQUIPMENT MAINTENANCE       | 20,000.00                | 20,000.00               | 0.00               | 0.00               | 20,000.00                              | 100.00 %             |
| Department: 5400 - WASTE MANAGEMENT Total:                    |                             | 20,000.00                | 20,000.00               | 0.00               | 0.00               | 20,000.00                              | 100.00%              |
| Department: 8700 - TRANSFERS                                  |                             |                          |                         |                    |                    |                                        |                      |
| <u>032-8700-0100</u>                                          | TRANSFER TO GEN FUND        | 430,000.00               | 430,000.00              | 0.00               | 0.00               | 430,000.00                             | 100.00 %             |
| Department: 8700 - TRANSFERS Total:                           |                             | 430,000.00               | 430,000.00              | 0.00               | 0.00               | 430,000.00                             | 100.00%              |
| Expense Total:                                                |                             | 450,000.00               | 450,000.00              | 0.00               | 0.00               | 450,000.00                             | 100.00%              |
| Fund: 032 - WASTE MANAGEMENT Surplus (Deficit):               |                             | 0.00                     | 0.00                    | 0.00               | 92,982.47          | 92,982.47                              | 0.00%                |
| <b>Fund: 033 - AMERICAN RESCUE PLAN ACT</b>                   |                             |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                             |                          |                         |                    |                    |                                        |                      |
| <u>033-360-6100</u>                                           | DEPOSITORY INTEREST         | 0.00                     | 0.00                    | 2,987.64           | 9,352.12           | 9,352.12                               | 0.00 %               |
| Revenue Total:                                                |                             | 0.00                     | 0.00                    | 2,987.64           | 9,352.12           | 9,352.12                               | 0.00%                |
| Expense                                                       |                             |                          |                         |                    |                    |                                        |                      |
| Department: 5200 - AMER RESCUE PLAN                           |                             |                          |                         |                    |                    |                                        |                      |
| <u>033-5200-6950</u>                                          | AMERICAN RESCUE PLAN ACT    | 0.00                     | 0.00                    | -30.00             | 0.00               | 0.00                                   | 0.00 %               |
| Department: 5200 - AMER RESCUE PLAN Total:                    |                             | 0.00                     | 0.00                    | -30.00             | 0.00               | 0.00                                   | 0.00%                |
| Expense Total:                                                |                             | 0.00                     | 0.00                    | -30.00             | 0.00               | 0.00                                   | 0.00%                |
| Fund: 033 - AMERICAN RESCUE PLAN ACT Surplus (Deficit):       |                             | 0.00                     | 0.00                    | 3,017.64           | 9,352.12           | 9,352.12                               | 0.00%                |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                                        |                                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------------------------------|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 035 - GRANT FUND</b>                                          |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                         |                                |                          |                         |                    |                    |                                        |                      |
| <u>035-331-3212</u>                                                    | 20-065-018-C064 HURR HARVEY IN | 0.00                     | 0.00                    | 2,980.96           | 2,980.96           | 2,980.96                               | 0.00 %               |
| <u>035-331-3215</u>                                                    | SAVNS GRANT                    | 0.00                     | 0.00                    | -4,642.81          | 0.00               | 0.00                                   | 0.00 %               |
| <u>035-331-3225</u>                                                    | 24-065-044-E536 CDBG GLO MITIG | 0.00                     | 0.00                    | 0.00               | 132,085.00         | 132,085.00                             | 0.00 %               |
| <u>035-331-3228</u>                                                    | 24-065-045-E537 CDBG GLO MITIG | 0.00                     | 0.00                    | 95,768.30          | 95,768.30          | 95,768.30                              | 0.00 %               |
| <b>Revenue Total:</b>                                                  |                                | <b>0.00</b>              | <b>0.00</b>             | <b>94,106.45</b>   | <b>230,834.26</b>  | <b>230,834.26</b>                      | <b>0.00%</b>         |
| <b>Expense</b>                                                         |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7409 - 7409</b>                                         |                                |                          |                         |                    |                    |                                        |                      |
| <u>035-7409-6212</u>                                                   | 20-065-018-C064 HURR HARVEY IN | 0.00                     | 0.00                    | 2,980.96           | 2,980.96           | -2,980.96                              | 0.00 %               |
| <u>035-7409-6225</u>                                                   | 24-065-044-E536 CDBG GLO MITIG | 0.00                     | 0.00                    | 132,085.00         | 132,085.00         | -132,085.00                            | 0.00 %               |
| <u>035-7409-6228</u>                                                   | 24-065-045-E537 CDBG GLO MITIG | 0.00                     | 0.00                    | 95,768.30          | 95,768.30          | -95,768.30                             | 0.00 %               |
| <u>035-7409-6230</u>                                                   | 5031001 CYBER SECURITY GRANT   | 0.00                     | 0.00                    | 0.00               | 1,656.95           | -1,656.95                              | 0.00 %               |
| <u>035-7409-6236</u>                                                   | VETERANS ASSISTANCE GRANT VCO  | 0.00                     | 0.00                    | 13,202.91          | 17,166.29          | -17,166.29                             | 0.00 %               |
| <b>Department: 7409 - 7409 Total:</b>                                  |                                | <b>0.00</b>              | <b>0.00</b>             | <b>244,037.17</b>  | <b>249,657.50</b>  | <b>-249,657.50</b>                     | <b>0.00%</b>         |
| <b>Expense Total:</b>                                                  |                                | <b>0.00</b>              | <b>0.00</b>             | <b>244,037.17</b>  | <b>249,657.50</b>  | <b>-249,657.50</b>                     | <b>0.00%</b>         |
| <b>Fund: 035 - GRANT FUND Surplus (Deficit):</b>                       |                                | <b>0.00</b>              | <b>0.00</b>             | <b>-149,930.72</b> | <b>-18,823.24</b>  | <b>-18,823.24</b>                      | <b>0.00%</b>         |
| <b>Fund: 038 - LANGUAGE ACCESS FUND</b>                                |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                         |                                |                          |                         |                    |                    |                                        |                      |
| <u>038-340-2902</u>                                                    | LANGUAGE ACCESS FUND           | 3,000.00                 | 3,000.00                | 228.00             | 495.90             | -2,504.10                              | 83.47 %              |
| <b>Revenue Total:</b>                                                  |                                | <b>3,000.00</b>          | <b>3,000.00</b>         | <b>228.00</b>      | <b>495.90</b>      | <b>-2,504.10</b>                       | <b>83.47%</b>        |
| <b>Expense</b>                                                         |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 5601 - LANGUAGE ACCESS</b>                              |                                |                          |                         |                    |                    |                                        |                      |
| <u>038-5601-4502</u>                                                   | LANGUAGE ACCESS EXP            | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <b>Department: 5601 - LANGUAGE ACCESS Total:</b>                       |                                | <b>3,000.00</b>          | <b>3,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,000.00</b>                        | <b>100.00%</b>       |
| <b>Expense Total:</b>                                                  |                                | <b>3,000.00</b>          | <b>3,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,000.00</b>                        | <b>100.00%</b>       |
| <b>Fund: 038 - LANGUAGE ACCESS FUND Surplus (Deficit):</b>             |                                | <b>0.00</b>              | <b>0.00</b>             | <b>228.00</b>      | <b>495.90</b>      | <b>495.90</b>                          | <b>0.00%</b>         |
| <b>Fund: 040 - LAW LIBRARY FUND</b>                                    |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                         |                                |                          |                         |                    |                    |                                        |                      |
| <u>040-340-4400</u>                                                    | COUNTY COURT FEES              | 12,000.00                | 12,000.00               | 630.00             | 1,680.00           | -10,320.00                             | 86.00 %              |
| <u>040-340-4700</u>                                                    | DISTRICT COURT FEES            | 24,000.00                | 24,000.00               | 2,030.00           | 4,105.50           | -19,894.50                             | 82.89 %              |
| <b>Revenue Total:</b>                                                  |                                | <b>36,000.00</b>         | <b>36,000.00</b>        | <b>2,660.00</b>    | <b>5,785.50</b>    | <b>-30,214.50</b>                      | <b>83.93%</b>        |
| <b>Expense</b>                                                         |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7650 - 7650</b>                                         |                                |                          |                         |                    |                    |                                        |                      |
| <u>040-7650-3340</u>                                                   | OPERATING EXPENSES             | 15,000.00                | 15,000.00               | 582.64             | 1,164.61           | 13,835.39                              | 92.24 %              |
| <b>Department: 7650 - 7650 Total:</b>                                  |                                | <b>15,000.00</b>         | <b>15,000.00</b>        | <b>582.64</b>      | <b>1,164.61</b>    | <b>13,835.39</b>                       | <b>92.24%</b>        |
| <b>Expense Total:</b>                                                  |                                | <b>15,000.00</b>         | <b>15,000.00</b>        | <b>582.64</b>      | <b>1,164.61</b>    | <b>13,835.39</b>                       | <b>92.24%</b>        |
| <b>Fund: 040 - LAW LIBRARY FUND Surplus (Deficit):</b>                 |                                | <b>21,000.00</b>         | <b>21,000.00</b>        | <b>2,077.36</b>    | <b>4,620.89</b>    | <b>-16,379.11</b>                      | <b>78.00%</b>        |
| <b>Fund: 041 - LOCAL ASSISTANCE &amp; TRIBAL CONSISTENCY ARPA FUND</b> |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                         |                                |                          |                         |                    |                    |                                        |                      |
| <u>041-360-6100</u>                                                    | INTEREST                       | 0.00                     | 0.00                    | 435.49             | 906.36             | 906.36                                 | 0.00 %               |
| <b>Revenue Total:</b>                                                  |                                | <b>0.00</b>              | <b>0.00</b>             | <b>435.49</b>      | <b>906.36</b>      | <b>906.36</b>                          | <b>0.00%</b>         |
| <b>Fund: 041 - LOCAL ASSISTANCE &amp; TRIBAL CONSISTENCY ARPA FUN</b>  |                                | <b>0.00</b>              | <b>0.00</b>             | <b>435.49</b>      | <b>906.36</b>      | <b>906.36</b>                          | <b>0.00%</b>         |
| <b>Fund: 043 - SALARY GRANTS</b>                                       |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                         |                                |                          |                         |                    |                    |                                        |                      |
| <u>043-330-3475</u>                                                    | VCLG DISTRICT ATTORNEY REVENU  | 49,369.00                | 49,369.00               | 0.00               | 0.00               | -49,369.00                             | 100.00 %             |
| <u>043-330-4126</u>                                                    | VCLG SHERIFF REVENUE           | 47,860.82                | 47,860.82               | 0.00               | 0.00               | -47,860.82                             | 100.00 %             |
| <u>043-330-4127</u>                                                    | EVIDENCE PROCUREMENT GRANT     | 39,187.17                | 39,187.17               | 0.00               | 0.00               | -39,187.17                             | 100.00 %             |
| <u>043-330-4128</u>                                                    | BURKE CEN MEN HEALTH DEP GRA   | 76,199.72                | 76,199.72               | 11,906.25          | 11,906.25          | -64,293.47                             | 84.37 %              |
| <b>Revenue Total:</b>                                                  |                                | <b>212,616.71</b>        | <b>212,616.71</b>       | <b>11,906.25</b>   | <b>11,906.25</b>   | <b>-200,710.46</b>                     | <b>94.40%</b>        |
| <b>Expense</b>                                                         |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 2475 - DISTRICT ATTORNEY</b>                            |                                |                          |                         |                    |                    |                                        |                      |
| <u>043-2475-1061</u>                                                   | VCLG DIST ATTORNEY GRANT SALA  | 30,819.40                | 30,819.40               | 2,371.01           | 3,912.16           | 26,907.24                              | 87.31 %              |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                          |                               | Original     | Current      | Period    | Fiscal     | Variance      |           |
|----------------------------------------------------------|-------------------------------|--------------|--------------|-----------|------------|---------------|-----------|
|                                                          |                               | Total Budget | Total Budget | Activity  | Activity   | Favorable     | Percent   |
|                                                          |                               |              |              |           |            | (Unfavorable) | Remaining |
| <u>043-2475-2010</u>                                     | SOCIAL SECURITY               | 2,357.62     | 2,357.62     | 151.01    | 249.16     | 2,108.46      | 89.43 %   |
| <u>043-2475-2020</u>                                     | HEALTH INSURANCE              | 11,635.15    | 11,635.15    | 851.61    | 1,405.15   | 10,230.00     | 87.92 %   |
| <u>043-2475-2030</u>                                     | RETIREMENT                    | 4,481.02     | 4,481.02     | 344.74    | 568.82     | 3,912.20      | 87.31 %   |
| <u>043-2475-2040</u>                                     | WORKERS COMPENSATION          | 51.16        | 51.16        | 0.00      | 0.00       | 51.16         | 100.00 %  |
| <u>043-2475-2060</u>                                     | UNEMPLOYMENT                  | 24.65        | 24.65        | 1.66      | 2.74       | 21.91         | 88.88 %   |
| Department: 2475 - DISTRICT ATTORNEY Total:              |                               | 49,369.00    | 49,369.00    | 3,720.03  | 6,138.03   | 43,230.97     | 87.57%    |
| Department: 2560 - SHERIFF'S DEPARTMENT                  |                               |              |              |           |            |               |           |
| <u>043-2560-1062</u>                                     | SVLG SHERIFF DEPT SALARY      | 36,775.65    | 36,775.65    | 0.00      | 0.00       | 36,775.65     | 100.00 %  |
| <u>043-2560-2010</u>                                     | SOCIAL SECURITY               | 5,264.30     | 5,264.30     | 0.00      | 0.00       | 5,264.30      | 100.00 %  |
| <u>043-2560-2030</u>                                     | RETIREMENT                    | 10,005.61    | 10,005.61    | 0.00      | -164.18    | 10,169.79     | 101.64 %  |
| <u>043-2560-2040</u>                                     | WORKERS COMPENSATION          | 657.16       | 657.16       | 0.00      | 0.00       | 657.16        | 100.00 %  |
| <u>043-2560-2060</u>                                     | UNEMPLOYMENT                  | 55.05        | 55.05        | 0.00      | -0.79      | 55.84         | 101.44 %  |
| <u>043-2560-4125</u>                                     | SHERIFF SVLG EXPENSES         | 2,222.13     | 2,222.13     | 0.00      | 0.00       | 2,222.13      | 100.00 %  |
| Department: 2560 - SHERIFF'S DEPARTMENT Total:           |                               | 54,979.90    | 54,979.90    | 0.00      | -164.97    | 55,144.87     | 100.30%   |
| Department: 2561 - EVIDENCE PROCUREMENT GRANT            |                               |              |              |           |            |               |           |
| <u>043-2561-1063</u>                                     | EVIDENCE PROCUREMENT MANAG    | 32,068.09    | 32,068.09    | 3,366.77  | 5,463.83   | 26,604.26     | 82.96 %   |
| <u>043-2561-2010</u>                                     | SOCIAL SECURITY               | 0.00         | 0.00         | 157.55    | 254.49     | -254.49       | 0.00 %    |
| <u>043-2561-2020</u>                                     | HEALTH INSURANCE              | 0.00         | 0.00         | 1,023.57  | 1,673.36   | -1,673.36     | 0.00 %    |
| <u>043-2561-2030</u>                                     | RETIREMENT                    | 0.00         | 0.00         | 489.52    | 958.61     | -958.61       | 0.00 %    |
| <u>043-2561-2060</u>                                     | UNEMPLOYMENT                  | 0.00         | 0.00         | 2.36      | 4.62       | -4.62         | 0.00 %    |
| Department: 2561 - EVIDENCE PROCUREMENT GRANT Total:     |                               | 32,068.09    | 32,068.09    | 5,039.77  | 8,354.91   | 23,713.18     | 73.95%    |
| Department: 2563 - MH GRANT                              |                               |              |              |           |            |               |           |
| <u>043-2563-1065</u>                                     | BURKE MH DEPUTY SUPPLEMENT    | 60,000.00    | 60,000.00    | 4,923.08  | 7,923.06   | 52,076.94     | 86.79 %   |
| <u>043-2563-2010</u>                                     | SOCIAL SECURITY               | 5,135.71     | 5,135.71     | 361.22    | 581.89     | 4,553.82      | 88.67 %   |
| <u>043-2563-2020</u>                                     | HEALTH INSURANCE              | 0.00         | 0.00         | 858.56    | 1,380.02   | -1,380.02     | 0.00 %    |
| <u>043-2563-2030</u>                                     | RETIREMENT                    | 9,761.21     | 9,761.21     | 715.81    | 1,151.99   | 8,609.22      | 88.20 %   |
| <u>043-2563-2040</u>                                     | WORKERS COMP                  | 1,249.09     | 1,249.09     | 0.00      | 0.00       | 1,249.09      | 100.00 %  |
| <u>043-2563-2060</u>                                     | UNEMPLOYMENT                  | 53.71        | 53.71        | 3.45      | 5.53       | 48.18         | 89.70 %   |
| Department: 2563 - MH GRANT Total:                       |                               | 76,199.72    | 76,199.72    | 6,862.12  | 11,042.49  | 65,157.23     | 85.51%    |
| Department: 3405 - VETERAN SERVICES                      |                               |              |              |           |            |               |           |
| <u>043-3405-1066</u>                                     | VETERANS ASSISTANCE GRANT POS | 0.00         | 0.00         | 1,313.88  | 1,970.82   | -1,970.82     | 0.00 %    |
| <u>043-3405-2010</u>                                     | SOCIAL SECURITY               | 0.00         | 0.00         | 100.52    | 150.78     | -150.78       | 0.00 %    |
| <u>043-3405-2030</u>                                     | RETIREMENT                    | 0.00         | 0.00         | 191.04    | 286.56     | -286.56       | 0.00 %    |
| <u>043-3405-2060</u>                                     | UNEMPLOYMENT                  | 0.00         | 0.00         | 0.92      | 1.38       | -1.38         | 0.00 %    |
| Department: 3405 - VETERAN SERVICES Total:               |                               | 0.00         | 0.00         | 1,606.36  | 2,409.54   | -2,409.54     | 0.00%     |
| Expense Total:                                           |                               | 212,616.71   | 212,616.71   | 17,228.28 | 27,780.00  | 184,836.71    | 86.93%    |
| Fund: 043 - SALARY GRANTS Surplus (Deficit):             |                               | 0.00         | 0.00         | -5,322.03 | -15,873.75 | -15,873.75    | 0.00%     |
| Fund: 044 - JURY DONATION-VETERANS COUNTY SERVICE OFFICE |                               |              |              |           |            |               |           |
| Revenue                                                  |                               |              |              |           |            |               |           |
| <u>044-340-4570</u>                                      | JURY DONATION-VETERANS COUNT  | 0.00         | 0.00         | 0.00      | 354.00     | 354.00        | 0.00 %    |
| Revenue Total:                                           |                               | 0.00         | 0.00         | 0.00      | 354.00     | 354.00        | 0.00%     |
| Fund: 044 - JURY DONATION-VETERANS COUNTY SERVICE OFFICE |                               | 0.00         | 0.00         | 0.00      | 354.00     | 354.00        | 0.00%     |
| Fund: 045 - RESTORATION PROJECTS                         |                               |              |              |           |            |               |           |
| Revenue                                                  |                               |              |              |           |            |               |           |
| <u>045-342-4900</u>                                      | MISCELLANEOUS                 | 0.00         | 0.00         | 0.00      | 254,981.15 | 254,981.15    | 0.00 %    |
| <u>045-360-6100</u>                                      | DEPOSITORY INTEREST           | 51,950.00    | 51,950.00    | 0.00      | 21,685.97  | -30,264.03    | 58.26 %   |
| <u>045-370-7010</u>                                      | TRANSFER FROM GENERAL FUND    | 0.00         | 300,000.00   | 0.00      | 0.00       | -300,000.00   | 100.00 %  |
| Revenue Total:                                           |                               | 51,950.00    | 351,950.00   | 0.00      | 276,667.12 | -75,282.88    | 21.39%    |
| Expense                                                  |                               |              |              |           |            |               |           |
| Department: 5600 - COURT FACILITY                        |                               |              |              |           |            |               |           |
| <u>045-5600-4500</u>                                     | RECORDS PRESERVATION          | 1,950.00     | 1,950.00     | 0.00      | 0.00       | 1,950.00      | 100.00 %  |
| <u>045-5600-6260</u>                                     | COURTHOUSE RESTORATION NON    | 50,000.00    | 50,000.00    | 0.00      | 0.00       | 50,000.00     | 100.00 %  |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                     |                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------------------|------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| Department: 5600 - COURT FACILITY Total:            |                              | 51,950.00                | 51,950.00               | 0.00               | 0.00               | 51,950.00                              | 100.00%              |
| Expense Total:                                      |                              | 51,950.00                | 51,950.00               | 0.00               | 0.00               | 51,950.00                              | 100.00%              |
| Fund: 045 - RESTORATION PROJECTS Surplus (Deficit): |                              | 0.00                     | 300,000.00              | 0.00               | 276,667.12         | -23,332.88                             | 7.78%                |
| Fund: 046 - SB22 SALARY ASSISTANCE GRANT PROGRAM    |                              |                          |                         |                    |                    |                                        |                      |
| Revenue                                             |                              |                          |                         |                    |                    |                                        |                      |
| 046-330-2475                                        | SB22 DIST ATTORNEY REV       | 275,000.00               | 275,000.00              | 0.00               | 275,000.00         | 0.00                                   | 0.00 %               |
| 046-330-2551                                        | SB22 CONSTABLE REV           | 18,594.75                | 18,594.75               | 0.00               | 18,602.80          | 8.05                                   | 100.04 %             |
| 046-330-2560                                        | SB22 SHERIFF REV             | 500,000.00               | 500,000.00              | 0.00               | 500,000.00         | 0.00                                   | 0.00 %               |
| Revenue Total:                                      |                              | 793,594.75               | 793,594.75              | 0.00               | 793,602.80         | 8.05                                   | 0.00%                |
| Expense                                             |                              |                          |                         |                    |                    |                                        |                      |
| Department: 2475 - DISTRICT ATTORNEY                |                              |                          |                         |                    |                    |                                        |                      |
| 046-2475-1064                                       | SB22 SALARIES DIST ATTY      | 214,407.00               | 214,407.00              | 10,750.76          | 19,002.03          | 195,404.97                             | 91.14 %              |
| 046-2475-2010                                       | SOCIAL SECURITY              | 16,402.14                | 16,402.14               | 772.37             | 1,371.15           | 15,030.99                              | 91.64 %              |
| 046-2475-2020                                       | HEALTH INSURANCE             | 12,244.44                | 12,244.44               | 1,563.29           | 3,032.59           | 9,211.85                               | 75.23 %              |
| 046-2475-2030                                       | RETIREMENT                   | 31,174.80                | 31,174.80               | 1,563.14           | 2,762.87           | 28,411.93                              | 91.14 %              |
| 046-2475-2040                                       | WORKERS COMPENSATION         | 600.00                   | 600.00                  | 0.00               | 0.00               | 600.00                                 | 100.00 %             |
| 046-2475-2060                                       | UNEMPLOYMENT                 | 171.53                   | 171.53                  | 7.49               | 13.25              | 158.28                                 | 92.28 %              |
| Department: 2475 - DISTRICT ATTORNEY Total:         |                              | 274,999.91               | 274,999.91              | 14,657.05          | 26,181.89          | 248,818.02                             | 90.48%               |
| Department: 2512 - JAIL                             |                              |                          |                         |                    |                    |                                        |                      |
| 046-2512-1064                                       | SB22 SALARIES- JAIL          | 90,857.49                | 90,857.49               | 0.00               | 0.00               | 90,857.49                              | 100.00 %             |
| 046-2512-2010                                       | SOCIAL SECURITY              | 14,600.49                | 14,600.49               | 0.00               | 0.00               | 14,600.49                              | 100.00 %             |
| 046-2512-2020                                       | HEALTH INSURANCE             | 12,244.44                | 12,244.44               | 0.00               | 0.00               | 12,244.44                              | 100.00 %             |
| 046-2512-2030                                       | RETIREMENT                   | 27,750.47                | 27,750.47               | 0.00               | 0.00               | 27,750.47                              | 100.00 %             |
| 046-2512-2040                                       | WORKERS COMPENSATION         | 3,986.48                 | 3,986.48                | 0.00               | 0.00               | 3,986.48                               | 100.00 %             |
| 046-2512-2060                                       | UNEMPLOYMENT                 | 152.68                   | 152.68                  | 0.00               | 0.00               | 152.68                                 | 100.00 %             |
| Department: 2512 - JAIL Total:                      |                              | 149,592.05               | 149,592.05              | 0.00               | 0.00               | 149,592.05                             | 100.00%              |
| Department: 2551 - CONSTABLE #1                     |                              |                          |                         |                    |                    |                                        |                      |
| 046-2551-1064                                       | SB22 SALARIES - CONSTABLE 1  | 4,059.00                 | 4,059.00                | 0.00               | 0.00               | 4,059.00                               | 100.00 %             |
| 046-2551-2010                                       | SOCIAL SECURITY              | 310.65                   | 310.65                  | 0.00               | 0.00               | 310.65                                 | 100.00 %             |
| 046-2551-2030                                       | RETIREMENT                   | 590.24                   | 590.24                  | 0.00               | 0.00               | 590.24                                 | 100.00 %             |
| 046-2551-2040                                       | WORKERS COMPENSATION         | 75.56                    | 75.56                   | 0.00               | 0.00               | 75.56                                  | 100.00 %             |
| Department: 2551 - CONSTABLE #1 Total:              |                              | 5,035.45                 | 5,035.45                | 0.00               | 0.00               | 5,035.45                               | 100.00%              |
| Department: 2552 - CONSTABLE #2                     |                              |                          |                         |                    |                    |                                        |                      |
| 046-2552-1064                                       | SB22 SALARIES - CONSTABLE 2  | 4,059.00                 | 4,059.00                | 0.00               | 0.00               | 4,059.00                               | 100.00 %             |
| 046-2552-2010                                       | SOCIAL SECURITY              | 310.55                   | 310.55                  | 0.00               | 0.00               | 310.55                                 | 100.00 %             |
| 046-2552-2030                                       | RETIREMENT                   | 590.32                   | 590.32                  | 0.00               | 0.00               | 590.32                                 | 100.00 %             |
| 046-2552-2040                                       | WORKERS COMPENSATION         | 75.53                    | 75.53                   | 0.00               | 0.00               | 75.53                                  | 100.00 %             |
| Department: 2552 - CONSTABLE #2 Total:              |                              | 5,035.40                 | 5,035.40                | 0.00               | 0.00               | 5,035.40                               | 100.00%              |
| Department: 2553 - CONSTABLE #3                     |                              |                          |                         |                    |                    |                                        |                      |
| 046-2553-1064                                       | SB22 SALARIES - CONSTABLE 3  | 2,812.50                 | 2,812.50                | 0.00               | 0.00               | 2,812.50                               | 100.00 %             |
| 046-2553-2010                                       | SOCIAL SECURITY              | 215.05                   | 215.05                  | 0.00               | 0.00               | 215.05                                 | 100.00 %             |
| 046-2553-2030                                       | RETIREMENT                   | 408.73                   | 408.73                  | 0.00               | 0.00               | 408.73                                 | 100.00 %             |
| 046-2553-2040                                       | WORKERS COMPENSATION         | 52.30                    | 52.30                   | 0.00               | 0.00               | 52.30                                  | 100.00 %             |
| Department: 2553 - CONSTABLE #3 Total:              |                              | 3,488.58                 | 3,488.58                | 0.00               | 0.00               | 3,488.58                               | 100.00%              |
| Department: 2554 - CONSTABLE #4                     |                              |                          |                         |                    |                    |                                        |                      |
| 046-2554-1064                                       | SB22 SALARIES - CONSTABLE 4  | 4,059.00                 | 4,059.00                | 0.00               | 0.00               | 4,059.00                               | 100.00 %             |
| 046-2554-2010                                       | SOCIAL SECURITY              | 310.55                   | 310.55                  | 0.00               | 0.00               | 310.55                                 | 100.00 %             |
| 046-2554-2030                                       | RETIREMENT                   | 590.24                   | 590.24                  | 0.00               | 0.00               | 590.24                                 | 100.00 %             |
| 046-2554-2040                                       | WORKERS COMPENSATION         | 75.53                    | 75.53                   | 0.00               | 0.00               | 75.53                                  | 100.00 %             |
| Department: 2554 - CONSTABLE #4 Total:              |                              | 5,035.32                 | 5,035.32                | 0.00               | 0.00               | 5,035.32                               | 100.00%              |
| Department: 2560 - SHERIFF'S DEPARTMENT             |                              |                          |                         |                    |                    |                                        |                      |
| 046-2560-1064                                       | SB22 SALARIES SHERIFF'S DEPT | 184,184.91               | 184,184.91              | 536.48             | 849.83             | 183,335.08                             | 99.54 %              |
| 046-2560-2010                                       | SOCIAL SECURITY              | 22,350.63                | 22,350.63               | 40.52              | 63.05              | 22,287.58                              | 99.72 %              |
| 046-2560-2020                                       | HEALTH INSURANCE             | 12,244.44                | 12,244.44               | 110.19             | 181.50             | 12,062.94                              | 98.52 %              |
| 046-2560-2030                                       | RETIREMENT                   | 42,480.81                | 42,480.81               | 78.00              | 123.57             | 42,357.24                              | 99.71 %              |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                                     |                                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------------------|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>046-2560-2040</u>                                                | WORKERS COMPENSATION           | 5,657.13                 | 5,657.13                | 0.00               | 0.00               | 5,657.13                               | 100.00 %             |
| <u>046-2560-2060</u>                                                | UNEMPLOYMENT                   | 233.73                   | 233.73                  | 0.38               | 0.60               | 233.13                                 | 99.74 %              |
| <b>Department: 2560 - SHERIFF'S DEPARTMENT Total:</b>               |                                | <b>267,151.65</b>        | <b>267,151.65</b>       | <b>765.57</b>      | <b>1,218.55</b>    | <b>265,933.10</b>                      | <b>99.54%</b>        |
| <b>Department: 7680 - 7680</b>                                      |                                |                          |                         |                    |                    |                                        |                      |
| <u>046-7680-1064</u>                                                | SB22 SALARIES-SECURITY         | 57,207.21                | 57,207.21               | 0.00               | 0.00               | 57,207.21                              | 100.00 %             |
| <u>046-7680-2010</u>                                                | SOCIAL SECURITY                | 4,376.45                 | 4,376.45                | 0.00               | 0.00               | 4,376.45                               | 100.00 %             |
| <u>046-7680-2020</u>                                                | HEALTH INSURANCE               | 12,244.44                | 12,244.44               | 0.00               | 0.00               | 12,244.44                              | 100.00 %             |
| <u>046-7680-2030</u>                                                | RETIREMENT                     | 8,324.35                 | 8,324.35                | 0.00               | 0.00               | 8,324.35                               | 100.00 %             |
| <u>046-7680-2040</u>                                                | WORKERS COMPENSATION           | 1,064.42                 | 1,064.42                | 0.00               | 0.00               | 1,064.42                               | 100.00 %             |
| <u>046-7680-2060</u>                                                | UNEMPLOYMENT                   | 39.52                    | 39.52                   | 0.00               | 0.00               | 39.52                                  | 100.00 %             |
| <b>Department: 7680 - 7680 Total:</b>                               |                                | <b>83,256.39</b>         | <b>83,256.39</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>83,256.39</b>                       | <b>100.00%</b>       |
| <b>Expense Total:</b>                                               |                                | <b>793,594.75</b>        | <b>793,594.75</b>       | <b>15,422.62</b>   | <b>27,400.44</b>   | <b>766,194.31</b>                      | <b>96.55%</b>        |
| <b>Fund: 046 - SB22 SALARY ASSISTANCE GRANT PROGRAM Surplus (</b>   |                                | <b>0.00</b>              | <b>0.00</b>             | <b>-15,422.62</b>  | <b>766,202.36</b>  | <b>766,202.36</b>                      | <b>0.00%</b>         |
| <b>Fund: 047 - PRETRIAL INTERVENTION PROGRAM</b>                    |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                      |                                |                          |                         |                    |                    |                                        |                      |
| <u>047-340-4475</u>                                                 | PRETRIAL INTERVENTION FEE      | 41,200.00                | 41,200.00               | 3,600.00           | 8,850.00           | -32,350.00                             | 78.52 %              |
| <b>Revenue Total:</b>                                               |                                | <b>41,200.00</b>         | <b>41,200.00</b>        | <b>3,600.00</b>    | <b>8,850.00</b>    | <b>-32,350.00</b>                      | <b>78.52%</b>        |
| <b>Expense</b>                                                      |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 2478 - 2478</b>                                      |                                |                          |                         |                    |                    |                                        |                      |
| <u>047-2478-1050</u>                                                | SALARIES                       | 26,669.97                | 26,669.97               | 1,967.97           | 3,238.05           | 23,431.92                              | 87.86 %              |
| <u>047-2478-2010</u>                                                | SOCIAL SECURITY                | 2,062.85                 | 2,062.85                | 147.07             | 241.99             | 1,820.86                               | 88.27 %              |
| <u>047-2478-2020</u>                                                | HEALTH INSURANCE               | 0.00                     | 0.00                    | 329.48             | 542.29             | -542.29                                | 0.00 %               |
| <u>047-2478-2030</u>                                                | RETIREMENT                     | 3,920.76                 | 3,920.76                | 286.13             | 470.79             | 3,449.97                               | 87.99 %              |
| <u>047-2478-2040</u>                                                | WORKERS COMPENSATION           | 14.91                    | 14.91                   | 0.00               | 0.00               | 14.91                                  | 100.00 %             |
| <u>047-2478-2060</u>                                                | UNEMPLOYMENT INSURANCE         | 21.57                    | 21.57                   | 1.34               | 2.22               | 19.35                                  | 89.71 %              |
| <u>047-2478-4175</u>                                                | PRETRIAL INTERVENTION EXP      | 8,500.00                 | 8,500.00                | 0.00               | 0.00               | 8,500.00                               | 100.00 %             |
| <b>Department: 2478 - 2478 Total:</b>                               |                                | <b>41,190.06</b>         | <b>41,190.06</b>        | <b>2,731.99</b>    | <b>4,495.34</b>    | <b>36,694.72</b>                       | <b>89.09%</b>        |
| <b>Expense Total:</b>                                               |                                | <b>41,190.06</b>         | <b>41,190.06</b>        | <b>2,731.99</b>    | <b>4,495.34</b>    | <b>36,694.72</b>                       | <b>89.09%</b>        |
| <b>Fund: 047 - PRETRIAL INTERVENTION PROGRAM Surplus (Deficit):</b> |                                | <b>9.94</b>              | <b>9.94</b>             | <b>868.01</b>      | <b>4,354.66</b>    | <b>4,344.72</b>                        | <b>43,709.46%</b>    |
| <b>Fund: 048 - DISTRICT ATTY SPECIAL FUND</b>                       |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                      |                                |                          |                         |                    |                    |                                        |                      |
| <u>048-333-3400</u>                                                 | LEOSE DA INVESTIGATOR          | 700.00                   | 700.00                  | 0.00               | 0.00               | -700.00                                | 100.00 %             |
| <u>048-342-4400</u>                                                 | SALARY SUPPLEMENT REIMB        | 27,500.00                | 27,500.00               | 0.00               | 0.00               | -27,500.00                             | 100.00 %             |
| <b>Revenue Total:</b>                                               |                                | <b>28,200.00</b>         | <b>28,200.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>-28,200.00</b>                      | <b>100.00%</b>       |
| <b>Expense</b>                                                      |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7276 - 7276</b>                                      |                                |                          |                         |                    |                    |                                        |                      |
| <u>048-7276-1050</u>                                                | SALARIES                       | 22,483.82                | 22,483.82               | 0.00               | 0.00               | 22,483.82                              | 100.00 %             |
| <u>048-7276-2010</u>                                                | SOCIAL SECURITY                | 1,720.01                 | 1,720.01                | 0.00               | 0.00               | 1,720.01                               | 100.00 %             |
| <u>048-7276-2030</u>                                                | RETIREMENT                     | 3,266.90                 | 3,266.90                | 0.00               | 0.00               | 3,266.90                               | 100.00 %             |
| <u>048-7276-2040</u>                                                | WORKERS COMPENSATION           | 10.72                    | 10.72                   | 0.00               | 0.00               | 10.72                                  | 100.00 %             |
| <u>048-7276-2060</u>                                                | UNEMPLOYMENT INSURANCE         | 18.55                    | 18.55                   | 0.00               | 0.00               | 18.55                                  | 100.00 %             |
| <u>048-7276-4270</u>                                                | TRAVEL TRAINING                | 700.00                   | 700.00                  | 250.00             | 945.00             | -245.00                                | -35.00 %             |
| <b>Department: 7276 - 7276 Total:</b>                               |                                | <b>28,200.00</b>         | <b>28,200.00</b>        | <b>250.00</b>      | <b>945.00</b>      | <b>27,255.00</b>                       | <b>96.65%</b>        |
| <b>Expense Total:</b>                                               |                                | <b>28,200.00</b>         | <b>28,200.00</b>        | <b>250.00</b>      | <b>945.00</b>      | <b>27,255.00</b>                       | <b>96.65%</b>        |
| <b>Fund: 048 - DISTRICT ATTY SPECIAL FUND Surplus (Deficit):</b>    |                                | <b>0.00</b>              | <b>0.00</b>             | <b>-250.00</b>     | <b>-945.00</b>     | <b>-945.00</b>                         | <b>0.00%</b>         |
| <b>Fund: 050 - TRUANCY COURT COST</b>                               |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                      |                                |                          |                         |                    |                    |                                        |                      |
| <u>050-325-2804</u>                                                 | TRUANCY COURT COSTS            | 0.00                     | 0.00                    | 150.00             | 400.00             | 400.00                                 | 0.00 %               |
| <b>Revenue Total:</b>                                               |                                | <b>0.00</b>              | <b>0.00</b>             | <b>150.00</b>      | <b>400.00</b>      | <b>400.00</b>                          | <b>0.00%</b>         |
| <b>Fund: 050 - TRUANCY COURT COST Total:</b>                        |                                | <b>0.00</b>              | <b>0.00</b>             | <b>150.00</b>      | <b>400.00</b>      | <b>400.00</b>                          | <b>0.00%</b>         |
| <b>Fund: 051 - AGING</b>                                            |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                      |                                |                          |                         |                    |                    |                                        |                      |
| <u>051-339-3120</u>                                                 | TITLE IIIC1 CONGREGATE MEALS   | 110,000.00               | 110,000.00              | 8,522.88           | 12,784.32          | -97,215.68                             | 88.38 %              |
| <u>051-339-3130</u>                                                 | TITLE IIIC2 HOME DELIVERY MEAL | 30,000.00                | 30,000.00               | 3,869.54           | 5,864.21           | -24,135.79                             | 80.45 %              |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                        |                            | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------------------|----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>051-339-3140</u>                                    | TITLE XX / DHS             | 300,000.00               | 300,000.00              | 36,983.50          | 70,653.02          | -229,346.98                            | 76.45 %              |
| <u>051-339-3190</u>                                    | LIVINGSTON CONTRIBUTIONS   | 500.00                   | 500.00                  | 65.50              | 91.00              | -409.00                                | 81.80 %              |
| <u>051-339-3193</u>                                    | CORRIGAN CONTRIBUTIONS     | 100.00                   | 100.00                  | 6.50               | 6.50               | -93.50                                 | 93.50 %              |
| <u>051-339-3195</u>                                    | ONALASKA CONTRIBUTIONS     | 3,000.00                 | 3,000.00                | 368.00             | 852.25             | -2,147.75                              | 71.59 %              |
| <u>051-360-6100</u>                                    | DEPOSITORY INTEREST        | 0.00                     | 0.00                    | 0.00               | 187.99             | 187.99                                 | 0.00 %               |
| <u>051-360-6150</u>                                    | MISCELLANEOUS REVENUE      | 0.00                     | 0.00                    | 300.00             | 300.00             | 300.00                                 | 0.00 %               |
| <u>051-370-7010</u>                                    | TRANSFER FROM GEN FUND     | 191,242.04               | 191,242.04              | 0.00               | 0.00               | -191,242.04                            | 100.00 %             |
| Revenue Total:                                         |                            | 634,842.04               | 634,842.04              | 50,115.92          | 90,739.29          | -544,102.75                            | 85.71%               |
| <b>Expense</b>                                         |                            |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7645 - 7645</b>                         |                            |                          |                         |                    |                    |                                        |                      |
| <u>051-7645-4310</u>                                   | STATE NUTRITIONIST FEE     | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| Department: 7645 - 7645 Total:                         |                            | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00%              |
| <b>Department: 7845 - 7845</b>                         |                            |                          |                         |                    |                    |                                        |                      |
| <u>051-7845-1050</u>                                   | SALARIES                   | 165,550.00               | 165,550.00              | 12,564.21          | 20,731.00          | 144,819.00                             | 87.48 %              |
| <u>051-7845-1055</u>                                   | DISCRETIONARY SALARY       | 1,210.00                 | 4,219.00                | 0.00               | 0.00               | 4,219.00                               | 100.00 %             |
| <u>051-7845-1080</u>                                   | SALARIES-PART TIME         | 79,433.55                | 79,433.55               | 5,750.98           | 9,684.51           | 69,749.04                              | 87.81 %              |
| <u>051-7845-2000</u>                                   | LONGEVITY PAY              | 12,000.00                | 12,000.00               | 2,000.00           | 5,500.00           | 6,500.00                               | 54.17 %              |
| <u>051-7845-2010</u>                                   | SOCIAL SECURITY            | 19,751.81                | 19,751.81               | 1,523.98           | 2,698.47           | 17,053.34                              | 86.34 %              |
| <u>051-7845-2020</u>                                   | HEALTH INSURANCE           | 48,977.76                | 48,977.76               | 5,117.85           | 8,804.07           | 40,173.69                              | 82.02 %              |
| <u>051-7845-2030</u>                                   | RETIREMENT                 | 35,656.53                | 35,656.53               | 2,953.83           | 5,222.12           | 30,434.41                              | 85.35 %              |
| <u>051-7845-2040</u>                                   | WORKERS COMPENSATION       | 696.86                   | 696.86                  | 0.00               | 0.00               | 696.86                                 | 100.00 %             |
| <u>051-7845-2060</u>                                   | UNEMPLOYMENT INSURANCE     | 205.59                   | 205.59                  | 14.22              | 25.14              | 180.45                                 | 87.77 %              |
| <u>051-7845-3150</u>                                   | OFFICE SUPPLIES            | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <u>051-7845-3300</u>                                   | FURNISHED TRANSPORTATION   | 7,000.00                 | 7,000.00                | 558.46             | 1,993.40           | 5,006.60                               | 71.52 %              |
| <u>051-7845-3330</u>                                   | FOOD-AGING                 | 212,234.00               | 212,234.00              | 15,663.45          | 30,921.19          | 181,312.81                             | 85.43 %              |
| <u>051-7845-3430</u>                                   | PAPER SUPPLIES             | 38,375.94                | 38,375.94               | 0.00               | 26,658.52          | 11,717.42                              | 30.53 %              |
| <u>051-7845-3440</u>                                   | KITCHEN SUPPLIES           | 3,000.00                 | 3,000.00                | 290.00             | 302.95             | 2,697.05                               | 89.90 %              |
| <u>051-7845-3510</u>                                   | EQUIPMENT MAINTENANCE      | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <u>051-7845-4190</u>                                   | CABLE TV                   | 1,200.00                 | 1,200.00                | 0.00               | 0.00               | 1,200.00                               | 100.00 %             |
| <u>051-7845-4200</u>                                   | COMMUNICATION EXP          | 1,800.00                 | 1,800.00                | 17.30              | 111.26             | 1,688.74                               | 93.82 %              |
| <u>051-7845-4540</u>                                   | VEHICLE MAINTENANCE        | 2,000.00                 | 2,000.00                | 119.42             | 484.42             | 1,515.58                               | 75.78 %              |
| <u>051-7845-4910</u>                                   | LIABILITY INS VAN          | 1,250.00                 | 1,250.00                | 0.00               | 0.00               | 1,250.00                               | 100.00 %             |
| Department: 7845 - 7845 Total:                         |                            | 633,842.04               | 636,851.04              | 46,573.70          | 113,137.05         | 523,713.99                             | 82.23%               |
| Expense Total:                                         |                            | 634,842.04               | 637,851.04              | 46,573.70          | 113,137.05         | 524,713.99                             | 82.26%               |
| Fund: 051 - AGING Surplus (Deficit):                   |                            | 0.00                     | -3,009.00               | 3,542.22           | -22,397.76         | -19,388.76                             | -644.36%             |
| <b>Fund: 054 - LONG TERM RECOVERY</b>                  |                            |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                         |                            |                          |                         |                    |                    |                                        |                      |
| <u>054-370-7010</u>                                    | TRANSFER FROM GENERAL FUND | 0.00                     | 5,000.00                | 0.00               | 0.00               | -5,000.00                              | 100.00 %             |
| Revenue Total:                                         |                            | 0.00                     | 5,000.00                | 0.00               | 0.00               | -5,000.00                              | 100.00%              |
| <b>Expense</b>                                         |                            |                          |                         |                    |                    |                                        |                      |
| <b>Department: 1694 - LONG TERM RECOVER</b>            |                            |                          |                         |                    |                    |                                        |                      |
| <u>054-1694-4916</u>                                   | LONG TERM RECOVERY EXP     | 0.00                     | 5,000.00                | 37.22              | 37.22              | 4,962.78                               | 99.26 %              |
| Department: 1694 - LONG TERM RECOVER Total:            |                            | 0.00                     | 5,000.00                | 37.22              | 37.22              | 4,962.78                               | 99.26%               |
| Expense Total:                                         |                            | 0.00                     | 5,000.00                | 37.22              | 37.22              | 4,962.78                               | 99.26%               |
| Fund: 054 - LONG TERM RECOVERY Surplus (Deficit):      |                            | 0.00                     | 0.00                    | -37.22             | -37.22             | -37.22                                 | 0.00%                |
| <b>Fund: 056 - SHERIFF-COMMISSARY COMMISSIONS FUND</b> |                            |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                         |                            |                          |                         |                    |                    |                                        |                      |
| <u>056-367-6135</u>                                    | COMMISSION ON COMMISSARY   | 26,500.00                | 26,500.00               | 5,560.99           | 12,586.18          | -13,913.82                             | 52.50 %              |
| Revenue Total:                                         |                            | 26,500.00                | 26,500.00               | 5,560.99           | 12,586.18          | -13,913.82                             | 52.50%               |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                                     |                                                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------------------|------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Expense</b>                                                      |                                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7412 - 7412</b>                                      |                                                |                          |                         |                    |                    |                                        |                      |
| <u>056-7412-4915</u>                                                | INMATE SUPPLIES                                | 26,500.00                | 26,500.00               | 0.00               | 0.00               | 26,500.00                              | 100.00 %             |
|                                                                     | <b>Department: 7412 - 7412 Total:</b>          | <b>26,500.00</b>         | <b>26,500.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>26,500.00</b>                       | <b>100.00%</b>       |
|                                                                     | <b>Expense Total:</b>                          | <b>26,500.00</b>         | <b>26,500.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>26,500.00</b>                       | <b>100.00%</b>       |
| <b>Fund: 056 - SHERIFF-COMMISSARY COMMISSIONS FUND Surplus (</b>    |                                                | <b>0.00</b>              | <b>0.00</b>             | <b>5,560.99</b>    | <b>12,586.18</b>   | <b>12,586.18</b>                       | <b>0.00%</b>         |
| <b>Fund: 061 - DEBT SERVICE FUND</b>                                |                                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                      |                                                |                          |                         |                    |                    |                                        |                      |
| <u>061-310-1110</u>                                                 | TAXES - CURRENT                                | 2,941,849.62             | 2,941,849.62            | 216,275.12         | 218,908.75         | -2,722,940.87                          | 92.56 %              |
| <u>061-310-1120</u>                                                 | TAXES - DELINQUENT                             | 67,251.00                | 67,251.00               | 37,449.52          | 46,181.16          | -21,069.84                             | 31.33 %              |
| <u>061-310-1125</u>                                                 | P&I DELINQUENT TAXES                           | 0.00                     | 0.00                    | 2,184.46           | 4,068.84           | 4,068.84                               | 0.00 %               |
| <u>061-360-6100</u>                                                 | DEPOSITORY INTEREST                            | 0.00                     | 0.00                    | 0.00               | 3,297.45           | 3,297.45                               | 0.00 %               |
| <u>061-390-9400</u>                                                 | BONDS PROCEEDS                                 | -2,000.00                | -2,000.00               | 0.00               | 0.00               | 2,000.00                               | 0.00 %               |
|                                                                     | <b>Revenue Total:</b>                          | <b>3,007,100.62</b>      | <b>3,007,100.62</b>     | <b>255,909.10</b>  | <b>272,456.20</b>  | <b>-2,734,644.42</b>                   | <b>90.94%</b>        |
| <b>Expense</b>                                                      |                                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7830 - 7830</b>                                      |                                                |                          |                         |                    |                    |                                        |                      |
| <u>061-7830-5250</u>                                                | 2016 ENERGY SAVINGS PROGRAM                    | 75,000.00                | 75,000.00               | 0.00               | 0.00               | 75,000.00                              | 100.00 %             |
| <u>061-7830-5281</u>                                                | SERIES 2019 TAX NOTES                          | 265,000.00               | 265,000.00              | 0.00               | 0.00               | 265,000.00                             | 100.00 %             |
| <u>061-7830-5282</u>                                                | SERIES 2020 TAX NOTES                          | 135,000.00               | 135,000.00              | 0.00               | 0.00               | 135,000.00                             | 100.00 %             |
| <u>061-7830-5283</u>                                                | SERIES 2020 REFUNDING                          | 1,310,000.00             | 1,310,000.00            | 0.00               | 0.00               | 1,310,000.00                           | 100.00 %             |
| <u>061-7830-5284</u>                                                | SERIES 2021 TAX NOTES                          | 70,000.00                | 70,000.00               | 0.00               | 0.00               | 70,000.00                              | 100.00 %             |
| <u>061-7830-5285</u>                                                | SERIES 2022 TAX NOTES                          | 830,000.00               | 830,000.00              | 0.00               | 0.00               | 830,000.00                             | 100.00 %             |
|                                                                     | <b>Department: 7830 - 7830 Total:</b>          | <b>2,685,000.00</b>      | <b>2,685,000.00</b>     | <b>0.00</b>        | <b>0.00</b>        | <b>2,685,000.00</b>                    | <b>100.00%</b>       |
| <b>Department: 7873 - 7873</b>                                      |                                                |                          |                         |                    |                    |                                        |                      |
| <u>061-7873-5250</u>                                                | 2016 ENERGY SAVINGS INTEREST                   | 20,027.26                | 20,027.26               | 0.00               | 0.00               | 20,027.26                              | 100.00 %             |
| <u>061-7873-5281</u>                                                | SERIES 2019 INTEREST                           | 3,047.50                 | 3,047.50                | 0.00               | 0.00               | 3,047.50                               | 100.00 %             |
| <u>061-7873-5282</u>                                                | SERIES 2020 INTEREST                           | 3,915.00                 | 3,915.00                | 0.00               | 0.00               | 3,915.00                               | 100.00 %             |
| <u>061-7873-5283</u>                                                | SERIES 2020 REFUNDING INT                      | 134,250.00               | 134,250.00              | 0.00               | 0.00               | 134,250.00                             | 100.00 %             |
| <u>061-7873-5284</u>                                                | SERIES 2021 INTEREST                           | 2,238.50                 | 2,238.50                | 0.00               | 0.00               | 2,238.50                               | 100.00 %             |
| <u>061-7873-5285</u>                                                | SERIES 2022 INTEREST                           | 158,500.00               | 158,500.00              | 0.00               | 0.00               | 158,500.00                             | 100.00 %             |
|                                                                     | <b>Department: 7873 - 7873 Total:</b>          | <b>321,978.26</b>        | <b>321,978.26</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>321,978.26</b>                      | <b>100.00%</b>       |
|                                                                     | <b>Expense Total:</b>                          | <b>3,006,978.26</b>      | <b>3,006,978.26</b>     | <b>0.00</b>        | <b>0.00</b>        | <b>3,006,978.26</b>                    | <b>100.00%</b>       |
| <b>Fund: 061 - DEBT SERVICE FUND Surplus (Deficit):</b>             |                                                | <b>122.36</b>            | <b>122.36</b>           | <b>255,909.10</b>  | <b>272,456.20</b>  | <b>272,333.84</b>                      | <b>22,567.70%</b>    |
| <b>Fund: 079 - IAH CIVIGENICS-ICE DISBURSEMENT</b>                  |                                                |                          |                         |                    |                    |                                        |                      |
| <b>Expense</b>                                                      |                                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7298 - DISTRIBUTIONS</b>                             |                                                |                          |                         |                    |                    |                                        |                      |
| <u>079-7298-7298</u>                                                | ICE FUNDS DISTRIBUTION                         | 0.00                     | 0.00                    | -690,737.72        | 0.00               | 0.00                                   | 0.00 %               |
|                                                                     | <b>Department: 7298 - DISTRIBUTIONS Total:</b> | <b>0.00</b>              | <b>0.00</b>             | <b>-690,737.72</b> | <b>0.00</b>        | <b>0.00</b>                            | <b>0.00%</b>         |
|                                                                     | <b>Expense Total:</b>                          | <b>0.00</b>              | <b>0.00</b>             | <b>-690,737.72</b> | <b>0.00</b>        | <b>0.00</b>                            | <b>0.00%</b>         |
| <b>Fund: 079 - IAH CIVIGENICS-ICE DISBURSEMENT Total:</b>           |                                                | <b>0.00</b>              | <b>0.00</b>             | <b>-690,737.72</b> | <b>0.00</b>        | <b>0.00</b>                            | <b>0.00%</b>         |
| <b>Fund: 081 - COUNTY CLERK EXPENDABLE TRUST</b>                    |                                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                      |                                                |                          |                         |                    |                    |                                        |                      |
| <u>081-331-1252</u>                                                 | TRUST FUNDS RECEIVED                           | 0.00                     | 0.00                    | 0.00               | 7,560.00           | 7,560.00                               | 0.00 %               |
| <u>081-331-1254</u>                                                 | INTEREST                                       | 0.00                     | 0.00                    | 0.00               | 295.90             | 295.90                                 | 0.00 %               |
|                                                                     | <b>Revenue Total:</b>                          | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>7,855.90</b>    | <b>7,855.90</b>                        | <b>0.00%</b>         |
| <b>Expense</b>                                                      |                                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7298 - DISTRIBUTIONS</b>                             |                                                |                          |                         |                    |                    |                                        |                      |
| <u>081-7298-7298</u>                                                | DISTRIBUTIONS TO OTHERS                        | 0.00                     | 0.00                    | 0.00               | 4,060.00           | -4,060.00                              | 0.00 %               |
|                                                                     | <b>Department: 7298 - DISTRIBUTIONS Total:</b> | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>4,060.00</b>    | <b>-4,060.00</b>                       | <b>0.00%</b>         |
|                                                                     | <b>Expense Total:</b>                          | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>4,060.00</b>    | <b>-4,060.00</b>                       | <b>0.00%</b>         |
| <b>Fund: 081 - COUNTY CLERK EXPENDABLE TRUST Surplus (Deficit):</b> |                                                | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>3,795.90</b>    | <b>3,795.90</b>                        | <b>0.00%</b>         |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                                     |                               | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------------------|-------------------------------|--------------------------|-------------------------|--------------------|---------------------|----------------------------------------|----------------------|
| <b>Fund: 083 - RETIREE HEALTH BENEFITS TRUST</b>                    |                               |                          |                         |                    |                     |                                        |                      |
| <b>Revenue</b>                                                      |                               |                          |                         |                    |                     |                                        |                      |
| <u>083-341-4100</u>                                                 | DEPOSITORY INTEREST           | 12,000.00                | 12,000.00               | 15,033.47          | 31,406.16           | 19,406.16                              | 261.72 %             |
| <u>083-342-4202</u>                                                 | TAC HEBP SURPLUS DISTRIBUTION | 10,000.00                | 10,000.00               | 0.00               | 0.00                | -10,000.00                             | 100.00 %             |
| <u>083-342-4550</u>                                                 | RETIREE REIMB                 | 20,635.92                | 20,635.92               | 2,292.60           | 4,586.46            | -16,049.46                             | 77.77 %              |
| <u>083-370-7010</u>                                                 | TRANSFER FROM GENERAL FUND    | 500,000.00               | 500,000.00              | 0.00               | 0.00                | -500,000.00                            | 100.00 %             |
| <u>083-370-7185</u>                                                 | RETIREE REIMB FROM PROBATION  | 4,864.32                 | 4,864.32                | 0.00               | 931.48              | -3,932.84                              | 80.85 %              |
| <u>083-370-7186</u>                                                 | DELQ TAX REIMBURSEMENT        | 19,630.80                | 19,630.80               | 1,732.02           | 1,732.02            | -17,898.78                             | 91.18 %              |
| <b>Revenue Total:</b>                                               |                               | <b>567,131.04</b>        | <b>567,131.04</b>       | <b>19,058.09</b>   | <b>38,656.12</b>    | <b>-528,474.92</b>                     | <b>93.18 %</b>       |
| <b>Expense</b>                                                      |                               |                          |                         |                    |                     |                                        |                      |
| <b>Department: 7808 - 7808</b>                                      |                               |                          |                         |                    |                     |                                        |                      |
| <u>083-7808-2020</u>                                                | HEALTH INSURANCE              | 372,815.76               | 372,815.76              | 40,354.52          | 72,279.77           | 300,535.99                             | 80.61 %              |
| <u>083-7808-4010</u>                                                | PROFESSIONAL FEES             | 7,000.00                 | 7,000.00                | 0.00               | 0.00                | 7,000.00                               | 100.00 %             |
| <b>Department: 7808 - 7808 Total:</b>                               |                               | <b>379,815.76</b>        | <b>379,815.76</b>       | <b>40,354.52</b>   | <b>72,279.77</b>    | <b>307,535.99</b>                      | <b>80.97 %</b>       |
| <b>Expense Total:</b>                                               |                               | <b>379,815.76</b>        | <b>379,815.76</b>       | <b>40,354.52</b>   | <b>72,279.77</b>    | <b>307,535.99</b>                      | <b>80.97 %</b>       |
| <b>Fund: 083 - RETIREE HEALTH BENEFITS TRUST Surplus (Deficit):</b> |                               | <b>187,315.28</b>        | <b>187,315.28</b>       | <b>-21,296.43</b>  | <b>-33,623.65</b>   | <b>-220,938.93</b>                     | <b>117.95 %</b>      |
| <b>Fund: 084 - CUSTODIAL FUNDS</b>                                  |                               |                          |                         |                    |                     |                                        |                      |
| <b>Revenue</b>                                                      |                               |                          |                         |                    |                     |                                        |                      |
| <u>084-330-6000</u>                                                 | INMATE REVENUES               | 0.00                     | 0.00                    | 0.00               | 40,830.36           | 40,830.36                              | 0.00 %               |
| <b>Revenue Total:</b>                                               |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>40,830.36</b>    | <b>40,830.36</b>                       | <b>0.00 %</b>        |
| <b>Expense</b>                                                      |                               |                          |                         |                    |                     |                                        |                      |
| <b>Department: 7298 - DISTRIBUTIONS</b>                             |                               |                          |                         |                    |                     |                                        |                      |
| <u>084-7298-7298</u>                                                | INMATE DISTRIBUTIONS          | 0.00                     | 0.00                    | 0.00               | 59,039.64           | -59,039.64                             | 0.00 %               |
| <b>Department: 7298 - DISTRIBUTIONS Total:</b>                      |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>59,039.64</b>    | <b>-59,039.64</b>                      | <b>0.00 %</b>        |
| <b>Expense Total:</b>                                               |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>59,039.64</b>    | <b>-59,039.64</b>                      | <b>0.00 %</b>        |
| <b>Fund: 084 - CUSTODIAL FUNDS Surplus (Deficit):</b>               |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>-18,209.28</b>   | <b>-18,209.28</b>                      | <b>0.00 %</b>        |
| <b>Fund: 086 - DISTRICT CLERK AGENCY FUNDS</b>                      |                               |                          |                         |                    |                     |                                        |                      |
| <b>Revenue</b>                                                      |                               |                          |                         |                    |                     |                                        |                      |
| <u>086-331-1252</u>                                                 | TRUST FUNDS RECEIVED          | 0.00                     | 0.00                    | 0.00               | 4,674.40            | 4,674.40                               | 0.00 %               |
| <u>086-331-1254</u>                                                 | INTEREST                      | 0.00                     | 0.00                    | 0.00               | 462.91              | 462.91                                 | 0.00 %               |
| <b>Revenue Total:</b>                                               |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>5,137.31</b>     | <b>5,137.31</b>                        | <b>0.00 %</b>        |
| <b>Expense</b>                                                      |                               |                          |                         |                    |                     |                                        |                      |
| <b>Department: 7298 - DISTRIBUTIONS</b>                             |                               |                          |                         |                    |                     |                                        |                      |
| <u>086-7298-7298</u>                                                | DISTRIBUTION TO OTHERS        | 0.00                     | 0.00                    | 0.00               | 13,002.12           | -13,002.12                             | 0.00 %               |
| <b>Department: 7298 - DISTRIBUTIONS Total:</b>                      |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>13,002.12</b>    | <b>-13,002.12</b>                      | <b>0.00 %</b>        |
| <b>Expense Total:</b>                                               |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>13,002.12</b>    | <b>-13,002.12</b>                      | <b>0.00 %</b>        |
| <b>Fund: 086 - DISTRICT CLERK AGENCY FUNDS Surplus (Deficit):</b>   |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>-7,864.81</b>    | <b>-7,864.81</b>                       | <b>0.00 %</b>        |
| <b>Fund: 087 - TAX ASSESSOR ACCOUNTS</b>                            |                               |                          |                         |                    |                     |                                        |                      |
| <b>Revenue</b>                                                      |                               |                          |                         |                    |                     |                                        |                      |
| <u>087-370-1254</u>                                                 | INTEREST                      | 0.00                     | 0.00                    | 0.00               | 5,816.21            | 5,816.21                               | 0.00 %               |
| <u>087-370-7252</u>                                                 | TAX OFFICE REVENUES           | 0.00                     | 0.00                    | 0.00               | 4,973,825.24        | 4,973,825.24                           | 0.00 %               |
| <b>Revenue Total:</b>                                               |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>4,979,641.45</b> | <b>4,979,641.45</b>                    | <b>0.00 %</b>        |
| <b>Expense</b>                                                      |                               |                          |                         |                    |                     |                                        |                      |
| <b>Department: 7298 - DISTRIBUTIONS</b>                             |                               |                          |                         |                    |                     |                                        |                      |
| <u>087-7298-7298</u>                                                | TAX OFFICE ACCOUNTS EXPENSES  | 0.00                     | 0.00                    | 0.00               | 4,135,600.97        | -4,135,600.97                          | 0.00 %               |
| <b>Department: 7298 - DISTRIBUTIONS Total:</b>                      |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>4,135,600.97</b> | <b>-4,135,600.97</b>                   | <b>0.00 %</b>        |
| <b>Expense Total:</b>                                               |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>4,135,600.97</b> | <b>-4,135,600.97</b>                   | <b>0.00 %</b>        |
| <b>Fund: 087 - TAX ASSESSOR ACCOUNTS Surplus (Deficit):</b>         |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>844,040.48</b>   | <b>844,040.48</b>                      | <b>0.00 %</b>        |
| <b>Fund: 090 - DRUG FORFEITURE FUND</b>                             |                               |                          |                         |                    |                     |                                        |                      |
| <b>Revenue</b>                                                      |                               |                          |                         |                    |                     |                                        |                      |
| <u>090-340-4200</u>                                                 | SHERIFFS ACCT                 | 0.00                     | 0.00                    | 1,793.51           | 1,793.51            | 1,793.51                               | 0.00 %               |
| <u>090-340-4600</u>                                                 | DISTRICT ATTY ACCOUNT         | 0.00                     | 0.00                    | 768.64             | 768.64              | 768.64                                 | 0.00 %               |
| <u>090-340-4901</u>                                                 | DRUG SEIZURE PENDING ACCT     | 0.00                     | 0.00                    | 0.00               | 8,553.00            | 8,553.00                               | 0.00 %               |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                               |                                                           | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------------|-----------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>090-360-6101</u>                           | DRUG SEIZURE PENDING INTEREST                             | 0.00                     | 0.00                    | 0.00               | 767.95             | 767.95                                 | 0.00 %               |
| <u>090-360-6102</u>                           | INVEST INTEREST CNSTBLE PCT 1                             | 0.00                     | 0.00                    | 0.00               | 9.90               | 9.90                                   | 0.00 %               |
| <u>090-360-6103</u>                           | INVEST INT DIST ATTORNEY                                  | 0.00                     | 0.00                    | 0.00               | 485.15             | 485.15                                 | 0.00 %               |
| <u>090-360-6104</u>                           | INVEST INTEREST SHERIFF                                   | 0.00                     | 0.00                    | 0.00               | 261.93             | 261.93                                 | 0.00 %               |
|                                               | Revenue Total:                                            | 0.00                     | 0.00                    | 2,562.15           | 12,640.08          | 12,640.08                              | 0.00%                |
| <b>Expense</b>                                |                                                           |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7476 - 7476</b>                |                                                           |                          |                         |                    |                    |                                        |                      |
| <u>090-7476-4990</u>                          | DIST ATTORNEY ACCOUNT                                     | 0.00                     | 0.00                    | 0.00               | 5,120.00           | -5,120.00                              | 0.00 %               |
|                                               | Department: 7476 - 7476 Total:                            | 0.00                     | 0.00                    | 0.00               | 5,120.00           | -5,120.00                              | 0.00%                |
| <b>Department: 7551 - 7551</b>                |                                                           |                          |                         |                    |                    |                                        |                      |
| <u>090-7551-4990</u>                          | CONSTABLE PCT 1 ACCOUNT                                   | 0.00                     | 0.00                    | 5,427.80           | 10,778.39          | -10,778.39                             | 0.00 %               |
|                                               | Department: 7551 - 7551 Total:                            | 0.00                     | 0.00                    | 5,427.80           | 10,778.39          | -10,778.39                             | 0.00%                |
| <b>Department: 7581 - 7581</b>                |                                                           |                          |                         |                    |                    |                                        |                      |
| <u>090-7581-4990</u>                          | DRUG SEIZURE PENDING                                      | 0.00                     | 0.00                    | 2,562.15           | 2,562.15           | -2,562.15                              | 0.00 %               |
|                                               | Department: 7581 - 7581 Total:                            | 0.00                     | 0.00                    | 2,562.15           | 2,562.15           | -2,562.15                              | 0.00%                |
|                                               | Expense Total:                                            | 0.00                     | 0.00                    | 7,989.95           | 18,460.54          | -18,460.54                             | 0.00%                |
|                                               | Fund: 090 - DRUG FORFEITURE FUND Surplus (Deficit):       | 0.00                     | 0.00                    | -5,427.80          | -5,820.46          | -5,820.46                              | 0.00%                |
| <b>Fund: 091 - PERMANENT SCHOOL FUND</b>      |                                                           |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                |                                                           |                          |                         |                    |                    |                                        |                      |
| <u>091-360-6100</u>                           | DEPOSITORY INTEREST                                       | 0.00                     | 0.00                    | 45.47              | 1,988.43           | 1,988.43                               | 0.00 %               |
| <u>091-370-7200</u>                           | MINERAL ROYALTY REVENUE                                   | 25,000.00                | 25,000.00               | 0.00               | 0.00               | -25,000.00                             | 100.00 %             |
|                                               | Revenue Total:                                            | 25,000.00                | 25,000.00               | 45.47              | 1,988.43           | -23,011.57                             | 92.05%               |
| <b>Expense</b>                                |                                                           |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7899 - 7899</b>                |                                                           |                          |                         |                    |                    |                                        |                      |
| <u>091-7899-4891</u>                          | SCHOOL DISTRIBUTIONS                                      | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                              | 100.00 %             |
|                                               | Department: 7899 - 7899 Total:                            | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                              | 100.00%              |
| <b>Department: 8700 - TRANSFERS</b>           |                                                           |                          |                         |                    |                    |                                        |                      |
| <u>091-8700-0920</u>                          | TRANSFER TO AVAIL SCHOOL                                  | 0.00                     | 0.00                    | 55.51              | 2,057.47           | -2,057.47                              | 0.00 %               |
|                                               | Department: 8700 - TRANSFERS Total:                       | 0.00                     | 0.00                    | 55.51              | 2,057.47           | -2,057.47                              | 0.00%                |
|                                               | Expense Total:                                            | 25,000.00                | 25,000.00               | 55.51              | 2,057.47           | 22,942.53                              | 91.77%               |
|                                               | Fund: 091 - PERMANENT SCHOOL FUND Surplus (Deficit):      | 0.00                     | 0.00                    | -10.04             | -69.04             | -69.04                                 | 0.00%                |
| <b>Fund: 092 - AVAILABLE SCHOOL FUND ACCT</b> |                                                           |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                |                                                           |                          |                         |                    |                    |                                        |                      |
| <u>092-360-6100</u>                           | DEPOSITORY INTEREST                                       | 0.00                     | 0.00                    | 359.56             | 1,577.40           | 1,577.40                               | 0.00 %               |
| <u>092-370-7091</u>                           | TRANSFER FROM PERM.SCHOOL F                               | 0.00                     | 0.00                    | 55.51              | 2,057.47           | 2,057.47                               | 0.00 %               |
| <u>092-370-7200</u>                           | REVENUE - LEASES                                          | 192,820.76               | 192,820.76              | 0.00               | 0.00               | -192,820.76                            | 100.00 %             |
|                                               | Revenue Total:                                            | 192,820.76               | 192,820.76              | 415.07             | 3,634.87           | -189,185.89                            | 98.11%               |
| <b>Expense</b>                                |                                                           |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7699 - 7699</b>                |                                                           |                          |                         |                    |                    |                                        |                      |
| <u>092-7699-4500</u>                          | PROPERTY TAXES                                            | 18,000.00                | 18,000.00               | 0.00               | 0.00               | 18,000.00                              | 100.00 %             |
| <u>092-7699-4891</u>                          | SCHOOL DISTRIBUTIONS                                      | 174,820.76               | 174,820.76              | 0.00               | 0.00               | 174,820.76                             | 100.00 %             |
|                                               | Department: 7699 - 7699 Total:                            | 192,820.76               | 192,820.76              | 0.00               | 0.00               | 192,820.76                             | 100.00%              |
|                                               | Expense Total:                                            | 192,820.76               | 192,820.76              | 0.00               | 0.00               | 192,820.76                             | 100.00%              |
|                                               | Fund: 092 - AVAILABLE SCHOOL FUND ACCT Surplus (Deficit): | 0.00                     | 0.00                    | 415.07             | 3,634.87           | 3,634.87                               | 0.00%                |
| <b>Fund: 093 - CO CLERK RECORDS MGMT FUND</b> |                                                           |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                |                                                           |                          |                         |                    |                    |                                        |                      |
| <u>093-340-4400</u>                           | COUNTY CLERK FEES                                         | 110,000.00               | 113,000.00              | 8,790.00           | 18,930.00          | -94,070.00                             | 83.25 %              |
| <u>093-340-4405</u>                           | COURT RECORDS PRESERVATION FE                             | 7,200.00                 | 7,200.00                | 430.00             | 1,090.00           | -6,110.00                              | 84.86 %              |
| <u>093-340-4410</u>                           | RECORDS ARCHIVE FEE                                       | 110,000.00               | 110,000.00              | 8,720.00           | 18,780.00          | -91,220.00                             | 82.93 %              |
| <u>093-340-4415</u>                           | PROBATE ARCHIVAL FEE                                      | 100.00                   | 100.00                  | 10.00              | 20.00              | -80.00                                 | 80.00 %              |
| <u>093-340-4420</u>                           | PRESERVATION-VITAL STATISTICS                             | 2,800.00                 | 2,800.00                | 156.00             | 359.00             | -2,441.00                              | 87.18 %              |
| <u>093-360-6100</u>                           | DEPOSITORY INTEREST                                       | 5,000.00                 | 5,000.00                | 0.00               | 1,295.19           | -3,704.81                              | 74.10 %              |
|                                               | Revenue Total:                                            | 235,100.00               | 238,100.00              | 18,106.00          | 40,474.19          | -197,625.81                            | 83.00%               |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                                                      |                                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|----------------------------------------------------------------------|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Expense</b>                                                       |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7213 - 7213</b>                                       |                                |                          |                         |                    |                    |                                        |                      |
| <u>093-7213-4100</u>                                                 | RECORDS ARCHIVE FEE            | 19,950.00                | 19,950.00               | 0.00               | 0.00               | 19,950.00                              | 100.00 %             |
| <u>093-7213-4205</u>                                                 | PRESERVATION -VITAL STATISTICS | 7,000.00                 | 7,000.00                | 0.00               | 0.00               | 7,000.00                               | 100.00 %             |
| <b>Department: 7213 - 7213 Total:</b>                                |                                | <b>26,950.00</b>         | <b>26,950.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>26,950.00</b>                       | <b>100.00%</b>       |
| <b>Department: 7403 - 7403</b>                                       |                                |                          |                         |                    |                    |                                        |                      |
| <u>093-7403-5000</u>                                                 | COMPUTER NETWORK MAINTENA      | 43,218.00                | 43,218.00               | 4,937.12           | 53,055.12          | -9,837.12                              | -22.76 %             |
| <b>Department: 7403 - 7403 Total:</b>                                |                                | <b>43,218.00</b>         | <b>43,218.00</b>        | <b>4,937.12</b>    | <b>53,055.12</b>   | <b>-9,837.12</b>                       | <b>-22.76%</b>       |
| <b>Department: 8700 - TRANSFERS</b>                                  |                                |                          |                         |                    |                    |                                        |                      |
| <u>093-8700-4030</u>                                                 | TRANSFER TO GEN FUND           | 163,417.09               | 167,702.53              | 0.00               | 0.00               | 167,702.53                             | 100.00 %             |
| <b>Department: 8700 - TRANSFERS Total:</b>                           |                                | <b>163,417.09</b>        | <b>167,702.53</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>167,702.53</b>                      | <b>100.00%</b>       |
| <b>Expense Total:</b>                                                |                                | <b>233,585.09</b>        | <b>237,870.53</b>       | <b>4,937.12</b>    | <b>53,055.12</b>   | <b>184,815.41</b>                      | <b>77.70%</b>        |
| <b>Fund: 093 - CO CLERK RECORDS MGMT FUND Surplus (Deficit):</b>     |                                | <b>1,514.91</b>          | <b>229.47</b>           | <b>13,168.88</b>   | <b>-12,580.93</b>  | <b>-12,810.40</b>                      | <b>5,582.60%</b>     |
| <b>Fund: 094 - COUNTY RECORDS MGMT FUND</b>                          |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                       |                                |                          |                         |                    |                    |                                        |                      |
| <u>094-340-4400</u>                                                  | COUNTY CLERK FEES              | 4,000.00                 | 4,000.00                | 265.22             | 546.87             | -3,453.13                              | 86.33 %              |
| <u>094-340-4700</u>                                                  | DISTRICT CLERK FEES            | 900.00                   | 900.00                  | 12.45              | -2.29              | -902.29                                | 100.25 %             |
| <b>Revenue Total:</b>                                                |                                | <b>4,900.00</b>          | <b>4,900.00</b>         | <b>277.67</b>      | <b>544.58</b>      | <b>-4,355.42</b>                       | <b>88.89%</b>        |
| <b>Expense</b>                                                       |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7426 - 7426</b>                                       |                                |                          |                         |                    |                    |                                        |                      |
| <u>094-7426-4500</u>                                                 | DIST CLERK IMAGING             | 4,900.00                 | 4,900.00                | 0.00               | 0.00               | 4,900.00                               | 100.00 %             |
| <b>Department: 7426 - 7426 Total:</b>                                |                                | <b>4,900.00</b>          | <b>4,900.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>4,900.00</b>                        | <b>100.00%</b>       |
| <b>Expense Total:</b>                                                |                                | <b>4,900.00</b>          | <b>4,900.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>4,900.00</b>                        | <b>100.00%</b>       |
| <b>Fund: 094 - COUNTY RECORDS MGMT FUND Surplus (Deficit):</b>       |                                | <b>0.00</b>              | <b>0.00</b>             | <b>277.67</b>      | <b>544.58</b>      | <b>544.58</b>                          | <b>0.00%</b>         |
| <b>Fund: 095 - SHERIFFS FEDERAL REV SHARING</b>                      |                                |                          |                         |                    |                    |                                        |                      |
| <b>Expense</b>                                                       |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7560 - 7560</b>                                       |                                |                          |                         |                    |                    |                                        |                      |
| <u>095-7560-3340</u>                                                 | OPERATING EXPENSES             | 0.00                     | 0.00                    | 9,788.55           | 9,788.55           | -9,788.55                              | 0.00 %               |
| <b>Department: 7560 - 7560 Total:</b>                                |                                | <b>0.00</b>              | <b>0.00</b>             | <b>9,788.55</b>    | <b>9,788.55</b>    | <b>-9,788.55</b>                       | <b>0.00%</b>         |
| <b>Expense Total:</b>                                                |                                | <b>0.00</b>              | <b>0.00</b>             | <b>9,788.55</b>    | <b>9,788.55</b>    | <b>-9,788.55</b>                       | <b>0.00%</b>         |
| <b>Fund: 095 - SHERIFFS FEDERAL REV SHARING Total:</b>               |                                | <b>0.00</b>              | <b>0.00</b>             | <b>9,788.55</b>    | <b>9,788.55</b>    | <b>-9,788.55</b>                       | <b>0.00%</b>         |
| <b>Fund: 098 - DISTRICT CLK RECORDS MGMT FUND</b>                    |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                       |                                |                          |                         |                    |                    |                                        |                      |
| <u>098-340-4410</u>                                                  | RECORDS PASSPORT FEE           | 1,000.00                 | 1,000.00                | 50.00              | 190.00             | -810.00                                | 81.00 %              |
| <u>098-340-4450</u>                                                  | RECORDS PRESERVATION FEE       | 25,000.00                | 25,000.00               | 2,320.06           | 4,703.50           | -20,296.50                             | 81.19 %              |
| <u>098-340-4700</u>                                                  | COURT RECORDS PRESERVATION FE  | 650.00                   | 650.00                  | 10.00              | 10.00              | -640.00                                | 98.46 %              |
| <u>098-340-4710</u>                                                  | DIST CRT RECORDS TECHNOLOGY    | 10,000.00                | 10,000.00               | 0.00               | 0.00               | -10,000.00                             | 100.00 %             |
| <b>Revenue Total:</b>                                                |                                | <b>36,650.00</b>         | <b>36,650.00</b>        | <b>2,380.06</b>    | <b>4,903.50</b>    | <b>-31,746.50</b>                      | <b>86.62%</b>        |
| <b>Expense</b>                                                       |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7250 - 7250</b>                                       |                                |                          |                         |                    |                    |                                        |                      |
| <u>098-7250-4410</u>                                                 | RECORDS ARCHIVE FEE            | 8,000.00                 | 8,000.00                | 0.00               | 0.00               | 8,000.00                               | 100.00 %             |
| <u>098-7250-4500</u>                                                 | RECORDS PRESERVATION EXP       | 8,000.00                 | 8,000.00                | 1,693.42           | 1,693.42           | 6,306.58                               | 78.83 %              |
| <u>098-7250-4520</u>                                                 | EQUIPMENT MAINTENANCE          | 626.00                   | 626.00                  | 0.00               | 0.00               | 626.00                                 | 100.00 %             |
| <u>098-7250-5720</u>                                                 | CAPITAL OUTLAY-OFFICE FURN/EQ  | 0.00                     | 0.00                    | 3,600.00           | 3,600.00           | -3,600.00                              | 0.00 %               |
| <b>Department: 7250 - 7250 Total:</b>                                |                                | <b>16,626.00</b>         | <b>16,626.00</b>        | <b>5,293.42</b>    | <b>5,293.42</b>    | <b>11,332.58</b>                       | <b>68.16%</b>        |
| <b>Expense Total:</b>                                                |                                | <b>16,626.00</b>         | <b>16,626.00</b>        | <b>5,293.42</b>    | <b>5,293.42</b>    | <b>11,332.58</b>                       | <b>68.16%</b>        |
| <b>Fund: 098 - DISTRICT CLK RECORDS MGMT FUND Surplus (Deficit):</b> |                                | <b>20,024.00</b>         | <b>20,024.00</b>        | <b>-2,913.36</b>   | <b>-389.92</b>     | <b>-20,413.92</b>                      | <b>101.95%</b>       |
| <b>Fund: 099 - COUNTY &amp; DISTRICT COURT TECHNO</b>                |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                       |                                |                          |                         |                    |                    |                                        |                      |
| <u>099-340-4400</u>                                                  | COUNTY COURT & CCL FEES        | 600.00                   | 600.00                  | 52.87              | 91.51              | -508.49                                | 84.75 %              |
| <u>099-340-4700</u>                                                  | DISTRICT COURT FEES            | 1,000.00                 | 1,000.00                | 54.84              | 110.70             | -889.30                                | 88.93 %              |
| <b>Revenue Total:</b>                                                |                                | <b>1,600.00</b>          | <b>1,600.00</b>         | <b>107.71</b>      | <b>202.21</b>      | <b>-1,397.79</b>                       | <b>87.36%</b>        |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

|                                         |                                                                          | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------|--------------------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Expense</b>                          |                                                                          |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7226 - 7226</b>          |                                                                          |                          |                         |                    |                    |                                        |                      |
| <u>099-7226-4520</u>                    | EQUIPMENT MAINTENANCE                                                    | 1,200.00                 | 1,200.00                | 0.00               | 0.00               | 1,200.00                               | 100.00 %             |
|                                         | <b>Department: 7226 - 7226 Total:</b>                                    | <b>1,200.00</b>          | <b>1,200.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,200.00</b>                        | <b>100.00%</b>       |
|                                         | <b>Expense Total:</b>                                                    | <b>1,200.00</b>          | <b>1,200.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,200.00</b>                        | <b>100.00%</b>       |
|                                         | <b>Fund: 099 - COUNTY &amp; DISTRICT COURT TECHNO Surplus (Deficit):</b> | <b>400.00</b>            | <b>400.00</b>           | <b>107.71</b>      | <b>202.21</b>      | <b>-197.79</b>                         | <b>49.45%</b>        |
| <b>Fund: 101 - ADULT SUPERVISION</b>    |                                                                          |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                          |                                                                          |                          |                         |                    |                    |                                        |                      |
| <u>101-340-4930</u>                     | PAYROLL REIMBURSEMENT-ADULT                                              | 0.00                     | 0.00                    | 0.00               | 74,095.52          | 74,095.52                              | 0.00 %               |
|                                         | <b>Revenue Total:</b>                                                    | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>74,095.52</b>   | <b>74,095.52</b>                       | <b>0.00%</b>         |
| <b>Expense</b>                          |                                                                          |                          |                         |                    |                    |                                        |                      |
| <b>Department: 1570 - 1570</b>          |                                                                          |                          |                         |                    |                    |                                        |                      |
| <u>101-1570-1600</u>                    | SALARIES PROBATION                                                       | 0.00                     | 0.00                    | 101,492.88         | 162,397.36         | -162,397.36                            | 0.00 %               |
| <u>101-1570-2000</u>                    | LONGEVITY                                                                | 0.00                     | 0.00                    | 19,700.00          | 19,700.00          | -19,700.00                             | 0.00 %               |
| <u>101-1570-2010</u>                    | SOCIAL SECURITY                                                          | 0.00                     | 0.00                    | 8,958.56           | 13,427.45          | -13,427.45                             | 0.00 %               |
| <u>101-1570-2030</u>                    | RETIREMENT                                                               | 0.00                     | 0.00                    | 17,621.45          | 26,476.96          | -26,476.96                             | 0.00 %               |
| <u>101-1570-2060</u>                    | UNEMPLOYMENT INSURANCE                                                   | 0.00                     | 0.00                    | 84.83              | 127.45             | -127.45                                | 0.00 %               |
|                                         | <b>Department: 1570 - 1570 Total:</b>                                    | <b>0.00</b>              | <b>0.00</b>             | <b>147,857.72</b>  | <b>222,129.22</b>  | <b>-222,129.22</b>                     | <b>0.00%</b>         |
|                                         | <b>Expense Total:</b>                                                    | <b>0.00</b>              | <b>0.00</b>             | <b>147,857.72</b>  | <b>222,129.22</b>  | <b>-222,129.22</b>                     | <b>0.00%</b>         |
|                                         | <b>Fund: 101 - ADULT SUPERVISION Surplus (Deficit):</b>                  | <b>0.00</b>              | <b>0.00</b>             | <b>-147,857.72</b> | <b>-148,033.70</b> | <b>-148,033.70</b>                     | <b>0.00%</b>         |
| <b>Fund: 185 - JUVENILE SUPERVISION</b> |                                                                          |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                          |                                                                          |                          |                         |                    |                    |                                        |                      |
| <u>185-340-4930</u>                     | PAYROLL REIMBURSEMENT-JUVENI                                             | 0.00                     | 0.00                    | 0.00               | 40,281.00          | 40,281.00                              | 0.00 %               |
|                                         | <b>Revenue Total:</b>                                                    | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>40,281.00</b>   | <b>40,281.00</b>                       | <b>0.00%</b>         |
| <b>Expense</b>                          |                                                                          |                          |                         |                    |                    |                                        |                      |
| <b>Department: 1586 - 1586</b>          |                                                                          |                          |                         |                    |                    |                                        |                      |
| <u>185-1586-1600</u>                    | SALARIES PROBATION                                                       | 0.00                     | 0.00                    | 44,138.40          | 72,744.25          | -72,744.25                             | 0.00 %               |
| <u>185-1586-2000</u>                    | LONGEVITY                                                                | 0.00                     | 0.00                    | 18,500.00          | 18,500.00          | -18,500.00                             | 0.00 %               |
| <u>185-1586-2010</u>                    | SOCIAL SECURITY                                                          | 0.00                     | 0.00                    | 4,623.86           | 6,702.66           | -6,702.66                              | 0.00 %               |
| <u>185-1586-2020</u>                    | HEALTH INSURANCE                                                         | 0.00                     | 0.00                    | 8,188.56           | 13,521.75          | -13,521.75                             | 0.00 %               |
| <u>185-1586-2030</u>                    | RETIREMENT                                                               | 0.00                     | 0.00                    | 9,107.64           | 13,266.94          | -13,266.94                             | 0.00 %               |
| <u>185-1586-2060</u>                    | UNEMPLOYMENT INSURANCE                                                   | 0.00                     | 0.00                    | 42.49              | 61.69              | -61.69                                 | 0.00 %               |
|                                         | <b>Department: 1586 - 1586 Total:</b>                                    | <b>0.00</b>              | <b>0.00</b>             | <b>84,600.95</b>   | <b>124,797.29</b>  | <b>-124,797.29</b>                     | <b>0.00%</b>         |
|                                         | <b>Expense Total:</b>                                                    | <b>0.00</b>              | <b>0.00</b>             | <b>84,600.95</b>   | <b>124,797.29</b>  | <b>-124,797.29</b>                     | <b>0.00%</b>         |
|                                         | <b>Fund: 185 - JUVENILE SUPERVISION Surplus (Deficit):</b>               | <b>0.00</b>              | <b>0.00</b>             | <b>-84,600.95</b>  | <b>-84,516.29</b>  | <b>-84,516.29</b>                      | <b>0.00%</b>         |
|                                         | <b>Report Surplus (Deficit):</b>                                         | <b>231,131.16</b>        | <b>192,315.77</b>       | <b>117,438.30</b>  | <b>-103,059.98</b> | <b>-295,375.75</b>                     | <b>153.59%</b>       |

## Group Summary

| Department                                         | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity  | Fiscal<br>Activity   | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|----------------------------------------------------|--------------------------|-------------------------|---------------------|----------------------|----------------------------------------|----------------------|
| <b>Fund: 010 - GENERAL FUND</b>                    |                          |                         |                     |                      |                                        |                      |
| <b>Revenue</b>                                     |                          |                         |                     |                      |                                        |                      |
|                                                    | 32,185,638.22            | 32,185,638.22           | 2,291,124.90        | 2,895,725.07         | -29,289,913.15                         | 91.00%               |
| <b>Revenue Total:</b>                              | <b>32,185,638.22</b>     | <b>32,185,638.22</b>    | <b>2,291,124.90</b> | <b>2,895,725.07</b>  | <b>-29,289,913.15</b>                  | <b>91.00%</b>        |
| <b>Expense</b>                                     |                          |                         |                     |                      |                                        |                      |
| 1400 - COUNTY JUDGE                                | 340,897.80               | 342,903.80              | 25,270.45           | 41,595.90            | 301,307.90                             | 87.87%               |
| 1401 - COMMISSIONER'S COURT                        | 1,026,312.45             | 697,654.60              | 15,626.47           | 41,389.85            | 656,264.75                             | 94.07%               |
| 1402 - PURCHASING & PROCUREMENT                    | 0.00                     | 0.00                    | 37.22               | 37.22                | -37.22                                 | 0.00%                |
| 1403 - COUNTY CLERK                                | 1,127,185.75             | 1,140,224.75            | 115,119.93          | 172,775.94           | 967,448.81                             | 84.85%               |
| 1409 - GENERAL OPERATIONS                          | 1,870,840.00             | 1,870,840.00            | 69,394.41           | 104,120.04           | 1,766,719.96                           | 94.43%               |
| 1415 - GRANTS & CONTRACTS                          | 219,143.64               | 219,549.64              | 18,115.86           | 28,063.64            | 191,486.00                             | 87.22%               |
| 1495 - COUNTY AUDITOR                              | 512,885.98               | 517,900.98              | 37,096.36           | 61,636.06            | 456,264.92                             | 88.10%               |
| 1497 - COUNTY TREASURER                            | 241,942.10               | 243,948.10              | 17,328.39           | 31,105.75            | 212,842.35                             | 87.25%               |
| 1503 - INFORMATION TECHNOLOGY                      | 1,113,055.85             | 1,120,176.85            | 188,426.40          | 491,051.71           | 629,125.14                             | 56.16%               |
| 1511 - MAINTENANCE                                 | 1,641,975.77             | 1,653,008.77            | 96,572.62           | 186,883.88           | 1,466,124.89                           | 88.69%               |
| 1543 - VOLUNTEER FIRE DEPARTMENT                   | 306,387.08               | 306,387.08              | 0.00                | 0.00                 | 306,387.08                             | 100.00%              |
| 1691 - ALL OTHER                                   | 2,185,975.14             | 2,185,975.14            | 292,121.47          | 406,223.00           | 1,779,752.14                           | 81.42%               |
| 1695 - EMERGENCY MANAGEMENT                        | 372,459.40               | 375,468.40              | 23,228.93           | 49,840.73            | 325,627.67                             | 86.73%               |
| 1696 - HUMAN RESOURCES                             | 322,715.56               | 325,724.56              | 20,213.02           | 37,901.10            | 287,823.46                             | 88.36%               |
| 2402 - STATE LAW ENFORCEMENT                       | 99,012.32                | 100,015.32              | 6,673.31            | 10,954.79            | 89,060.53                              | 89.05%               |
| 2426 - COUNTY COURT OF LAW                         | 966,455.42               | 970,467.42              | 81,210.10           | 113,281.18           | 857,186.24                             | 88.33%               |
| 2435 - JURY                                        | 135,927.42               | 135,927.42              | 9,178.58            | 20,738.77            | 115,188.65                             | 84.74%               |
| 2450 - DISTRICT CLERK                              | 943,032.07               | 956,071.07              | 70,577.71           | 112,496.08           | 843,574.99                             | 88.23%               |
| 2455 - JP #1                                       | 313,312.33               | 316,321.33              | 22,990.26           | 37,643.86            | 278,677.47                             | 88.10%               |
| 2456 - JP #2                                       | 304,393.27               | 315,672.12              | 23,487.56           | 40,307.95            | 275,364.17                             | 87.23%               |
| 2457 - JP #3                                       | 243,241.30               | 245,247.30              | 19,650.26           | 31,769.86            | 213,477.44                             | 87.05%               |
| 2458 - JP #4                                       | 312,971.77               | 315,980.77              | 23,615.79           | 39,022.41            | 276,958.36                             | 87.65%               |
| 2465 - JUDICIAL                                    | 367,817.36               | 367,817.36              | 4,588.81            | 6,385.52             | 361,431.84                             | 98.26%               |
| 2466 - 258th DISTRICT COURT                        | 661,691.60               | 663,697.60              | 26,531.84           | 47,156.68            | 616,540.92                             | 92.89%               |
| 2467 - 411th DISTRICT COURT                        | 669,023.49               | 672,032.49              | 35,182.19           | 52,647.41            | 619,385.08                             | 92.17%               |
| 2475 - DISTRICT ATTORNEY                           | 1,677,253.48             | 1,694,304.48            | 96,896.07           | 164,198.37           | 1,530,106.11                           | 90.31%               |
| 2512 - JAIL                                        | 4,848,322.28             | 5,008,043.23            | 583,804.36          | 1,147,628.79         | 3,860,414.44                           | 77.08%               |
| 2551 - CONSTABLE #1                                | 88,959.66                | 88,959.66               | 5,874.79            | 9,715.20             | 79,244.46                              | 89.08%               |
| 2552 - CONSTABLE #2                                | 90,820.29                | 90,820.29               | 6,034.60            | 9,659.10             | 81,161.19                              | 89.36%               |
| 2553 - CONSTABLE #3                                | 91,257.80                | 91,257.80               | 5,730.80            | 9,481.09             | 81,776.71                              | 89.61%               |
| 2554 - CONSTABLE #4                                | 89,930.03                | 89,930.03               | 6,983.89            | 10,674.59            | 79,255.44                              | 88.13%               |
| 2560 - SHERIFF'S DEPARTMENT                        | 5,550,828.66             | 5,628,578.66            | 479,696.04          | 758,811.09           | 4,869,767.57                           | 86.52%               |
| 3405 - VETERAN SERVICES                            | 0.00                     | 0.00                    | 37.22               | 37.22                | -37.22                                 | 0.00%                |
| 3645 - SOCIAL SERVICES                             | 460,989.45               | 462,995.45              | 31,634.63           | 52,088.95            | 410,906.50                             | 88.75%               |
| 3650 - MUSEUM                                      | 84,480.93                | 85,551.93               | 5,825.74            | 9,822.35             | 75,729.58                              | 88.52%               |
| 3665 - EXTENSION                                   | 149,941.15               | 150,944.15              | 11,381.93           | 18,223.85            | 132,720.30                             | 87.93%               |
| 3694 - PERMITS/INSPECTIONS                         | 217,739.95               | 219,745.95              | 14,372.83           | 25,530.83            | 194,215.12                             | 88.38%               |
| 3697 - ENVIRONMENTAL ENFORCEMENT                   | 150,827.70               | 151,830.70              | 5,344.17            | 7,704.82             | 144,125.88                             | 94.93%               |
| 3698 - FIRE MARSHAL                                | 99,489.99                | 99,489.99               | 6,763.65            | 12,328.41            | 87,161.58                              | 87.61%               |
| 4499 - TAX ASSESSOR COLLECTOR                      | 1,099,221.51             | 1,113,273.51            | 116,745.39          | 163,846.32           | 949,427.19                             | 85.28%               |
| 4501 - DELINQUENT TAX COLLECTION                   | 248,484.87               | 248,484.87              | 6,885.97            | 11,462.78            | 237,022.09                             | 95.39%               |
| 8700 - TRANSFERS                                   | 938,435.60               | 2,658,623.60            | 0.00                | 0.00                 | 2,658,623.60                           | 100.00%              |
| <b>Expense Total:</b>                              | <b>32,185,638.22</b>     | <b>33,941,847.17</b>    | <b>2,626,250.02</b> | <b>4,576,243.09</b>  | <b>29,365,604.08</b>                   | <b>86.52%</b>        |
| <b>Fund: 010 - GENERAL FUND Surplus (Deficit):</b> | <b>0.00</b>              | <b>-1,756,208.95</b>    | <b>-335,125.12</b>  | <b>-1,680,518.02</b> | <b>75,690.93</b>                       | <b>4.31%</b>         |
| <b>Fund: 011 - HOTEL OCCUPANCY TAX FUND</b>        |                          |                         |                     |                      |                                        |                      |
| <b>Revenue</b>                                     |                          |                         |                     |                      |                                        |                      |
|                                                    | 85,000.00                | 85,000.00               | 0.00                | 0.00                 | -85,000.00                             | 100.00%              |
| <b>Revenue Total:</b>                              | <b>85,000.00</b>         | <b>85,000.00</b>        | <b>0.00</b>         | <b>0.00</b>          | <b>-85,000.00</b>                      | <b>100.00%</b>       |
| <b>Expense</b>                                     |                          |                         |                     |                      |                                        |                      |
| 7800 - 7800                                        | 85,000.00                | 85,000.00               | 37.22               | 1,887.22             | 83,112.78                              | 97.78%               |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

| Department                                                     | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|----------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| Expense Total:                                                 | 85,000.00                | 85,000.00               | 37.22              | 1,887.22           | 83,112.78                              | 97.78%               |
| Fund: 011 - HOTEL OCCUPANCY TAX FUND Surplus (Deficit):        | 0.00                     | 0.00                    | -37.22             | -1,887.22          | -1,887.22                              | 0.00%                |
| Fund: 013 - JP JUSTICE COURT TECHNOLOGY                        |                          |                         |                    |                    |                                        |                      |
| Revenue                                                        |                          |                         |                    |                    |                                        |                      |
|                                                                | 70,975.00                | 70,975.00               | 19.23              | 82.71              | -70,892.29                             | 99.88%               |
| Revenue Total:                                                 | 70,975.00                | 70,975.00               | 19.23              | 82.71              | -70,892.29                             | 99.88%               |
| Expense                                                        |                          |                         |                    |                    |                                        |                      |
| 7450 - 7450                                                    | 70,975.00                | 70,975.00               | 0.00               | 0.00               | 70,975.00                              | 100.00%              |
| Expense Total:                                                 | 70,975.00                | 70,975.00               | 0.00               | 0.00               | 70,975.00                              | 100.00%              |
| Fund: 013 - JP JUSTICE COURT TECHNOLOGY Surplus (Deficit):     | 0.00                     | 0.00                    | 19.23              | 82.71              | 82.71                                  | 0.00%                |
| Fund: 014 - CO CHILD ABUSE PREVENTION FUND                     |                          |                         |                    |                    |                                        |                      |
| Revenue                                                        |                          |                         |                    |                    |                                        |                      |
|                                                                | 400.00                   | 400.00                  | 0.01               | 0.02               | -399.98                                | 100.00%              |
| Revenue Total:                                                 | 400.00                   | 400.00                  | 0.01               | 0.02               | -399.98                                | 100.00%              |
| Fund: 014 - CO CHILD ABUSE PREVENTION FUND Total:              | 400.00                   | 400.00                  | 0.01               | 0.02               | -399.98                                | 100.00%              |
| Fund: 015 - ROAD & BRIDGE LEASE FUND                           |                          |                         |                    |                    |                                        |                      |
| Revenue                                                        |                          |                         |                    |                    |                                        |                      |
|                                                                | 2,982,301.18             | 2,982,301.18            | 0.00               | 0.00               | -2,982,301.18                          | 100.00%              |
| Revenue Total:                                                 | 2,982,301.18             | 2,982,301.18            | 0.00               | 0.00               | -2,982,301.18                          | 100.00%              |
| Expense                                                        |                          |                         |                    |                    |                                        |                      |
| 7621 - 7621                                                    | 789,005.92               | 789,005.92              | 0.00               | 57,878.77          | 731,127.15                             | 92.66%               |
| 7622 - 7622                                                    | 731,098.42               | 731,098.42              | 0.00               | 0.00               | 731,098.42                             | 100.00%              |
| 7623 - 7623                                                    | 731,098.42               | 731,098.42              | 0.00               | 0.00               | 731,098.42                             | 100.00%              |
| 7624 - 7624                                                    | 731,098.42               | 731,098.42              | 0.00               | 0.00               | 731,098.42                             | 100.00%              |
| Expense Total:                                                 | 2,982,301.18             | 2,982,301.18            | 0.00               | 57,878.77          | 2,924,422.41                           | 98.06%               |
| Fund: 015 - ROAD & BRIDGE LEASE FUND Surplus (Deficit):        | 0.00                     | 0.00                    | 0.00               | -57,878.77         | -57,878.77                             | 0.00%                |
| Fund: 017 - FIRE MARSHAL INSPECTION FEE FUND                   |                          |                         |                    |                    |                                        |                      |
| Revenue                                                        |                          |                         |                    |                    |                                        |                      |
|                                                                | 5,000.00                 | 5,000.00                | 450.00             | 1,136.86           | -3,863.14                              | 77.26%               |
| Revenue Total:                                                 | 5,000.00                 | 5,000.00                | 450.00             | 1,136.86           | -3,863.14                              | 77.26%               |
| Expense                                                        |                          |                         |                    |                    |                                        |                      |
| 3698 - FIRE MARSHAL                                            | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00%              |
| Expense Total:                                                 | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00%              |
| Fund: 017 - FIRE MARSHAL INSPECTION FEE FUND Surplus (Deficit) | 0.00                     | 0.00                    | 450.00             | 1,136.86           | 1,136.86                               | 0.00%                |
| Fund: 019 - GUARDIANSHIP FUND                                  |                          |                         |                    |                    |                                        |                      |
| Revenue                                                        |                          |                         |                    |                    |                                        |                      |
|                                                                | 5,000.00                 | 5,000.00                | 300.00             | 1,050.00           | -3,950.00                              | 79.00%               |
| Revenue Total:                                                 | 5,000.00                 | 5,000.00                | 300.00             | 1,050.00           | -3,950.00                              | 79.00%               |
| Expense                                                        |                          |                         |                    |                    |                                        |                      |
| 2465 - JUDICIAL                                                | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00%              |
| Expense Total:                                                 | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00%              |
| Fund: 019 - GUARDIANSHIP FUND Surplus (Deficit):               | 0.00                     | 0.00                    | 300.00             | 1,050.00           | 1,050.00                               | 0.00%                |
| Fund: 020 - COURT FACILITY FEE FUND                            |                          |                         |                    |                    |                                        |                      |
| Revenue                                                        |                          |                         |                    |                    |                                        |                      |
|                                                                | 0.00                     | 0.00                    | 1,520.00           | 11,606.00          | 11,606.00                              | 0.00%                |
| Revenue Total:                                                 | 0.00                     | 0.00                    | 1,520.00           | 11,606.00          | 11,606.00                              | 0.00%                |
| Fund: 020 - COURT FACILITY FEE FUND Total:                     | 0.00                     | 0.00                    | 1,520.00           | 11,606.00          | 11,606.00                              | 0.00%                |
| Fund: 021 - ROAD & BRIDGE #1                                   |                          |                         |                    |                    |                                        |                      |
| Revenue                                                        |                          |                         |                    |                    |                                        |                      |
|                                                                | 2,202,796.48             | 2,515,237.84            | 177,152.80         | 239,722.21         | -2,275,515.63                          | 90.47%               |
| Revenue Total:                                                 | 2,202,796.48             | 2,515,237.84            | 177,152.80         | 239,722.21         | -2,275,515.63                          | 90.47%               |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

| Department                                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Expense</b>                                             |                          |                         |                    |                    |                                        |                      |
| 6621 - 6621                                                | 2,093,517.27             | 2,093,517.27            | 107,217.87         | 181,472.02         | 1,912,045.25                           | 91.33%               |
| 8700 - TRANSFERS                                           | 109,279.21               | 109,279.21              | 0.00               | 0.00               | 109,279.21                             | 100.00%              |
| <b>Expense Total:</b>                                      | <b>2,202,796.48</b>      | <b>2,202,796.48</b>     | <b>107,217.87</b>  | <b>181,472.02</b>  | <b>2,021,324.46</b>                    | <b>91.76%</b>        |
| <b>Fund: 021 - ROAD &amp; BRIDGE #1 Surplus (Deficit):</b> | <b>0.00</b>              | <b>312,441.36</b>       | <b>69,934.93</b>   | <b>58,250.19</b>   | <b>-254,191.17</b>                     | <b>81.36%</b>        |
| <b>Fund: 022 - ROAD &amp; BRIDGE #2</b>                    |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                             |                          |                         |                    |                    |                                        |                      |
|                                                            | 2,306,546.43             | 2,640,783.42            | 198,310.40         | 250,925.48         | -2,389,857.94                          | 90.50%               |
| <b>Revenue Total:</b>                                      | <b>2,306,546.43</b>      | <b>2,640,783.42</b>     | <b>198,310.40</b>  | <b>250,925.48</b>  | <b>-2,389,857.94</b>                   | <b>90.50%</b>        |
| <b>Expense</b>                                             |                          |                         |                    |                    |                                        |                      |
| 6622 - 6622                                                | 2,255,174.72             | 2,262,768.47            | 96,731.26          | 226,116.23         | 2,036,652.24                           | 90.01%               |
| 8700 - TRANSFERS                                           | 51,371.71                | 51,371.71               | 0.00               | 0.00               | 51,371.71                              | 100.00%              |
| <b>Expense Total:</b>                                      | <b>2,306,546.43</b>      | <b>2,314,140.18</b>     | <b>96,731.26</b>   | <b>226,116.23</b>  | <b>2,088,023.95</b>                    | <b>90.23%</b>        |
| <b>Fund: 022 - ROAD &amp; BRIDGE #2 Surplus (Deficit):</b> | <b>0.00</b>              | <b>326,643.24</b>       | <b>101,579.14</b>  | <b>24,809.25</b>   | <b>-301,833.99</b>                     | <b>92.40%</b>        |
| <b>Fund: 023 - ROAD &amp; BRIDGE #3</b>                    |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                             |                          |                         |                    |                    |                                        |                      |
|                                                            | 2,708,678.62             | 3,092,129.38            | 218,164.14         | 281,438.77         | -2,810,690.61                          | 90.90%               |
| <b>Revenue Total:</b>                                      | <b>2,708,678.62</b>      | <b>3,092,129.38</b>     | <b>218,164.14</b>  | <b>281,438.77</b>  | <b>-2,810,690.61</b>                   | <b>90.90%</b>        |
| <b>Expense</b>                                             |                          |                         |                    |                    |                                        |                      |
| 6623 - 6623                                                | 2,657,306.91             | 2,655,806.91            | 155,075.76         | 229,231.61         | 2,426,575.30                           | 91.37%               |
| 8700 - TRANSFERS                                           | 51,371.71                | 51,371.71               | 0.00               | 0.00               | 51,371.71                              | 100.00%              |
| <b>Expense Total:</b>                                      | <b>2,708,678.62</b>      | <b>2,707,178.62</b>     | <b>155,075.76</b>  | <b>229,231.61</b>  | <b>2,477,947.01</b>                    | <b>91.53%</b>        |
| <b>Fund: 023 - ROAD &amp; BRIDGE #3 Surplus (Deficit):</b> | <b>0.00</b>              | <b>384,950.76</b>       | <b>63,088.38</b>   | <b>52,207.16</b>   | <b>-332,743.60</b>                     | <b>86.44%</b>        |
| <b>Fund: 024 - ROAD &amp; BRIDGE #4</b>                    |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                             |                          |                         |                    |                    |                                        |                      |
|                                                            | 2,781,353.94             | 3,179,006.58            | 222,740.82         | 275,526.23         | -2,903,480.35                          | 91.33%               |
| <b>Revenue Total:</b>                                      | <b>2,781,353.94</b>      | <b>3,179,006.58</b>     | <b>222,740.82</b>  | <b>275,526.23</b>  | <b>-2,903,480.35</b>                   | <b>91.33%</b>        |
| <b>Expense</b>                                             |                          |                         |                    |                    |                                        |                      |
| 6624 - 6624                                                | 2,729,982.23             | 2,729,982.23            | 391,282.62         | 545,280.75         | 2,184,701.48                           | 80.03%               |
| 8700 - TRANSFERS                                           | 51,371.71                | 51,371.71               | 0.00               | 0.00               | 51,371.71                              | 100.00%              |
| <b>Expense Total:</b>                                      | <b>2,781,353.94</b>      | <b>2,781,353.94</b>     | <b>391,282.62</b>  | <b>545,280.75</b>  | <b>2,236,073.19</b>                    | <b>80.40%</b>        |
| <b>Fund: 024 - ROAD &amp; BRIDGE #4 Surplus (Deficit):</b> | <b>0.00</b>              | <b>397,652.64</b>       | <b>-168,541.80</b> | <b>-269,754.52</b> | <b>-667,407.16</b>                     | <b>167.84%</b>       |
| <b>Fund: 026 - JUSTICE COURT BLDG. SECURITY</b>            |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                             |                          |                         |                    |                    |                                        |                      |
|                                                            | 220.00                   | 220.00                  | 4.82               | 17.68              | -202.32                                | 91.96%               |
| <b>Revenue Total:</b>                                      | <b>220.00</b>            | <b>220.00</b>           | <b>4.82</b>        | <b>17.68</b>       | <b>-202.32</b>                         | <b>91.96%</b>        |
| <b>Fund: 026 - JUSTICE COURT BLDG. SECURITY Total:</b>     | <b>220.00</b>            | <b>220.00</b>           | <b>4.82</b>        | <b>17.68</b>       | <b>-202.32</b>                         | <b>91.96%</b>        |
| <b>Fund: 027 - SECURITY</b>                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                             |                          |                         |                    |                    |                                        |                      |
|                                                            | 235,868.53               | 239,880.53              | 1,793.51           | 3,798.22           | -236,082.31                            | 98.42%               |
| <b>Revenue Total:</b>                                      | <b>235,868.53</b>        | <b>239,880.53</b>       | <b>1,793.51</b>    | <b>3,798.22</b>    | <b>-236,082.31</b>                     | <b>98.42%</b>        |
| <b>Expense</b>                                             |                          |                         |                    |                    |                                        |                      |
| 7680 - 7680                                                | 235,743.86               | 239,755.86              | 17,109.05          | 27,825.16          | 211,930.70                             | 88.39%               |
| <b>Expense Total:</b>                                      | <b>235,743.86</b>        | <b>239,755.86</b>       | <b>17,109.05</b>   | <b>27,825.16</b>   | <b>211,930.70</b>                      | <b>88.39%</b>        |
| <b>Fund: 027 - SECURITY Surplus (Deficit):</b>             | <b>124.67</b>            | <b>124.67</b>           | <b>-15,315.54</b>  | <b>-24,026.94</b>  | <b>-24,151.61</b>                      | <b>19,372.43%</b>    |
| <b>Fund: 028 - POLK COUNTY HISTORICAL COMMISS</b>          |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                             |                          |                         |                    |                    |                                        |                      |
|                                                            | 0.00                     | 0.00                    | 1,089.18           | 2,360.04           | 2,360.04                               | 0.00%                |
| <b>Revenue Total:</b>                                      | <b>0.00</b>              | <b>0.00</b>             | <b>1,089.18</b>    | <b>2,360.04</b>    | <b>2,360.04</b>                        | <b>0.00%</b>         |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

| Department                                                           | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|----------------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Expense</b>                                                       |                          |                         |                    |                    |                                        |                      |
| 7861 - 7861                                                          | 0.00                     | 0.00                    | 135,196.78         | 135,196.78         | -135,196.78                            | 0.00%                |
| <b>Expense Total:</b>                                                | <b>0.00</b>              | <b>0.00</b>             | <b>135,196.78</b>  | <b>135,196.78</b>  | <b>-135,196.78</b>                     | <b>0.00%</b>         |
| <b>Fund: 028 - POLK COUNTY HISTORICAL COMMISS Surplus (Deficit):</b> | <b>0.00</b>              | <b>0.00</b>             | <b>-134,107.60</b> | <b>-132,836.74</b> | <b>-132,836.74</b>                     | <b>0.00%</b>         |
| <b>Fund: 029 - COURT REPORTER SERVICE FUND</b>                       |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                       |                          |                         |                    |                    |                                        |                      |
|                                                                      | 300.00                   | 300.00                  | 30.65              | 59.66              | -240.34                                | 80.11%               |
| <b>Revenue Total:</b>                                                | <b>300.00</b>            | <b>300.00</b>           | <b>30.65</b>       | <b>59.66</b>       | <b>-240.34</b>                         | <b>80.11%</b>        |
| <b>Expense</b>                                                       |                          |                         |                    |                    |                                        |                      |
| 2465 - JUDICIAL                                                      | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00%              |
| <b>Expense Total:</b>                                                | <b>300.00</b>            | <b>300.00</b>           | <b>0.00</b>        | <b>0.00</b>        | <b>300.00</b>                          | <b>100.00%</b>       |
| <b>Fund: 029 - COURT REPORTER SERVICE FUND Surplus (Deficit):</b>    | <b>0.00</b>              | <b>0.00</b>             | <b>30.65</b>       | <b>59.66</b>       | <b>59.66</b>                           | <b>0.00%</b>         |
| <b>Fund: 032 - WASTE MANAGEMENT</b>                                  |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                       |                          |                         |                    |                    |                                        |                      |
|                                                                      | 450,000.00               | 450,000.00              | 0.00               | 92,982.47          | -357,017.53                            | 79.34%               |
| <b>Revenue Total:</b>                                                | <b>450,000.00</b>        | <b>450,000.00</b>       | <b>0.00</b>        | <b>92,982.47</b>   | <b>-357,017.53</b>                     | <b>79.34%</b>        |
| <b>Expense</b>                                                       |                          |                         |                    |                    |                                        |                      |
| 5400 - WASTE MANAGEMENT                                              | 20,000.00                | 20,000.00               | 0.00               | 0.00               | 20,000.00                              | 100.00%              |
| 8700 - TRANSFERS                                                     | 430,000.00               | 430,000.00              | 0.00               | 0.00               | 430,000.00                             | 100.00%              |
| <b>Expense Total:</b>                                                | <b>450,000.00</b>        | <b>450,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>450,000.00</b>                      | <b>100.00%</b>       |
| <b>Fund: 032 - WASTE MANAGEMENT Surplus (Deficit):</b>               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>92,982.47</b>   | <b>92,982.47</b>                       | <b>0.00%</b>         |
| <b>Fund: 033 - AMERICAN RESCUE PLAN ACT</b>                          |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                       |                          |                         |                    |                    |                                        |                      |
|                                                                      | 0.00                     | 0.00                    | 2,987.64           | 9,352.12           | 9,352.12                               | 0.00%                |
| <b>Revenue Total:</b>                                                | <b>0.00</b>              | <b>0.00</b>             | <b>2,987.64</b>    | <b>9,352.12</b>    | <b>9,352.12</b>                        | <b>0.00%</b>         |
| <b>Expense</b>                                                       |                          |                         |                    |                    |                                        |                      |
| 5200 - AMER RESCUE PLAN                                              | 0.00                     | 0.00                    | -30.00             | 0.00               | 0.00                                   | 0.00%                |
| <b>Expense Total:</b>                                                | <b>0.00</b>              | <b>0.00</b>             | <b>-30.00</b>      | <b>0.00</b>        | <b>0.00</b>                            | <b>0.00%</b>         |
| <b>Fund: 033 - AMERICAN RESCUE PLAN ACT Surplus (Deficit):</b>       | <b>0.00</b>              | <b>0.00</b>             | <b>3,017.64</b>    | <b>9,352.12</b>    | <b>9,352.12</b>                        | <b>0.00%</b>         |
| <b>Fund: 035 - GRANT FUND</b>                                        |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                       |                          |                         |                    |                    |                                        |                      |
|                                                                      | 0.00                     | 0.00                    | 94,106.45          | 230,834.26         | 230,834.26                             | 0.00%                |
| <b>Revenue Total:</b>                                                | <b>0.00</b>              | <b>0.00</b>             | <b>94,106.45</b>   | <b>230,834.26</b>  | <b>230,834.26</b>                      | <b>0.00%</b>         |
| <b>Expense</b>                                                       |                          |                         |                    |                    |                                        |                      |
| 7409 - 7409                                                          | 0.00                     | 0.00                    | 244,037.17         | 249,657.50         | -249,657.50                            | 0.00%                |
| <b>Expense Total:</b>                                                | <b>0.00</b>              | <b>0.00</b>             | <b>244,037.17</b>  | <b>249,657.50</b>  | <b>-249,657.50</b>                     | <b>0.00%</b>         |
| <b>Fund: 035 - GRANT FUND Surplus (Deficit):</b>                     | <b>0.00</b>              | <b>0.00</b>             | <b>-149,930.72</b> | <b>-18,823.24</b>  | <b>-18,823.24</b>                      | <b>0.00%</b>         |
| <b>Fund: 038 - LANGUAGE ACCESS FUND</b>                              |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                       |                          |                         |                    |                    |                                        |                      |
|                                                                      | 3,000.00                 | 3,000.00                | 228.00             | 495.90             | -2,504.10                              | 83.47%               |
| <b>Revenue Total:</b>                                                | <b>3,000.00</b>          | <b>3,000.00</b>         | <b>228.00</b>      | <b>495.90</b>      | <b>-2,504.10</b>                       | <b>83.47%</b>        |
| <b>Expense</b>                                                       |                          |                         |                    |                    |                                        |                      |
| 5601 - LANGUAGE ACCESS                                               | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00%              |
| <b>Expense Total:</b>                                                | <b>3,000.00</b>          | <b>3,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>3,000.00</b>                        | <b>100.00%</b>       |
| <b>Fund: 038 - LANGUAGE ACCESS FUND Surplus (Deficit):</b>           | <b>0.00</b>              | <b>0.00</b>             | <b>228.00</b>      | <b>495.90</b>      | <b>495.90</b>                          | <b>0.00%</b>         |
| <b>Fund: 040 - LAW LIBRARY FUND</b>                                  |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                       |                          |                         |                    |                    |                                        |                      |
|                                                                      | 36,000.00                | 36,000.00               | 2,660.00           | 5,785.50           | -30,214.50                             | 83.93%               |
| <b>Revenue Total:</b>                                                | <b>36,000.00</b>         | <b>36,000.00</b>        | <b>2,660.00</b>    | <b>5,785.50</b>    | <b>-30,214.50</b>                      | <b>83.93%</b>        |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

| Department                                                            | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Expense</b>                                                        |                          |                         |                    |                    |                                        |                      |
| 7650 - 7650                                                           | 15,000.00                | 15,000.00               | 582.64             | 1,164.61           | 13,835.39                              | 92.24%               |
| Expense Total:                                                        | 15,000.00                | 15,000.00               | 582.64             | 1,164.61           | 13,835.39                              | 92.24%               |
| Fund: 040 - LAW LIBRARY FUND Surplus (Deficit):                       | 21,000.00                | 21,000.00               | 2,077.36           | 4,620.89           | -16,379.11                             | 78.00%               |
| <b>Fund: 041 - LOCAL ASSISTANCE &amp; TRIBAL CONSISTENCY ARPA FUN</b> |                          |                         |                    |                    |                                        |                      |
| Revenue                                                               | 0.00                     | 0.00                    | 435.49             | 906.36             | 906.36                                 | 0.00%                |
| Revenue Total:                                                        | 0.00                     | 0.00                    | 435.49             | 906.36             | 906.36                                 | 0.00%                |
| Fund: 041 - LOCAL ASSISTANCE & TRIBAL CONSISTENCY ARPA FUN            | 0.00                     | 0.00                    | 435.49             | 906.36             | 906.36                                 | 0.00%                |
| <b>Fund: 043 - SALARY GRANTS</b>                                      |                          |                         |                    |                    |                                        |                      |
| Revenue                                                               | 212,616.71               | 212,616.71              | 11,906.25          | 11,906.25          | -200,710.46                            | 94.40%               |
| Revenue Total:                                                        | 212,616.71               | 212,616.71              | 11,906.25          | 11,906.25          | -200,710.46                            | 94.40%               |
| <b>Expense</b>                                                        |                          |                         |                    |                    |                                        |                      |
| 2475 - DISTRICT ATTORNEY                                              | 49,369.00                | 49,369.00               | 3,720.03           | 6,138.03           | 43,230.97                              | 87.57%               |
| 2560 - SHERIFF'S DEPARTMENT                                           | 54,979.90                | 54,979.90               | 0.00               | -164.97            | 55,144.87                              | 100.30%              |
| 2561 - EVIDENCE PROCUREMENT GRANT                                     | 32,068.09                | 32,068.09               | 5,039.77           | 8,354.91           | 23,713.18                              | 73.95%               |
| 2563 - MH GRANT                                                       | 76,199.72                | 76,199.72               | 6,862.12           | 11,042.49          | 65,157.23                              | 85.51%               |
| 3405 - VETERAN SERVICES                                               | 0.00                     | 0.00                    | 1,606.36           | 2,409.54           | -2,409.54                              | 0.00%                |
| Expense Total:                                                        | 212,616.71               | 212,616.71              | 17,228.28          | 27,780.00          | 184,836.71                             | 86.93%               |
| Fund: 043 - SALARY GRANTS Surplus (Deficit):                          | 0.00                     | 0.00                    | -5,322.03          | -15,873.75         | -15,873.75                             | 0.00%                |
| <b>Fund: 044 - JURY DONATION-VETERANS COUNTY SERVICE OFFICE</b>       |                          |                         |                    |                    |                                        |                      |
| Revenue                                                               | 0.00                     | 0.00                    | 0.00               | 354.00             | 354.00                                 | 0.00%                |
| Revenue Total:                                                        | 0.00                     | 0.00                    | 0.00               | 354.00             | 354.00                                 | 0.00%                |
| Fund: 044 - JURY DONATION-VETERANS COUNTY SERVICE OFFICE              | 0.00                     | 0.00                    | 0.00               | 354.00             | 354.00                                 | 0.00%                |
| <b>Fund: 045 - RESTORATION PROJECTS</b>                               |                          |                         |                    |                    |                                        |                      |
| Revenue                                                               | 51,950.00                | 351,950.00              | 0.00               | 276,667.12         | -75,282.88                             | 21.39%               |
| Revenue Total:                                                        | 51,950.00                | 351,950.00              | 0.00               | 276,667.12         | -75,282.88                             | 21.39%               |
| <b>Expense</b>                                                        |                          |                         |                    |                    |                                        |                      |
| 5600 - COURT FACILITY                                                 | 51,950.00                | 51,950.00               | 0.00               | 0.00               | 51,950.00                              | 100.00%              |
| Expense Total:                                                        | 51,950.00                | 51,950.00               | 0.00               | 0.00               | 51,950.00                              | 100.00%              |
| Fund: 045 - RESTORATION PROJECTS Surplus (Deficit):                   | 0.00                     | 300,000.00              | 0.00               | 276,667.12         | -23,332.88                             | 7.78%                |
| <b>Fund: 046 - SB22 SALARY ASSISTANCE GRANT PROGRAM</b>               |                          |                         |                    |                    |                                        |                      |
| Revenue                                                               | 793,594.75               | 793,594.75              | 0.00               | 793,602.80         | 8.05                                   | 0.00%                |
| Revenue Total:                                                        | 793,594.75               | 793,594.75              | 0.00               | 793,602.80         | 8.05                                   | 0.00%                |
| <b>Expense</b>                                                        |                          |                         |                    |                    |                                        |                      |
| 2475 - DISTRICT ATTORNEY                                              | 274,999.91               | 274,999.91              | 14,657.05          | 26,181.89          | 248,818.02                             | 90.48%               |
| 2512 - JAIL                                                           | 149,592.05               | 149,592.05              | 0.00               | 0.00               | 149,592.05                             | 100.00%              |
| 2551 - CONSTABLE #1                                                   | 5,035.45                 | 5,035.45                | 0.00               | 0.00               | 5,035.45                               | 100.00%              |
| 2552 - CONSTABLE #2                                                   | 5,035.40                 | 5,035.40                | 0.00               | 0.00               | 5,035.40                               | 100.00%              |
| 2553 - CONSTABLE #3                                                   | 3,488.58                 | 3,488.58                | 0.00               | 0.00               | 3,488.58                               | 100.00%              |
| 2554 - CONSTABLE #4                                                   | 5,035.32                 | 5,035.32                | 0.00               | 0.00               | 5,035.32                               | 100.00%              |
| 2560 - SHERIFF'S DEPARTMENT                                           | 267,151.65               | 267,151.65              | 765.57             | 1,218.55           | 265,933.10                             | 99.54%               |
| 7680 - 7680                                                           | 83,256.39                | 83,256.39               | 0.00               | 0.00               | 83,256.39                              | 100.00%              |
| Expense Total:                                                        | 793,594.75               | 793,594.75              | 15,422.62          | 27,400.44          | 766,194.31                             | 96.55%               |
| Fund: 046 - SB22 SALARY ASSISTANCE GRANT PROGRAM Surplus (            | 0.00                     | 0.00                    | -15,422.62         | 766,202.36         | 766,202.36                             | 0.00%                |
| <b>Fund: 047 - PRETRIAL INTERVENTION PROGRAM</b>                      |                          |                         |                    |                    |                                        |                      |
| Revenue                                                               | 41,200.00                | 41,200.00               | 3,600.00           | 8,850.00           | -32,350.00                             | 78.52%               |
| Revenue Total:                                                        | 41,200.00                | 41,200.00               | 3,600.00           | 8,850.00           | -32,350.00                             | 78.52%               |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

| Department                                                   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Expense</b>                                               |                          |                         |                    |                    |                                        |                      |
| 2478 - 2478                                                  | 41,190.06                | 41,190.06               | 2,731.99           | 4,495.34           | 36,694.72                              | 89.09%               |
| Expense Total:                                               | 41,190.06                | 41,190.06               | 2,731.99           | 4,495.34           | 36,694.72                              | 89.09%               |
| Fund: 047 - PRETRIAL INTERVENTION PROGRAM Surplus (Deficit): | 9.94                     | 9.94                    | 868.01             | 4,354.66           | 4,344.72                               | 43,709.46%           |
| <b>Fund: 048 - DISTRICT ATTY SPECIAL FUND</b>                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                               |                          |                         |                    |                    |                                        |                      |
|                                                              | 28,200.00                | 28,200.00               | 0.00               | 0.00               | -28,200.00                             | 100.00%              |
| Revenue Total:                                               | 28,200.00                | 28,200.00               | 0.00               | 0.00               | -28,200.00                             | 100.00%              |
| <b>Expense</b>                                               |                          |                         |                    |                    |                                        |                      |
| 7276 - 7276                                                  | 28,200.00                | 28,200.00               | 250.00             | 945.00             | 27,255.00                              | 96.65%               |
| Expense Total:                                               | 28,200.00                | 28,200.00               | 250.00             | 945.00             | 27,255.00                              | 96.65%               |
| Fund: 048 - DISTRICT ATTY SPECIAL FUND Surplus (Deficit):    | 0.00                     | 0.00                    | -250.00            | -945.00            | -945.00                                | 0.00%                |
| <b>Fund: 050 - TRUANCY COURT COST</b>                        |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                               |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 0.00                    | 150.00             | 400.00             | 400.00                                 | 0.00%                |
| Revenue Total:                                               | 0.00                     | 0.00                    | 150.00             | 400.00             | 400.00                                 | 0.00%                |
| Fund: 050 - TRUANCY COURT COST Total:                        | 0.00                     | 0.00                    | 150.00             | 400.00             | 400.00                                 | 0.00%                |
| <b>Fund: 051 - AGING</b>                                     |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                               |                          |                         |                    |                    |                                        |                      |
|                                                              | 634,842.04               | 634,842.04              | 50,115.92          | 90,739.29          | -544,102.75                            | 85.71%               |
| Revenue Total:                                               | 634,842.04               | 634,842.04              | 50,115.92          | 90,739.29          | -544,102.75                            | 85.71%               |
| <b>Expense</b>                                               |                          |                         |                    |                    |                                        |                      |
| 7645 - 7645                                                  | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00%              |
| 7845 - 7845                                                  | 633,842.04               | 636,851.04              | 46,573.70          | 113,137.05         | 523,713.99                             | 82.23%               |
| Expense Total:                                               | 634,842.04               | 637,851.04              | 46,573.70          | 113,137.05         | 524,713.99                             | 82.26%               |
| Fund: 051 - AGING Surplus (Deficit):                         | 0.00                     | -3,009.00               | 3,542.22           | -22,397.76         | -19,388.76                             | -644.36%             |
| <b>Fund: 054 - LONG TERM RECOVERY</b>                        |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                               |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 5,000.00                | 0.00               | 0.00               | -5,000.00                              | 100.00%              |
| Revenue Total:                                               | 0.00                     | 5,000.00                | 0.00               | 0.00               | -5,000.00                              | 100.00%              |
| <b>Expense</b>                                               |                          |                         |                    |                    |                                        |                      |
| 1694 - LONG TERM RECOVER                                     | 0.00                     | 5,000.00                | 37.22              | 37.22              | 4,962.78                               | 99.26%               |
| Expense Total:                                               | 0.00                     | 5,000.00                | 37.22              | 37.22              | 4,962.78                               | 99.26%               |
| Fund: 054 - LONG TERM RECOVERY Surplus (Deficit):            | 0.00                     | 0.00                    | -37.22             | -37.22             | -37.22                                 | 0.00%                |
| <b>Fund: 056 - SHERIFF-COMMISSARY COMMISSIONS FUND</b>       |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                               |                          |                         |                    |                    |                                        |                      |
|                                                              | 26,500.00                | 26,500.00               | 5,560.99           | 12,586.18          | -13,913.82                             | 52.50%               |
| Revenue Total:                                               | 26,500.00                | 26,500.00               | 5,560.99           | 12,586.18          | -13,913.82                             | 52.50%               |
| <b>Expense</b>                                               |                          |                         |                    |                    |                                        |                      |
| 7412 - 7412                                                  | 26,500.00                | 26,500.00               | 0.00               | 0.00               | 26,500.00                              | 100.00%              |
| Expense Total:                                               | 26,500.00                | 26,500.00               | 0.00               | 0.00               | 26,500.00                              | 100.00%              |
| Fund: 056 - SHERIFF-COMMISSARY COMMISSIONS FUND Surplus (    | 0.00                     | 0.00                    | 5,560.99           | 12,586.18          | 12,586.18                              | 0.00%                |
| <b>Fund: 061 - DEBT SERVICE FUND</b>                         |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                               |                          |                         |                    |                    |                                        |                      |
|                                                              | 3,007,100.62             | 3,007,100.62            | 255,909.10         | 272,456.20         | -2,734,644.42                          | 90.94%               |
| Revenue Total:                                               | 3,007,100.62             | 3,007,100.62            | 255,909.10         | 272,456.20         | -2,734,644.42                          | 90.94%               |
| <b>Expense</b>                                               |                          |                         |                    |                    |                                        |                      |
| 7830 - 7830                                                  | 2,685,000.00             | 2,685,000.00            | 0.00               | 0.00               | 2,685,000.00                           | 100.00%              |
| 7873 - 7873                                                  | 321,978.26               | 321,978.26              | 0.00               | 0.00               | 321,978.26                             | 100.00%              |
| Expense Total:                                               | 3,006,978.26             | 3,006,978.26            | 0.00               | 0.00               | 3,006,978.26                           | 100.00%              |
| Fund: 061 - DEBT SERVICE FUND Surplus (Deficit):             | 122.36                   | 122.36                  | 255,909.10         | 272,456.20         | 272,333.84                             | 22,567.70%           |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

| Department                                                   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 079 - IAH CIVIGENICS-ICE DISBURSEMENT</b>           |                          |                         |                    |                    |                                        |                      |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7298 - DISTRIBUTIONS                                         | 0.00                     | 0.00                    | -690,737.72        | 0.00               | 0.00                                   | 0.00%                |
| Expense Total:                                               | 0.00                     | 0.00                    | -690,737.72        | 0.00               | 0.00                                   | 0.00%                |
| Fund: 079 - IAH CIVIGENICS-ICE DISBURSEMENT Total:           | 0.00                     | 0.00                    | -690,737.72        | 0.00               | 0.00                                   | 0.00%                |
| <b>Fund: 081 - COUNTY CLERK EXPENDABLE TRUST</b>             |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 0.00                    | 0.00               | 7,855.90           | 7,855.90                               | 0.00%                |
| Revenue Total:                                               | 0.00                     | 0.00                    | 0.00               | 7,855.90           | 7,855.90                               | 0.00%                |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7298 - DISTRIBUTIONS                                         | 0.00                     | 0.00                    | 0.00               | 4,060.00           | -4,060.00                              | 0.00%                |
| Expense Total:                                               | 0.00                     | 0.00                    | 0.00               | 4,060.00           | -4,060.00                              | 0.00%                |
| Fund: 081 - COUNTY CLERK EXPENDABLE TRUST Surplus (Deficit): | 0.00                     | 0.00                    | 0.00               | 3,795.90           | 3,795.90                               | 0.00%                |
| <b>Fund: 083 - RETIREE HEALTH BENEFITS TRUST</b>             |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 567,131.04               | 567,131.04              | 19,058.09          | 38,656.12          | -528,474.92                            | 93.18%               |
| Revenue Total:                                               | 567,131.04               | 567,131.04              | 19,058.09          | 38,656.12          | -528,474.92                            | 93.18%               |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7808 - 7808                                                  | 379,815.76               | 379,815.76              | 40,354.52          | 72,279.77          | 307,535.99                             | 80.97%               |
| Expense Total:                                               | 379,815.76               | 379,815.76              | 40,354.52          | 72,279.77          | 307,535.99                             | 80.97%               |
| Fund: 083 - RETIREE HEALTH BENEFITS TRUST Surplus (Deficit): | 187,315.28               | 187,315.28              | -21,296.43         | -33,623.65         | -220,938.93                            | 117.95%              |
| <b>Fund: 084 - CUSTODIAL FUNDS</b>                           |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 0.00                    | 0.00               | 40,830.36          | 40,830.36                              | 0.00%                |
| Revenue Total:                                               | 0.00                     | 0.00                    | 0.00               | 40,830.36          | 40,830.36                              | 0.00%                |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7298 - DISTRIBUTIONS                                         | 0.00                     | 0.00                    | 0.00               | 59,039.64          | -59,039.64                             | 0.00%                |
| Expense Total:                                               | 0.00                     | 0.00                    | 0.00               | 59,039.64          | -59,039.64                             | 0.00%                |
| Fund: 084 - CUSTODIAL FUNDS Surplus (Deficit):               | 0.00                     | 0.00                    | 0.00               | -18,209.28         | -18,209.28                             | 0.00%                |
| <b>Fund: 086 - DISTRICT CLERK AGENCY FUNDS</b>               |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 0.00                    | 0.00               | 5,137.31           | 5,137.31                               | 0.00%                |
| Revenue Total:                                               | 0.00                     | 0.00                    | 0.00               | 5,137.31           | 5,137.31                               | 0.00%                |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7298 - DISTRIBUTIONS                                         | 0.00                     | 0.00                    | 0.00               | 13,002.12          | -13,002.12                             | 0.00%                |
| Expense Total:                                               | 0.00                     | 0.00                    | 0.00               | 13,002.12          | -13,002.12                             | 0.00%                |
| Fund: 086 - DISTRICT CLERK AGENCY FUNDS Surplus (Deficit):   | 0.00                     | 0.00                    | 0.00               | -7,864.81          | -7,864.81                              | 0.00%                |
| <b>Fund: 087 - TAX ASSESSOR ACCOUNTS</b>                     |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 0.00                    | 0.00               | 4,979,641.45       | 4,979,641.45                           | 0.00%                |
| Revenue Total:                                               | 0.00                     | 0.00                    | 0.00               | 4,979,641.45       | 4,979,641.45                           | 0.00%                |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7298 - DISTRIBUTIONS                                         | 0.00                     | 0.00                    | 0.00               | 4,135,600.97       | -4,135,600.97                          | 0.00%                |
| Expense Total:                                               | 0.00                     | 0.00                    | 0.00               | 4,135,600.97       | -4,135,600.97                          | 0.00%                |
| Fund: 087 - TAX ASSESSOR ACCOUNTS Surplus (Deficit):         | 0.00                     | 0.00                    | 0.00               | 844,040.48         | 844,040.48                             | 0.00%                |
| <b>Fund: 090 - DRUG FORFEITURE FUND</b>                      |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 0.00                    | 2,562.15           | 12,640.08          | 12,640.08                              | 0.00%                |
| Revenue Total:                                               | 0.00                     | 0.00                    | 2,562.15           | 12,640.08          | 12,640.08                              | 0.00%                |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7476 - 7476                                                  | 0.00                     | 0.00                    | 0.00               | 5,120.00           | -5,120.00                              | 0.00%                |
| 7551 - 7551                                                  | 0.00                     | 0.00                    | 5,427.80           | 10,778.39          | -10,778.39                             | 0.00%                |

## Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

| Department                                                    | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 7581 - 7581                                                   | 0.00                     | 0.00                    | 2,562.15           | 2,562.15           | -2,562.15                              | 0.00%                |
| Expense Total:                                                | 0.00                     | 0.00                    | 7,989.95           | 18,460.54          | -18,460.54                             | 0.00%                |
| Fund: 090 - DRUG FORFEITURE FUND Surplus (Deficit):           | 0.00                     | 0.00                    | -5,427.80          | -5,820.46          | -5,820.46                              | 0.00%                |
| Fund: 091 - PERMANENT SCHOOL FUND                             |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 25,000.00                | 25,000.00               | 45.47              | 1,988.43           | -23,011.57                             | 92.05%               |
| Revenue Total:                                                | 25,000.00                | 25,000.00               | 45.47              | 1,988.43           | -23,011.57                             | 92.05%               |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7899 - 7899                                                   | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                              | 100.00%              |
| 8700 - TRANSFERS                                              | 0.00                     | 0.00                    | 55.51              | 2,057.47           | -2,057.47                              | 0.00%                |
| Expense Total:                                                | 25,000.00                | 25,000.00               | 55.51              | 2,057.47           | 22,942.53                              | 91.77%               |
| Fund: 091 - PERMANENT SCHOOL FUND Surplus (Deficit):          | 0.00                     | 0.00                    | -10.04             | -69.04             | -69.04                                 | 0.00%                |
| Fund: 092 - AVAILABLE SCHOOL FUND ACCT                        |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 192,820.76               | 192,820.76              | 415.07             | 3,634.87           | -189,185.89                            | 98.11%               |
| Revenue Total:                                                | 192,820.76               | 192,820.76              | 415.07             | 3,634.87           | -189,185.89                            | 98.11%               |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7699 - 7699                                                   | 192,820.76               | 192,820.76              | 0.00               | 0.00               | 192,820.76                             | 100.00%              |
| Expense Total:                                                | 192,820.76               | 192,820.76              | 0.00               | 0.00               | 192,820.76                             | 100.00%              |
| Fund: 092 - AVAILABLE SCHOOL FUND ACCT Surplus (Deficit):     | 0.00                     | 0.00                    | 415.07             | 3,634.87           | 3,634.87                               | 0.00%                |
| Fund: 093 - CO CLERK RECORDS MGMT FUND                        |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 235,100.00               | 238,100.00              | 18,106.00          | 40,474.19          | -197,625.81                            | 83.00%               |
| Revenue Total:                                                | 235,100.00               | 238,100.00              | 18,106.00          | 40,474.19          | -197,625.81                            | 83.00%               |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7213 - 7213                                                   | 26,950.00                | 26,950.00               | 0.00               | 0.00               | 26,950.00                              | 100.00%              |
| 7403 - 7403                                                   | 43,218.00                | 43,218.00               | 4,937.12           | 53,055.12          | -9,837.12                              | -22.76%              |
| 8700 - TRANSFERS                                              | 163,417.09               | 167,702.53              | 0.00               | 0.00               | 167,702.53                             | 100.00%              |
| Expense Total:                                                | 233,585.09               | 237,870.53              | 4,937.12           | 53,055.12          | 184,815.41                             | 77.70%               |
| Fund: 093 - CO CLERK RECORDS MGMT FUND Surplus (Deficit):     | 1,514.91                 | 229.47                  | 13,168.88          | -12,580.93         | -12,810.40                             | 5,582.60%            |
| Fund: 094 - COUNTY RECORDS MGMT FUND                          |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 4,900.00                 | 4,900.00                | 277.67             | 544.58             | -4,355.42                              | 88.89%               |
| Revenue Total:                                                | 4,900.00                 | 4,900.00                | 277.67             | 544.58             | -4,355.42                              | 88.89%               |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7426 - 7426                                                   | 4,900.00                 | 4,900.00                | 0.00               | 0.00               | 4,900.00                               | 100.00%              |
| Expense Total:                                                | 4,900.00                 | 4,900.00                | 0.00               | 0.00               | 4,900.00                               | 100.00%              |
| Fund: 094 - COUNTY RECORDS MGMT FUND Surplus (Deficit):       | 0.00                     | 0.00                    | 277.67             | 544.58             | 544.58                                 | 0.00%                |
| Fund: 095 - SHERIFFS FEDERAL REV SHARING                      |                          |                         |                    |                    |                                        |                      |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7560 - 7560                                                   | 0.00                     | 0.00                    | 9,788.55           | 9,788.55           | -9,788.55                              | 0.00%                |
| Expense Total:                                                | 0.00                     | 0.00                    | 9,788.55           | 9,788.55           | -9,788.55                              | 0.00%                |
| Fund: 095 - SHERIFFS FEDERAL REV SHARING Total:               | 0.00                     | 0.00                    | 9,788.55           | 9,788.55           | -9,788.55                              | 0.00%                |
| Fund: 098 - DISTRICT CLK RECORDS MGMT FUND                    |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 36,650.00                | 36,650.00               | 2,380.06           | 4,903.50           | -31,746.50                             | 86.62%               |
| Revenue Total:                                                | 36,650.00                | 36,650.00               | 2,380.06           | 4,903.50           | -31,746.50                             | 86.62%               |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7250 - 7250                                                   | 16,626.00                | 16,626.00               | 5,293.42           | 5,293.42           | 11,332.58                              | 68.16%               |
| Expense Total:                                                | 16,626.00                | 16,626.00               | 5,293.42           | 5,293.42           | 11,332.58                              | 68.16%               |
| Fund: 098 - DISTRICT CLK RECORDS MGMT FUND Surplus (Deficit): | 20,024.00                | 20,024.00               | -2,913.36          | -389.92            | -20,413.92                             | 101.95%              |

Budget Report

For Fiscal: 2025-2026 Period Ending: 11/30/2025

| Department                                                    | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 099 - COUNTY &amp; DISTRICT COURT TECHNO</b>         |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 1,600.00                 | 1,600.00                | 107.71             | 202.21             | -1,397.79                              | 87.36%               |
| Revenue Total:                                                | 1,600.00                 | 1,600.00                | 107.71             | 202.21             | -1,397.79                              | 87.36%               |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7226 - 7226                                                   | 1,200.00                 | 1,200.00                | 0.00               | 0.00               | 1,200.00                               | 100.00%              |
| Expense Total:                                                | 1,200.00                 | 1,200.00                | 0.00               | 0.00               | 1,200.00                               | 100.00%              |
| Fund: 099 - COUNTY & DISTRICT COURT TECHNO Surplus (Deficit): | 400.00                   | 400.00                  | 107.71             | 202.21             | -197.79                                | 49.45%               |
| <b>Fund: 101 - ADULT SUPERVISION</b>                          |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 0.00                     | 0.00                    | 0.00               | 74,095.52          | 74,095.52                              | 0.00%                |
| Revenue Total:                                                | 0.00                     | 0.00                    | 0.00               | 74,095.52          | 74,095.52                              | 0.00%                |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 1570 - 1570                                                   | 0.00                     | 0.00                    | 147,857.72         | 222,129.22         | -222,129.22                            | 0.00%                |
| Expense Total:                                                | 0.00                     | 0.00                    | 147,857.72         | 222,129.22         | -222,129.22                            | 0.00%                |
| Fund: 101 - ADULT SUPERVISION Surplus (Deficit):              | 0.00                     | 0.00                    | -147,857.72        | -148,033.70        | -148,033.70                            | 0.00%                |
| <b>Fund: 185 - JUVENILE SUPERVISION</b>                       |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 0.00                     | 0.00                    | 0.00               | 40,281.00          | 40,281.00                              | 0.00%                |
| Revenue Total:                                                | 0.00                     | 0.00                    | 0.00               | 40,281.00          | 40,281.00                              | 0.00%                |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 1586 - 1586                                                   | 0.00                     | 0.00                    | 84,600.95          | 124,797.29         | -124,797.29                            | 0.00%                |
| Expense Total:                                                | 0.00                     | 0.00                    | 84,600.95          | 124,797.29         | -124,797.29                            | 0.00%                |
| Fund: 185 - JUVENILE SUPERVISION Surplus (Deficit):           | 0.00                     | 0.00                    | -84,600.95         | -84,516.29         | -84,516.29                             | 0.00%                |
| Report Surplus (Deficit):                                     | 231,131.16               | 192,315.77              | 117,438.30         | -103,059.98        | -295,375.75                            | 153.59%              |

## Fund Summary

| Fund                            | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) |
|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|
| 010 - GENERAL FUND              | 0.00                     | -1,756,208.95           | -335,125.12        | -1,680,518.02      | 75,690.93                              |
| 011 - HOTEL OCCUPANCY TAX FUI   | 0.00                     | 0.00                    | -37.22             | -1,887.22          | -1,887.22                              |
| 013 - JP JUSTICE COURT TECHNOL  | 0.00                     | 0.00                    | 19.23              | 82.71              | 82.71                                  |
| 014 - CO CHILD ABUSE PREVENTIC  | 400.00                   | 400.00                  | 0.01               | 0.02               | -399.98                                |
| 015 - ROAD & BRIDGE LEASE FUNI  | 0.00                     | 0.00                    | 0.00               | -57,878.77         | -57,878.77                             |
| 017 - FIRE MARSHAL INSPECTION   | 0.00                     | 0.00                    | 450.00             | 1,136.86           | 1,136.86                               |
| 019 - GUARDIANSHIP FUND         | 0.00                     | 0.00                    | 300.00             | 1,050.00           | 1,050.00                               |
| 020 - COURT FACILITY FEE FUND   | 0.00                     | 0.00                    | 1,520.00           | 11,606.00          | 11,606.00                              |
| 021 - ROAD & BRIDGE #1          | 0.00                     | 312,441.36              | 69,934.93          | 58,250.19          | -254,191.17                            |
| 022 - ROAD & BRIDGE #2          | 0.00                     | 326,643.24              | 101,579.14         | 24,809.25          | -301,833.99                            |
| 023 - ROAD & BRIDGE #3          | 0.00                     | 384,950.76              | 63,088.38          | 52,207.16          | -332,743.60                            |
| 024 - ROAD & BRIDGE #4          | 0.00                     | 397,652.64              | -168,541.80        | -269,754.52        | -667,407.16                            |
| 026 - JUSTICE COURT BLDG. SECU  | 220.00                   | 220.00                  | 4.82               | 17.68              | -202.32                                |
| 027 - SECURITY                  | 124.67                   | 124.67                  | -15,315.54         | -24,026.94         | -24,151.61                             |
| 028 - POLK COUNTY HISTORICAL C  | 0.00                     | 0.00                    | -134,107.60        | -132,836.74        | -132,836.74                            |
| 029 - COURT REPORTER SERVICE I  | 0.00                     | 0.00                    | 30.65              | 59.66              | 59.66                                  |
| 032 - WASTE MANAGEMENT          | 0.00                     | 0.00                    | 0.00               | 92,982.47          | 92,982.47                              |
| 033 - AMERICAN RESCUE PLAN AC   | 0.00                     | 0.00                    | 3,017.64           | 9,352.12           | 9,352.12                               |
| 035 - GRANT FUND                | 0.00                     | 0.00                    | -149,930.72        | -18,823.24         | -18,823.24                             |
| 038 - LANGUAGE ACCESS FUND      | 0.00                     | 0.00                    | 228.00             | 495.90             | 495.90                                 |
| 040 - LAW LIBRARY FUND          | 21,000.00                | 21,000.00               | 2,077.36           | 4,620.89           | -16,379.11                             |
| 041 - LOCAL ASSISTANCE & TRIBA  | 0.00                     | 0.00                    | 435.49             | 906.36             | 906.36                                 |
| 043 - SALARY GRANTS             | 0.00                     | 0.00                    | -5,322.03          | -15,873.75         | -15,873.75                             |
| 044 - JURY DONATION-VETERANS    | 0.00                     | 0.00                    | 0.00               | 354.00             | 354.00                                 |
| 045 - RESTORATION PROJECTS      | 0.00                     | 300,000.00              | 0.00               | 276,667.12         | -23,332.88                             |
| 046 - SB22 SALARY ASSISTANCE G  | 0.00                     | 0.00                    | -15,422.62         | 766,202.36         | 766,202.36                             |
| 047 - PRETRIAL INTERVENTION PF  | 9.94                     | 9.94                    | 868.01             | 4,354.66           | 4,344.72                               |
| 048 - DISTRICT ATTY SPECIAL FUN | 0.00                     | 0.00                    | -250.00            | -945.00            | -945.00                                |
| 050 - TRUANCY COURT COST        | 0.00                     | 0.00                    | 150.00             | 400.00             | 400.00                                 |
| 051 - AGING                     | 0.00                     | -3,009.00               | 3,542.22           | -22,397.76         | -19,388.76                             |
| 054 - LONG TERM RECOVERY        | 0.00                     | 0.00                    | -37.22             | -37.22             | -37.22                                 |
| 056 - SHERIFF-COMMISSARY CON    | 0.00                     | 0.00                    | 5,560.99           | 12,586.18          | 12,586.18                              |
| 061 - DEBT SERVICE FUND         | 122.36                   | 122.36                  | 255,909.10         | 272,456.20         | 272,333.84                             |
| 079 - IAH CIVIGENICS-ICE DISBUR | 0.00                     | 0.00                    | 690,737.72         | 0.00               | 0.00                                   |
| 081 - COUNTY CLERK EXPENDABU    | 0.00                     | 0.00                    | 0.00               | 3,795.90           | 3,795.90                               |
| 083 - RETIREE HEALTH BENEFITS T | 187,315.28               | 187,315.28              | -21,296.43         | -33,623.65         | -220,938.93                            |
| 084 - CUSTODIAL FUNDS           | 0.00                     | 0.00                    | 0.00               | -18,209.28         | -18,209.28                             |
| 086 - DISTRICT CLERK AGENCY FU  | 0.00                     | 0.00                    | 0.00               | -7,864.81          | -7,864.81                              |
| 087 - TAX ASSESSOR ACCOUNTS     | 0.00                     | 0.00                    | 0.00               | 844,040.48         | 844,040.48                             |
| 090 - DRUG FORFEITURE FUND      | 0.00                     | 0.00                    | -5,427.80          | -5,820.46          | -5,820.46                              |
| 091 - PERMANENT SCHOOL FUND     | 0.00                     | 0.00                    | -10.04             | -69.04             | -69.04                                 |
| 092 - AVAILABLE SCHOOL FUND A   | 0.00                     | 0.00                    | 415.07             | 3,634.87           | 3,634.87                               |
| 093 - CO CLERK RECORDS MGMT     | 1,514.91                 | 229.47                  | 13,168.88          | -12,580.93         | -12,810.40                             |
| 094 - COUNTY RECORDS MGMT F     | 0.00                     | 0.00                    | 277.67             | 544.58             | 544.58                                 |
| 095 - SHERIFFS FEDERAL REV SHA  | 0.00                     | 0.00                    | -9,788.55          | -9,788.55          | -9,788.55                              |
| 098 - DISTRICT CLK RECORDS MGI  | 20,024.00                | 20,024.00               | -2,913.36          | -389.92            | -20,413.92                             |
| 099 - COUNTY & DISTRICT COURT   | 400.00                   | 400.00                  | 107.71             | 202.21             | -197.79                                |
| 101 - ADULT SUPERVISION         | 0.00                     | 0.00                    | -147,857.72        | -148,033.70        | -148,033.70                            |
| 185 - JUVENILE SUPERVISION      | 0.00                     | 0.00                    | -84,600.95         | -84,516.29         | -84,516.29                             |
| Report Surplus (Deficit):       | 231,131.16               | 192,315.77              | 117,438.30         | -103,059.98        | -295,375.75                            |

**DECEMBER 9, 2025 TO DECEMBER 23, 2025**

| NO.  | EMPLOYEE              | DEPT    | JOB DESCRIPTION               | TYPE OF EMPLOYMENT   |                      | ACTION TAKEN                                                          |
|------|-----------------------|---------|-------------------------------|----------------------|----------------------|-----------------------------------------------------------------------|
| (1)  | HOLLY COX             | SHERIFF | 1023<br>DEPUTY SHERIFF CADET  | REGULAR<br>FULL-TIME | 111/1<br>\$40,230.00 | NEW HIRE<br>EFFECTIVE 1/12/2026                                       |
| (2)  | NICHOLAS MCCLLENATHAN | SHERIFF | 1023<br>DEPUTY SHERIFF CADET  | REGULAR<br>FULL-TIME | 111/1<br>\$40,230.00 | NEW HIRE<br>EFFECTIVE 1/12/2026                                       |
| (3)  | ANDREW AROCHA         | SHERIFF | 1023<br>DEPUTY SHERIFF CADET  | REGULAR<br>FULL-TIME | 111/1<br>\$40,230.00 | NEW HIRE<br>EFFECTIVE 1/12/2026                                       |
| (4)  | HANNAH VICKERS        | JAIL    | 1055<br>CORRECTIONS OFFICER   | REGULAR<br>FULL-TIME | 211/6<br>\$45,946.00 | TRANSFER TO SHERIFF, #1023, 111/1, \$40,230.00<br>EFFECTIVE 1/12/2026 |
| (5)  | RICHARD WALICKI       | JAIL    | 1055<br>CORRECTIONS OFFICER   | REGULAR<br>PART-TIME | 211/1<br>\$21.36     | TRANSFER TO SHERIFF, #1037, 215/1 \$49,406.00<br>EFFECTIVE 12/1/2025  |
| (6)  | AARON MARTINEZ        | SHERIFF | 1023<br>DEPUTY SHERIFF CADET  | REGULAR<br>FULL-TIME | 111/1<br>\$40,230.00 | PROMOTION TO #1037, 215/1, \$49,406.00<br>EFFECTIVE 12/15/2025        |
| (7)  | CHRISTOPHER SMITH     | SHERIFF | 1023<br>DEPUTY SHERIFF CADET  | REGULAR<br>FULL-TIME | 111/1<br>\$40,230.00 | PROMOTION TO #1037, 215/1, \$49,406.00<br>EFFECTIVE 12/15/2025        |
| (8)  | ANDERSON WALKER       | SHERIFF | 1023<br>DEPUTY SHERIFF CADET  | REGULAR<br>FULL-TIME | 111/1<br>\$40,230.00 | PROMOTION TO #1037, 215/1, \$49,406.00<br>EFFECTIVE 12/15/2025        |
| (9)  | BOBBI SONGER          | JAIL    | 1055<br>CORRECTIONS OFFICER   | REGULAR<br>FULL-TIME | 211/8<br>\$50,915.00 | PROMOTION TO #1057, 213/7, \$51,589.00<br>EFFECTIVE 12/15/2025        |
| (10) | TIREE JONES           | JAIL    | 1055<br>CORRECTIONS OFFICER   | REGULAR<br>FULL-TIME | 211/9<br>\$51,937.00 | PROMOTION TO #1057, 213/8, \$52,688.00<br>EFFECTIVE 12/15/2025        |
| (11) | JEREMY PATE           | JAIL    | 1055<br>CORRECTIONS OFFICER   | REGULAR<br>FULL-TIME | 211/5<br>\$47,997.00 | DISMISSAL<br>EFFECTIVE 11/27/2025                                     |
| (12) | KORYN BARNETT         | SHERIFF | 1043<br>TELECOMMUNICATIONS    | REGULAR<br>FULL-TIME | 111/3<br>\$41,969.00 | RESIGNED<br>EFFECTIVE 12/13/2025                                      |
| (13) | ODALIS PENADO         | SHERIFF | 1037<br>DEPUTY SHERIFF PATROL | REGULAR<br>FULL-TIME | 215/2<br>\$50,450.00 | DISCRETIONARY INCREASE TO 215/3, \$51,521.00<br>EFFECTIVE 12/29/2025  |
| (14) |                       |         |                               |                      |                      |                                                                       |
| (15) |                       |         |                               |                      |                      |                                                                       |
| (16) |                       |         |                               |                      |                      |                                                                       |
| (17) |                       |         |                               |                      |                      |                                                                       |
| (18) |                       |         |                               |                      |                      |                                                                       |
| (19) |                       |         |                               |                      |                      |                                                                       |
| (20) |                       |         |                               |                      |                      |                                                                       |
| (21) |                       |         |                               |                      |                      |                                                                       |
| (22) |                       |         |                               |                      |                      |                                                                       |
| (23) |                       |         |                               |                      |                      |                                                                       |



# TEXAS ASSOCIATION of COUNTIES RISK MANAGEMENT POOL

Tanya Davis  
[TanyaD@county.org](mailto:TanyaD@county.org)

November 19, 2025

## TOTAL LOSS OFFER - AUTO

VIA E-MAIL TO [stephanie.dale@co.polk.tx.us](mailto:stephanie.dale@co.polk.tx.us)

Ms. Stephanie Dale  
Polk County Assistant Auditor  
& Risk Management Pool Coordinator  
602 E. Church St., Ste. 108  
Livingston, TX 77351-4231

RE TAC RMP Claim #: APD20254161-2  
Member: Polk County  
DOL: 09/24/2025  
Vehicle: 2008 Chevrolet Pickup  
VIN#: 1GCHK29K88E203357

Dear Ms. Dale:

The Texas Association of Counties Risk Management Pool ("Pool") has reviewed the above-referenced claim. Our records show Polk County has designated you as the Pool Coordinator and as such, we are presenting this total loss offer to you as outlined below:

### Total Loss Offer for 2008 CHEVROLET PICKUP

If county would like to retain the vehicle, please check box below:

☐

Actual Cash Value = \$6,318.92  
Less Deductible = \$(1,000.00)  
Less Salvage Value = \$(558.00)  
Offer = \$4,760.92

If county would like to release the vehicle, please check box below:

☐

Actual Cash Value = \$6,318.92  
Less Deductible = \$(1,000.00)  
Offer = \$5,318.92

This total loss offer is only for the auto and does not include any permanently attached equipment at this time. If permanently attached equipment was damaged as a result of this claim and not reported to TAC RMP, please do so for coverage evaluation.

Please return this letter with the appropriate signature of the County Judge or designated member representative authorized to accept this offer on behalf of the County.

Attached you will find instructions for sending us the title for this auto; completing the Texas POA form; and returning all items to us. If you accept the total loss offer and after we receive the required forms, a claims representative will notify the Texas Department of Transportation that this auto is a total loss when required.

If you have any additional or new information that we should consider, please forward it to my attention at [TanyaD@county.org](mailto:TanyaD@county.org) or call me at (512) 478-8753.

Sincerely,



Tanya Davis  
Claims Examiner I  
Texas Association of Counties  
Risk Management Services

  
County Judge or Presiding Officer

12/9/2025  
Date



## **MASTER SERVICES AGREEMENT**

We are pleased that you have chosen to engage Carr, Riggs & Ingram to provide certain accounting, advisory, assurance, consulting, tax, and/or related services.

### **1. ALTERNATIVE PRACTICE STRUCTURE**

"Carr, Riggs & Ingram" and "CRI" are the brand names under which Carr, Riggs & Ingram, L.L.C. ("CRI CPA") and CRI Advisors, LLC ("CRI Advisors" or "Advisors") provide professional services. CRI CPA, CRI Advisors, Carr, Riggs & Ingram Capital, LLC and their respective subsidiaries operate as an alternative practice structure in accordance with the AICPA Code of Professional Conduct and applicable law, regulations and professional standards. CRI CPA is a licensed independent CPA firm that provides attest services, as well as additional ancillary services, to its clients. CRI Advisors provides tax and business consulting services to its clients. CRI Advisors and its subsidiaries are not licensed CPA firms and will not provide any attest services. The entities falling under the Carr, Riggs & Ingram or CRI brand are independently owned and are not responsible or liable for the services and/or products provided, or engaged to be provided, by any other entity under the Carr, Riggs & Ingram or CRI brand. Our use of the terms "CRI," "we," "our," "us," and terms of similar import, denote the alternative practice structure conducted by CRI CPA and CRI Advisors, as appropriate.

This Master Services Agreement 2.1 ("MSA") shall govern, throughout the entirety of our contractual relationship(s), including the provision of our services and deliverables as set forth in one or more Engagement Letters from CRI (the "Services").

### **2. CLIENT**

"Client" (collectively referred to as "Client", "you", or "your") for the purposes of this MSA, shall mean the party or parties specifically listed as the Client(s) on the applicable Engagement Letter. As examples, the Client might include {ONLY AS SPECIFICALLY IDENTIFIED OR LISTED IN THE ENGAGEMENT LETTER(S)}:

- For Individual Client(s): you, your spouse (if filing jointly), your dependent children, other dependents, any grantor trusts for which you act as trustee, and any investment partnership or limited liability company if all of the ownership interests are owned by the foregoing persons;  
and
- For Business Client(s) (e.g. for-profit, not-for profit, or governmental entities; fiduciary clients, etc.): the primary business and any subsidiaries or controlled affiliates.

### **3. THIRD PARTIES AND INTERNAL USE**

With respect to each Engagement Letter, our Client(s) for a particular engagement will include only those individuals and entities specifically identified and listed under the Client Acknowledgement section of an Engagement Letter. There are no express or implied third-party beneficiaries to this MSA or any Engagement Letter, unless otherwise agreed to in writing. Unless otherwise stated in the applicable Engagement Letter, all Services and any associated deliverables are solely for Client's use. To protect CRI from any unauthorized reliance or claims, Client agrees the Services (including associated deliverables) will not be distributed, circulated, or made available to (in part or whole), or used by any third party without CRI's prior written consent and subject to the third party signing CRI's standard non-reliance letter. Client agrees to indemnify, defend, and hold CRI harmless from any third-party claims or liability that arise out of or result from Client's unauthorized disclosure of Services in violation of the foregoing sentence.

### **4. ENGAGEMENT LETTERS**

All Services to be provided by CRI must be described in a written Engagement Letter executed by the applicable CRI entity and the Client. Each Engagement Letter will (i) identify the CRI entity responsible for performing the Services, and (ii) describe the scope of work, including the nature of the Services and any expected deliverables. CRI's obligations are limited solely to the Services expressly described in the applicable Engagement Letter. Execution of one Engagement Letter does not obligate CRI to provide Services under any future Engagement Letter unless separately agreed in writing.

Each Engagement Letter is subject to, and incorporates by reference, the terms and conditions of this MSA. In the event of any conflict between an Engagement Letter and this MSA, the terms of this MSA shall prevail, unless the Engagement Letter expressly states that it is intended to override a specific provision of this MSA with respect to the Services described therein.

### **5. OUR RESPONSIBILITIES**

We will perform Services detailed in the Engagement Letter(s) in accordance with any applicable professional standards. Our responsibility is limited to the period(s) covered by the service(s) detailed in the Engagement Letter(s) and does not extend to any later periods for which we are not engaged to provide services, unless evidenced by a separate Engagement Letter. We are available to provide you with business advice, but we are not obligated to do so unless you specifically engage us to do so via an Engagement Letter for this purpose. The parties agree that Client will only rely on written, not oral, statements or advice from CRI. We believe written advice is necessary to avoid confusion and to make clear the specific nature and limitations of our advice.

Unless otherwise stipulated in the Engagement Letter:

a. we will not perform any procedures designed to:

- discover defalcations or other irregularities,
- audit or otherwise verify the information you give us, or
- detect immaterial misstatements or violations of laws or government regulations;

- b.our engagement cannot be relied upon to identify or disclose any financial statement misstatements, including those caused by fraud or error, or to identify or disclose any wrongdoing within your entity or noncompliance with laws and regulations; and our services are not designed to provide assurance on internal control or to identify deficiencies in internal control.

We are not investment advisors or brokers. Our advice concerning a particular investment shall be limited to advising you with regard to any applicable tax ramifications of the investment. It shall not include advising you regarding the economic viability or consequences of the investment or whether or not you should make, retain, or dispose of the investment. Our advice regarding any applicable tax ramifications of the investment shall be based on documents and information that you provide us regarding the investment. However, if you would like investment advice, we are happy to provide contact information for (a) qualified investment advisor(s).

We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities. Our Services do not relieve you of your responsibilities.

## **6. CLIENT RESPONSIBILITIES**

Our Services will be conducted on the basis that you acknowledge and understand your responsibility for (as and if applicable):

- a. assuming all management responsibilities; overseeing any services we provide by designating an individual, preferably from senior management, who possesses suitable skill, knowledge, and/or experience;
- b. evaluating the adequacy and results of services (including non-attest services) performed by us; and accepting responsibility for the results of such services; designing, implementing, and maintaining internal controls relevant to the preparation and fair presentation of financial information that is free from material misstatement, whether due to fraud or error, including monitoring ongoing activities;
- c. the selection and application of accounting principles and framework;
- d. the preparation and fair presentation of the financial information in conformity with the applicable accounting framework;
- e. making drafts of financial information or financial statements, all financial records, and related information available to us and for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers);
- f. timely providing us with:
  - access to all information of which you are aware or have in your possession, custody, or control that is relevant to the services for which we are engaged, including but not limited to items such as records, documentation, identification of all related parties and all related party relationships and transactions, and other matters;
  - additional information that we may request;

- g. unrestricted access to persons within the entity from whom we determine it necessary to perform our services;
- h. the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting you or your entity involving:
  - management,
  - employees who have significant roles in internal control, and
  - others where the fraud could have a material effect on the financial information or financial statements;
- i. informing us of your knowledge of any allegations of fraud or suspected fraud affecting you or your entity received in communications from employees, former employees, regulators, or any third parties;
- j. identifying and ensuring compliance with applicable laws and regulations;
- k. the safeguarding of assets, the proper recording of transactions in the book(s) of accounts; and the substantial completeness and accuracy of the financial records, and the full and accurate disclosure of all relevant facts to us.
- l. informing, in writing, the engagement partner (or individual leading the engagement) before entering into any substantive employment discussions with any CRI CPA or CRI Advisor personnel, to ensure our independence is not impaired under the AICPA Code of Professional Conduct, if applicable.

You represent that the information you are supplying to us is accurate and complete to the best of your knowledge and that you have disclosed to us all relevant facts affecting our services.

## **7. USE OF THIRD-PARTY SERVICE PROVIDERS AND FOREIGN AFFILIATES**

By executing this MSA, and for so long as it remains in effect, you consent to our use of third parties, including subcontractors (collectively, "Service Providers"), in each case within or outside the United States, in connection with our provision of Services, and the disclosure of your Confidential Information (defined below), if applicable, to such Service Providers. We maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. We also secure and require confidentiality agreements with Service Providers to maintain the confidentiality of your information and take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your Confidential Information. We remain responsible for the work provided by such Service Providers.

## **8. RECORD RETENTION**

We retain records in accordance with our record retention policy. We do not keep any of your original records, so we will return those to you upon completion of the engagement. When records are returned to you, it is your responsibility to retain and protect the records for possible future use, including potential examination by governmental or regulatory agencies. You acknowledge and agree that upon the expiration of the applicable retention periods reflected within our record retention policy, available

upon request, we are free to destroy our records related to the relevant or affected engagement(s). While we may back up your files to facilitate our services, you are solely responsible for the retention and backup of your files and records. Therefore, we recommend that you also maintain your own backup files of these records. In the event you suffer a loss of any files or records due to accident, inadvertent mistake, or force majeure, copies of which you have provided to us pursuant to this MSA or any related Engagement Letter(s), we shall not be responsible or obligated to provide you a copy of any such file or record which we may retain in our possession. The workpapers and files which CRI generates in connection with providing the services are the property of CRI.

## **9. CONFIDENTIALITY; REQUEST FOR DISCLOSURE**

“Confidential Information” means all non-public information including, but not limited to documents, reports, technology, security procedures, methods of operation, software, data, records, forms and other materials obtained by one party (the “Receiving Party”) from the other party (the “Disclosing Party”) (whether related to the party or its customers, affiliates, or representatives) that the Disclosing Party marks as “confidential” or “proprietary” or that otherwise by its nature should be understood by a reasonable person to be confidential. Each Party shall exercise the same level of care to protect the other’s Confidential Information as it exercises to protect its own Confidential Information but in no event less than reasonable care. Further, as part of the alternative practice structure both CRI CPA and CRI Advisors agree to comply with the AICPA Code of Professional Conduct, as applied to the alternative practice structure, and applicable federal, state, and local rules with respect to confidentiality of client information. Notwithstanding the foregoing, Confidential Information does not include information that (i) is or becomes publicly available or is generally known to persons in the industry at no fault of the Receiving Party; (ii) was rightfully known to the Receiving Party prior to disclosure; (iii) is developed independently by the Receiving Party; (iv) is received from a third party without a breach of an obligation of confidentiality, or (v) is required to be disclosed in order to provide the contemplated Services. Client agrees it will not disclose Confidential Information to CRI except as requested or as necessary for CRI to provide the Services.

CRI may disclose Confidential Information to its officers, employees, partners, subcontractors, vendors and affiliates (collectively, “Representatives”), as necessary to provide the Services, for administrative or regulatory compliance purposes, or as otherwise described herein or in any applicable Engagement Letter. Representatives shall be bound by similar confidentiality obligations. CRI may also disclose Confidential Information if required by applicable law, statute, rule regulation, professional standard (each, an “Order”), or validly issued judicial, governmental, or administrative demand, or other legal process (each, a “Demand”). In such instance, CRI will use commercially reasonable efforts to provide prompt notice to the Disclosing Party, unless prohibited by law, to allow the Disclosing party to seek a protective order at Disclosing party’s sole cost and expense. You agree to defend, reimburse, and hold us harmless from any costs or expenses (including reasonable internal and external professional fees) incurred (i) responding to any Order or Demand or (ii) defending the privilege, including, by way of illustration only, our attorney’s fees, court costs, outside adviser’s costs, out-of-pocket expenses of any kind, or penalties or fines imposed as a result of your asserting the privilege or your direction to us to assert the privilege or otherwise withhold production; provided, however, we retain the sole discretion, after consultation with our legal counsel, to determine whether or not, and to what extent, to comply with or otherwise address any Order or Demand. Notwithstanding any other provision of this MSA, CRI may use Confidential Information to develop, enhance, modify and improve technologies, tools,

methodologies, services and offerings, and for development or performance of data analysis or other insight generations.

## **10. DATA SECURITY**

In connection with providing the Services, we may transmit, store, or provide access to data (including your Confidential Information and other sensitive information) through electronic means, such as email, secure transfer portals, cloud-based infrastructure, or third-party software applications (e.g., tax return preparation software). We may also use collaborative tools such as remote access, virtual private networks, secure file transfer, or other online platforms that facilitate real-time collaboration and data sharing. We employ measures reasonably designed to safeguard data transmitted or stored through such means, in accordance with applicable laws and professional standards. We also require our third-party service providers to implement security measures reasonably designed to protect such data. You acknowledge, however, that electronic communications and storage systems are subject to risks beyond our control. We are not responsible for the unauthorized interception, access, or breach of data once it has been transmitted or made accessible, despite the use of reasonable safeguards by us or our third-party vendors. By entering into this MSA, you consent to our use of these methods and third-party service providers in connection with the Services. In some cases, you may be asked to execute a separate acknowledgement or agreement with a third-party vendor and to be bound by that vendor's terms, conditions, and limitations. We are not responsible for the acts or omissions of such third-party vendors.

Any requests for data security or privacy assessments or completion of security questionnaires will be at Client's cost and CRI reserves the right to charge for time incurred by any CRI employees responding to such assessments or questionnaires.

In connection with providing Services, CRI may use artificial intelligence ("AI") tools, including generative AI and machine-learning technologies, to assist with research, drafting, data analysis, or other support functions. CRI will use such tools in a manner consistent with professional standards and will not input any of your Confidential Information into publicly available AI platforms. Any use of AI will be subject to CRI's internal policies and security protocols designed to safeguard Client Confidential Information. CRI will remain responsible for the professional judgment applied in delivering the services and for compliance with applicable laws, regulations, and professional standards.

## **11. LIMITATION OF LIABILITY**

UNLESS OTHERWISE PROHIBITED BY LAW OR APPLICABLE PROFESSIONAL STANDARD, AND EXCEPT AS PROVIDED IN THIS MSA, THE PARTIES AGREE THAT OUR TOTAL CUMULATIVE LIABILITY (INCLUDING OUR EMPLOYEES, PARTNERS, DIRECTORS, OFFICERS, OR AGENTS), SHALL NOT EXCEED THE AMOUNT OF FEES PAID TO US FOR THE SERVICES (AS SPECIFIED IN THE RELEVANT ENGAGEMENT LETTER(S)) GIVING RISE TO THE CLAIM DURING THE TWELVE MONTHS PRECEDING THE EVENT GIVING RISE TO THE CLAIM, AS SUCH AMOUNT SHALL SERVE AS A REASONABLE PROSPECTIVE ESTIMATE OF ANY DAMAGES WHICH YOU MAY SUFFER THROUGH ANY BREACH BY US OF THE TERMS OF THIS MSA OR THE APPLICABLE ENGAGEMENT LETTER, AS SUCH DAMAGES MAY BE SPECULATIVE OR IMPOSSIBLE TO CALCULATE. IN NO EVENT SHALL WE BE LIABLE FOR INCIDENTAL, CONSEQUENTIAL, EXEMPLARY, SPECIAL, PUNITIVE, LOST PROFITS, INTEREST, PENALTIES, OR ANCILLARY DAMAGES OF ANY KIND ALLEGED AS A RESULT OF ANY CAUSE OF ACTION ARISING FROM OR IN ANY WAY RELATED TO THIS MSA (WHICH INCLUDES, FOR CLARIFICATION, ALL RELEVANT AND AFFECTED ENGAGEMENT LETTER(S)). THIS LIMITATION OF LIABILITY

SHALL APPLY TO THE FULLEST EXTENT OF THE LAW, WHETHER THE ALLEGED LIABILITY IS BASED ON CONTRACT, TORT, STATUTE, PROFESSIONAL STANDARD, OR OTHERWISE. THIS LIMITATION SHALL APPLY WHETHER OR NOT FURTHER DAMAGES ARE FORESEEABLE, OR WHETHER EITHER PARTY (OR ITS EMPLOYEES, PARTNERS, AGENTS, OFFICERS, OR DIRECTORS) HAVE BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

## **12. GOVERNING LAW AND VENUE**

This MSA, any Engagement Letter(s), the Services, and/or any acts or omissions of CRI shall be governed by the laws of the State of Alabama, without reference to any conflict of laws, rules or principles. Any dispute, claim, civil action, or legal proceeding arising out of, or in any way relating to, this MSA, any underlying Engagement Letter(s), Services performed, act or omission of CRI, and/or any other agreement(s) with CRI, must be brought in a state court having jurisdiction in Coffee County, Alabama, Enterprise Division, and each party irrevocably submits to the jurisdiction and venue of any such court in any such action or proceeding and agrees to waive any defenses or objections to venue and jurisdiction within Coffee County, Alabama, including *forum non conveniens*.

## **13. DISPUTE RESOLUTION AND JURY TRIAL WAIVER**

The parties agree that, notwithstanding any applicable statute of limitations, any action, regardless of form, must be brought within one-year of the earlier of the (i) act or omission, or delivery of the Services giving rise to the alleged liability or claim occurred or (ii) termination of the applicable engagement(s).

In the event of a dispute between the parties, which arises out of or relates to this MSA or any related Engagement Letter(s), the breach thereof or the Services provided or to be provided hereunder or in the related Engagement Letter(s), if the dispute cannot be settled through negotiation, the parties agree that before initiating any litigation they will first try, in good faith, to resolve the dispute through non-binding mediation. All parties agree that an alternative form of dispute resolution shall not be undertaken by either party until the expiration of fifteen (15) calendar days following notice being provided to the other party indicating that the dispute cannot be settled through mediation. The mediation shall be conducted before a mutually agreed mediator selected by the parties. The costs of any mediation proceedings shall be shared equally by all parties.

UNLESS OTHERWISE PROHIBITED BY LAW OR APPLICABLE PROFESSIONAL STANDARD EACH PARTY IRREVOCABLY, VOLUNTARILY AND KNOWINGLY WAIVES ITS RIGHT TO A JURY TRIAL OF ANY CLAIM OR COUNTERCLAIM ARISING OUT OF OR RELATED TO THIS MSA, ANY ENGAGEMENT LETTER, OR ANY SERVICES OR DELIVERABLES PROVIDED. THE SCOPE OF THIS WAIVER IS INTENDED TO BE ALL-ENCOMPASSING. IT INCLUDES ALL CLAIMS THAT MAY BE FILED IN ANY COURT, INCLUDING, BUT NOT LIMITED TO, CONTRACT CLAIMS, TORT CLAIMS, BREACH OF DUTY CLAIMS AND ALL OTHER COMMON LAW AND STATUTORY CLAIMS. IT ALSO INCLUDES ALL SUCH CLAIMS THAT MAY BE BROUGHT AGAINST CRI AND ITS REPRESENTATIVES, CURRENT OR FORMER.

## **14. TERMINATION**

The MSA shall continue in full force and effect until terminated in accordance with this section. We have the right and sole discretion to terminate and withdraw from this MSA immediately upon written notice to you for any reason. Withdrawal or termination of this MSA constitutes withdrawal and termination from any and all related Engagement Letter(s). Upon termination, those provisions of the MSA that by

their nature are intended to survive termination, including, without limitation, provisions related to record retention, confidentiality, limitations of liability, dispute resolution, and governing law and venue, shall survive and remain in full effect.

We also have the right and sole discretion to withdraw for any reason from any specific engagement covered by an Engagement Letter immediately upon written notice to you. Our withdrawal will release us from any obligation to complete the services covered by that Engagement Letter and will constitute completion of that engagement. You agree to compensate us for our time and out-of-pocket expenses through the date of any termination and withdrawal of this MSA or any Engagement Letter(s).

#### **15. RELATIONSHIP AND DISCLOSURE BETWEEN AFFILIATES**

As indicated, CRI CPA and CRI Advisors operate as an alternative practice structure in accordance with the AICPA Code of Professional Conduct and applicable law, regulations and professional standards. CRI Advisors has a contractual arrangement with CRI CPA whereby CRI Advisors provides CRI CPA with professional and support personnel and other support services to allow CRI CPA to perform its professional services and performs all services in connection with our engagements for which licensure as a CPA firm is not required. From time to time, CRI Advisors may consult with CRI CPA in the provision of services pursuant to this MSA or an underlying Engagement Letter. In order to avoid duplication of efforts arising out of this arrangement, you consent to our sharing among and between CRI Advisors and CRI CPA the information that we may obtain from you in the course of an engagement performed or services provided in any and all Engagement Letter(s).

You consent to CRI Advisors and CRI CPA sharing your Client information, including Confidential Information, with one another and their respective subsidiaries and affiliates, in support of the Services to be provided under an Engagement Letter. Further, you consent to the transfer by CRI CPA of all Client files, work papers and work product (for services other than attest services), if any, which includes Confidential Information to CRI Advisors.

You consent to us using your financial, tax, and personal information to send to you by any medium: firm newsletters, surveys, press releases, invitations to our seminars, information regarding related services from affiliated companies and/or portfolio companies, and any other communication sent to some or all of our clients. You also consent to us sharing your financial, tax, and personal or confidential information with our affiliated companies and/or portfolio companies. This consent is not conditioned upon our providing services to you.

#### **16. EMPLOYMENT OFFERS TO OUR PERSONNEL**

During the terms of this MSA and for a period of one year thereafter, you agree not to hire, solicit, or attempt to solicit, whether directly or indirectly, any CRI partner, employee, or subcontractor involved in the provision of Services to you without the prior written consent of CRI.

#### **17. SEVERABILITY**

If any provision of this MSA or any underlying Engagement Letter(s) is found by any court to be void or otherwise unenforceable, the remainder of this MSA and any underlying Engagement Letter(s) will remain valid and enforceable as though such void or unenforceable provision were absent upon the date of its execution.

## **18. COUNTERPARTS**

This MSA may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument and shall become a binding agreement when one or more of the counterparts have been signed by each of the parties and delivered to the other party. Signatures provided by facsimile or electronically shall be valid and binding. If we do not receive signed client acknowledgement(s)/authorization from you within ninety (90) days from the date hereof, but you continue to interact with us in connection with any Services after such period, such continued engagement shall constitute your acknowledgment and agreement to be bound by the terms of this MSA.

## **19. MODIFICATION**

This MSA may be amended, modified, or supplemented only by written agreement executed by all parties. In the event of a conflict between the terms of this MSA and any Engagement Letter(s), the terms of this MSA shall supersede, unless the applicable Engagement Letter(s) specifically states otherwise and references this MSA.

## **20. INDEPENDENT CONTRACTOR**

CRI shall perform the Services described in any Engagement Letter as an independent contractor and not as an employee, partner, joint venturer, or agent. Unless otherwise agreed to in writing, neither this MSA nor any Engagement Letter shall be construed to create any fiduciary, employment, partnership, or agency relationship between you and CRI.

## **21. LATE FEES AND INTEREST**

Client agrees to pay all services, fees, and costs of any underlying engagement, and payment is due upon receipt of our invoice. We reserve the right, in our sole discretion, to impose late fees or interest on any balance that is past due. Failure to make timely payments may, upon notice, result in our termination of this MSA and any Engagement Letter(s).

## **22. ASSIGNMENT**

CRI may assign all or part of the Agreement to a parent, subsidiary, affiliate, or to any entity acquiring all or a portion of our equity or assets. Client may not assign its obligations or entitlement to services under this Agreement without CRI's prior written consent.

## **23. FORCE MAJEURE**

Except for client's payment or indemnification obligations, neither party shall be liable to the other for any delay or failure to perform any of the services or obligations set forth in this MSA or any Engagement Letter due to acts of God, natural disasters, war, civil disturbance, government action, strike, epidemics, pandemics, or causes beyond reasonable control.

## **24. ENTIRE AGREEMENT**

This Agreement, including all Engagement Letter(s) and all attachments, schedules, and exhibits hereto or thereto, all of which are incorporated herein by reference, constitutes the full and complete agreement between the parties, including all predecessors of CRI, concerning the subject matter hereof

and supersedes all prior and contemporaneous understandings and writings with respect thereto. No additional terms contained in any purchase order, order acknowledgement, confirmation, delivery acknowledgement, similar document, other correspondence, or written or oral communication between the parties will be valid and such additional or conflicting terms are deemed rejected by the parties.

## 25. AUTHORITY TO BIND

By executing an engagement letter that references this MSA, Client agrees to be bound by its terms. Any individual signing on behalf of a person, company, or other entity represents that they have authority to bind such party and its affiliates and will provide proof of authority upon request. If the individual lacks such authority or does not agree to these terms, they must not execute this MSA or use the Services.

## CLIENT ACKNOWLEDGEMENT(S)

If you acknowledge and agree with the terms of our agreement as described in this MSA, please indicate by executing.

Very truly yours,

*Carr, Riggs & Ingram, L.L.C.*

CARR, RIGGS & INGRAM, L.L.C.

*CRI Advisors, LLC*

CRI ADVISORS, LLC

**Signature**

*Louis Ploth*

<signature>

<sign date>

Authorized Signer on behalf of Polk County - Commissary AUP



**CARR, RIGGS & INGRAM, L.L.C.**

To Management and Those Charged with Governance  
of Polk County - Commissary AUP

This Engagement Letter and its attachments, if any, are governed by the Master Services Agreement 2.0 or 2.1 ("MSA") between Carr, Riggs & Ingram, L.L.C. ("CRI CPA", "we", "us", or "our") and the Client; the terms of which are hereby incorporated into this Engagement Letter by reference. By executing this Engagement Letter, the parties agree to and intend to be bound by the terms of the MSA.

"Carr, Riggs & Ingram" and "CRI" are the brand names under which CRI CPA and CRI Advisors, LLC ("CRI Advisors" or "Advisors") provide professional services. CRI CPA, CRI Advisors, Carr, Riggs & Ingram Capital, LLC and their respective subsidiaries operate as an alternative practice structure in accordance with the AICPA Code of Professional Conduct and applicable law, regulations and professional standards. CRI CPA is a licensed independent CPA firm that provides attest services, as well as additional ancillary services, to its clients. CRI Advisors provides tax and business consulting services to its clients. CRI Advisors and its subsidiaries are not licensed CPA firms and will not provide any attest services. The entities falling under the Carr, Riggs & Ingram or CRI brand are independently owned and are not responsible or liable for the services and/or products provided, or engaged to be provided, by any other entity under the Carr, Riggs & Ingram or CRI brand. Our use of the term "CRI," and terms of similar import, denote the alternative practice structure conducted by CRI CPA, CRI Advisors, their subsidiaries and affiliates, as appropriate.

This Engagement Letter confirms and specifies the terms of our engagement and clarifies the nature and extent of the services we will provide for AX Polk County - Commissary AUP ("Client", "Entity", "you", or "your"). Except as otherwise expressly set forth herein, this Engagement Letter only governs attest services, provided to you by CRI CPA. Except as otherwise expressly set forth herein, any non-attest services, including any non-attest services provided by CRI Advisors or any other entities within the Carr, Riggs & Ingram alternative practice structure, will be governed by (a) separate Engagement Letter(s) between such entity and the Client.

In connection with the alternative practice structure, CRI Advisors maintains custody of client files for CRI CPA and CRI Advisors. By executing this engagement letter, you hereby consent to the transfer to CRI Advisors of all your client files, work papers and work product. Unless you indicate otherwise, your acceptance of the terms of this engagement shall be understood by us as your consent to transfer such files and records.

## **A. SCOPE AND OBJECTIVES**

For the purpose of this Engagement Letter, the subject matter consists of the following: Polk county jail commissary accounts (collectively referred to as the "Subject Matter").

We will apply the procedures described in the attachment to this Engagement Letter (collectively referred to as the "Agreed-upon Procedures") to the Subject Matter. By signing this Engagement Letter, you agree and acknowledge that the Agreed-upon Procedures to be performed are appropriate for the intended purpose of the engagement, which is We will examine the documentation as outlined in our attachment (the "Intended Purpose").

## **B. OUR RESPONSIBILITIES**

We will conduct our engagement to apply Agreed-upon Procedures in accordance with attestation standards established by the AICPA. Those standards require that we obtain your written agreement to the Agreed-upon Procedures to be applied and your acknowledgment that those procedures are appropriate for the Intended Purpose of the engagement, as described in this letter. A refusal to provide such agreement and acknowledgment may result in our withdrawal from the engagement. No other parties will be requested to agree to the Agreed-upon Procedures and acknowledge that the Agreed-upon Procedures performed are appropriate for their purposes. We make no representation that the Agreed-upon Procedures we will perform are appropriate for the Intended Purpose of the engagement or for any other purpose.

Because the Agreed-upon Procedures do not constitute an examination or review, we will not express an opinion or conclusion on the Subject Matter. In addition, we have no obligation to perform any procedures beyond those to which you agree.

An Agreed-upon Procedures engagement is not designed to detect instances of fraud or noncompliance with laws or regulations; however, should any such matters come to our attention, we will communicate them in accordance with professional standards and applicable law. In addition, if, in connection with this engagement, matters come to our attention that contradict the Subject Matter, we will communicate such matters to you.

## **C. OTHER SERVICES**

For any non-attest services provided by CRI, you agree to assume all management responsibilities for these non-attest services and any other non-attest services we provide; oversee the services by designating an individual with suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them.

The non-attest services, if any, are limited to those previously defined in this letter, or as identified in a separate Engagement Letter. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

#### **D. CLIENT RESPONSIBILITIES**

In addition to your responsibilities identified in the MSA, our Agreed-upon Procedures will be conducted on the basis that you acknowledge and understand your responsibility for:

- the Subject Matter
- providing us with (1) access to all information of which you or the appropriate party are aware that is relevant to the performance of the Agreed-upon Procedures on the Subject Matter; (2) additional information that we may request from the appropriate party for the purpose of performing the Agreed-upon Procedures; and (3) unrestricted access to persons within the Entity from whom we determine it necessary to obtain evidence relating to performing the Agreed-upon Procedures
- required written representations in the form of a representation letter from management that, among other things, will confirm management's responsibility for the Subject Matter in accordance with the Agreed-upon Procedures, at the conclusion of the engagement
- informing, in writing, the engagement partner before entering into any substantive employment discussions with any CRI CPA or CRI Advisors personnel, to ensure our independence is not impaired under the AICPA Code of Professional Conduct
- informing us on a timely basis of the name of any single investor in you that owns 20% or more of your equity at any point in time
- informing us on a timely basis of any investments held by you which constitutes 20% or more of the equity/capital of the investee entity at any point in time

#### **E. ENGAGEMENT ADMINISTRATION**

We understand that you will provide us with the information required to perform the Agreed-upon Procedures. A request list of information we expect to need for the Agreed-upon Procedures will be provided to you. Your prompt attention to and timely return of the requested items will significantly contribute to the efficiency of the Agreed-upon Procedure process.

In accordance with certain regulations, we, as your examiners, are required to make the following commitments:

- The documentation for this engagement is the property of CRI and constitutes confidential information. However, we may be requested to make certain documentation available to regulators, federal or state agencies, governmental agencies, etc. ("regulators" or "agencies") pursuant to authority given to it by law or regulation. If requested, access to such documentation will be provided under the supervision of CRI CPA personnel. Furthermore, upon request, we may provide copies of selected documentation to these regulators or agencies. These regulators or agencies may intend, or decide, to distribute the copies or information contained therein to others.

- We will file a copy of our most recent peer review report with any applicable regulators or agencies.
- As appropriate, we may meet with those charged with governance before the Agreed-upon Procedures report is filed with any required regulators or agencies.

The information that we obtain in performing the Agreed-upon Procedures is confidential, as required by the AICPA Code of Professional Conduct. Therefore, your acceptance of this Engagement Letter will serve as your advance consent to our compliance with above commitments.

## **F. REPORTING**

We will issue a written report upon completion of our engagement that lists the procedures performed and our findings. Our report will be addressed to the Entity. If we encounter restrictions in performing our procedures, we will discuss the matter with you. If we determine the restrictions are appropriate we will disclose the restrictions in our report. Our report will contain a paragraph indicating that had we performed additional procedures, other matters might have come to our attention that would have been reported to you.

You understand that the report is intended solely for the information and use of Polk County Auditor, and should not be used by anyone other than these specified parties.

If additional specified parties of the report are added, we may require that they acknowledge in writing their agreement with the procedures performed, or to be performed, and their acknowledgment that the procedures are appropriate for their purposes.

## **G. TERMINATION**

If for any reason, we are unable to complete the Agreed-upon Procedures or are unable to complete our procedures, we may withdraw from this engagement.

We reserve the right and sole discretion to withdraw for any reason from this engagement immediately upon written notice to you. Our withdrawal will release us from any obligation to complete the services covered by this Engagement Letter and will constitute completion of this engagement.

Our engagement with you will terminate upon the earlier of our delivery of your report or withdrawal. In either case, you agree to compensate us for our services, fees, and costs to the date of withdrawal.

## **H. OUR FEES**

We estimate that our fees for these services will be \$2,600..

Our professional fees for the services described in this engagement letter will be based on the actual time incurred by our professionals at standard hourly rates plus out-of-pocket expenses, such as travel, meals, services from other professionals, and direct administrative costs (courier services, report preparation, copying), as well as an administrative fee of 7% to cover indirect administrative costs

associated with the engagement. We may also charge a fee for applications, subscriptions, hosting, or technology we utilize in providing services to you.

The fee estimate is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances (such as, but not limited to, difficulty or delays in obtaining requisite responses to necessary or required procedures, significant changes to promulgated standards, time incurred for financial statement adjustment(s) and the related procedures required, or significant changes to your organization or its internal control structure) will not be encountered during the engagement. If significant additional time is necessary, we will keep you informed of any problems we encounter and our fees will be adjusted accordingly. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation.

#### CLIENT ACKNOWLEDGEMENT(S)

If you acknowledge and agree with the terms of our agreement as described in this Engagement Letter, please indicate by executing.

Very truly yours,

*Carr, Riggs & Ingram, L.L.C.*

CARR, RIGGS & INGRAM, L.L.C.



Signature

Louis Ploth

<signature> 12/23/2025

<sign date> 12/23/2025

  
Authorized Signer(s)

## **AN AGREEMENT FOR THE PROVISION OF LIMITED PROFESSIONAL SERVICES**

**Architect:** DRG Architects, LLC  
13300 Old Blanco Rd., Ste. 175  
San Antonio, TX 78216

**Client:** Polk County  
Polk County Courthouse  
Livingston, Texas

**Date:** December 15, 2025

**Project No.:** 202590

**Project Name/Location:** Feasibility Study for Re-opening of the  
Original Jail Space at the Polk County Jail

### **Scope/Intent and Extent of Services:**

The scope of services to be provided under this proposal will include:

- A. Evaluating the existing facility conditions and determining the improvements necessary to comply with minimum jail standards of the Texas Commission on Jail Standards (TCJS).
- B. Develop a statement of probable construction costs for improvements to the existing facility.
- C. Review the proposed modifications with TCJS to determine compliance minimum jail standards.
- D. Provide a final report to the Polk County Sheriff for review and comment. Present the report to Polk County Commissioners Court.

### **Special Conditions:**

- A. Fee for services listed in this proposal is a Stipulated Sum of \$20,000.00.
- B. Architect will invoice Client for professional fees on a monthly basis according to percentage of services completed to date of invoice or upon completion of the work.
- C. (Not used)
- D. Fees for services performed in this agreement will be credited back to Polk County in the amount equal to the stipulated sum, if DRG Architects, LLC is contracted for full architectural services for the construction of an addition to the current Polk County Jail.

### **Terms and Conditions:**

- A. **Access to Site:** Unless otherwise stated, the Architect will have access to the site for activities necessary for the performance of the services. The Architect will take precautions to minimize damage due to these activities but have not included in the fee the cost of restoration of any resulting damage.
- B. **Billings / Payments:** Invoices shall be payable within 30 days after the invoice date. If the invoice is not paid within 30 days, the Architect may, without waving any claim or right against the Client and without liability whatsoever to the Client, suspend the performance of the service.

- C. *Certifications, Guarantees and Warranties:* The Architect shall not be required to execute any document that would result in their certifying, guaranteeing or warranting the existence of conditions whose existence the Architect cannot ascertain.
- D. *Termination of Services:* This agreement may be terminated by the Client or the Architect should the other fail to perform its obligations hereunder. In the event of termination, the Client shall pay the Architect for all services rendered to the date of termination, all reimbursable expenses and reimbursable termination expenses.
- E. *Ownership of Documents:* All documents produced by the Architect under this agreement remain the property of the Architect and may not be used by the Client for any other endeavor without the written consent of the Architect.

Offered By:



(signature)

12/8/2025  
(date)

DRG Architects, LLC

Wayne Gondeck, AIA, President

(printed name/title)

Accepted By:



(signature)

(date)

Polk County Judge

Honorable Sydney Murphy

(printed name/title)

STATE OF TEXAS  
COUNTY OF POLK

§  
§



**RESOLUTION  
OF THE POLK COUNTY COMMISSIONERS COURT  
FOR POLK COUNTY SEXUAL ASSAULT RESPONSE TEAM  
RESTRUCTURING**

**WHEREAS**, sexual violence is a serious issue impacting the public health and safety; and

**WHEREAS**, according to a statewide prevalence study, 6.3 million or 33.2% of adult Texans have experienced some form of sexual assault in their lifetime; and

**WHEREAS**, in Texas, in 2020, there were over 30,000 sexual assaults reported to law enforcement, and over 50,000 survivors sought services at a rape crisis center; and

**WHEREAS**, sexual assault victims must live with the emotional and medical consequences of their assault, which are often chronic and severe; lifetime prevalence of post-traumatic stress disorder (PTSD) in women who are sexually assaulted is estimated to be 50%; and

**WHEREAS**, in their 2020 audit report to the Legislature on investigations and prosecutions of sexual assault statewide, the State Auditor's Office identified that only 32% of all reported sexual assaults in a 5-year period resulted in an arrest; and

**WHEREAS**, in their 2020 audit report to the Legislature on investigations and prosecutions of sexual assault statewide, the State Auditor's Office noted a lack of reliable data on sexual assault case dispositions and a lack of multidisciplinary responses to adults; and

**WHEREAS**, the 87<sup>th</sup> Texas Legislature has recognized the serious nature of this crime and has passed legislation requiring counties to form Adult Sexual Assault Response Teams; and

**WHEREAS**, Polk County recognizes that work must be done at a societal and local level to reduce the incidence of sexual assault, hold offenders accountable and to help heal victims; and

**WHEREAS**, the Commissioners Court of Polk County that Polk County established an Adult Sexual Assault Response Team, effective January 24, 2023; and

**WHEREAS**, some members of the team are no longer eligible to serve in the capacity that they did when the Adult Sexual Assault Team was established;

**NOW THEREFORE, BE IT RESOLVED** by the Commissioners Court of Polk County that Polk County will appoint a new Adult Sexual Assault Response Team, effective November 12, 2025.

The following individuals will serve on the Polk County Sexual Assault Response Team:

- District Attorney Shelly Sitton – Chief Administrator of the adult sexual assault response program;
- First Assistant District Attorney Michael Davis – Prosecutor with jurisdiction over adult sexual assault cases in the County;
- Lieutenant Craig Finegan – Polk County Sheriff's designee
- Detective Kaleb Barker – City of Livingston Police Chief's designee
- Krysti Griffin - Sexual Assault Nurse Examiner
- DJ Martinez – Service Director at Burke Center

**BE IT FURTHER RESOLVED** that in order to create systems that reduce re-traumatization and prioritization of victim safety, members of the SART appointed by Polk County are directed to work with other team members to:

- Elect a presiding officer and any other organizational and decision-making structures deemed for the success of the team;
- Add additional members to the team as necessary to fulfill the functions of the team;
- Attend scheduled meetings of the team;
- Review and consider changes within thirty days of this Resolution to the written interagency protocol that establishes local and regional processes for investigating and prosecuting sexual assaults, identifying and obtaining medical and forensic care, mental health care and advocacy resources for victims that was required by Texas Local Government Code 351.256, no later than December 1, 2022;
- In adjusting the protocol, the response team shall consider Chapter 56A, Code of Criminal Procedure; may provide different procedures for use within a particular municipality or area of the county served by the response team; and shall prioritize the health and safety of survivors, including those who choose not to make a police report;
- Notify the Court of any statutory vacancies on the team that would require a new appointment within 7 days of those occurring;
- Collect and maintain data on the number of sexual assaults reported to local law enforcement agencies and the investigation, prosecution and disposition of such offenses as required by Texas Local Government Code 351.257(A) that will culminate in a written summary to the Commissioners Court by November 15<sup>th</sup> of each year;
- Develop processes for information sharing and conflict resolution between team members;
- Distribute the written protocol to all responding law enforcement service providers throughout Polk County;
- Participate in a minimum of 4 hours of annual cross training with other team members;
- Evaluate the interagency protocol through the utilization of case reviews, with the signed, written consent of the victim as required by Texas Local Government Code 351.258(f); and
- Participate in writing the annual report to the Commissioners Court as required by Texas Local Government Code 351.257.

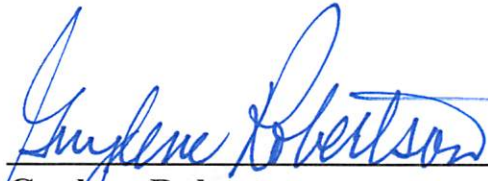
**BE IT FURTHER RESOLVED** that Polk County will fill any stature vacancies as requested by the Polk County SART within 30 days of those vacancies occurring;

**BE IT FURTHER RESOLVED** that the written annual report produced by the team shall be posted in a prominent place on the County's website and by law will be available to the public. The report shall not be redacted prior to its publication except for redactions needed to comply with the law to maintain privacy of individuals otherwise identified in the report.

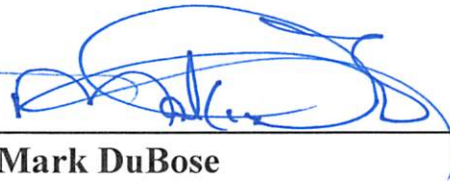
**PASSED AND APPROVED THIS 23<sup>RD</sup> DAY OF DECEMBER 2025.**



**Sydney Murphy**  
County Judge



**Guylene Robertson**  
Commissioner, Pct. 1



**Mark DuBose**  
Commissioner, Pct. 2



**Milton Purvis**  
Commissioner, Pct. 3



**Jerry Cassity**  
Commissioner, Pct. 4

**Attest:**



**(seal) Schelana Hock, County Clerk**



3-10-19

Wm. H. H. H. H.

Wm. H. H. H.

Wm. H. H. H.

Wm. H. H. H.



STATE OF TEXAS  
COUNTY OF

§  
§



**A RESOLUTION ACKNOWLEDGING A CHANGE IN  
POLK COUNTY'S CONGRESSIONAL DISTRICT**

**WHEREAS**, congressional district boundaries are established by the State of Texas pursuant to the decennial census and adopted congressional redistricting plans; and

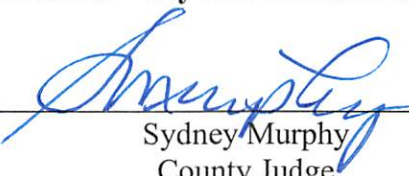
**WHEREAS**, as a result of the most recent congressional redistricting, Polk County is now located within **Congressional District 10**, rather than **Congressional District 8**; and

**WHEREAS**, the Polk County Commissioners Court does not establish congressional district boundaries but maintains official records and communications consistent with state-adopted districts;

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF POLK COUNTY, TEXAS, THAT:**

1. The Commissioners Court hereby acknowledges that Polk County's congressional district designation has changed from Congressional District 8 to Congressional District 10.
2. County staff are directed to update references in official County materials, correspondence, and intergovernmental communications to reflect this change, as appropriate.

**PASSED AND APPROVED THIS 23<sup>rd</sup> day of December 2025.**

  
\_\_\_\_\_  
Sydney Murphy  
County Judge  
Polk County, Texas

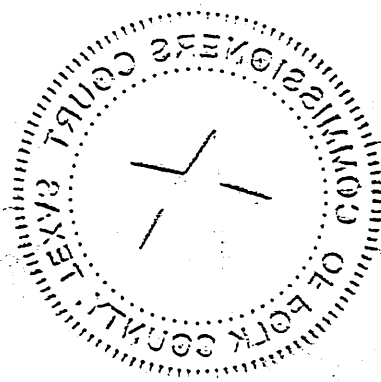
Attest:

  
\_\_\_\_\_  
Schelana Hock, County Clerk



*[Handwritten signature]*

*[Handwritten signature]*



**DECEMBER 9, 2025 TO DECEMBER 23, 2025**

| NO.  | EMPLOYEE            | DEPT              | JOB DESCRIPTION                         | TYPE OF<br>EMPLOYMENT | GROUP STEP &<br>WAGE | ACTION TAKEN                     |
|------|---------------------|-------------------|-----------------------------------------|-----------------------|----------------------|----------------------------------|
| (1)  | JENNIFER<br>PICKETT | AGING<br>SERVICES | 1269<br>AGING SERVICES WORKER           | REGULAR<br>FULL-TIME  | 107/1<br>\$34,161.00 | NEW HIRE<br>EFFECTIVE 1/5/2026   |
| (2)  | VERNON<br>CAIN      | MAINTENANCE       | 806<br>ASSISTANT MAINTENANCE TECHNICIAN | REGULAR<br>FULL-TIME  | 108/1<br>\$35,569.00 | NEW HIRE<br>EFFECTIVE 12/29/2025 |
| (3)  |                     |                   |                                         |                       |                      |                                  |
| (4)  |                     |                   |                                         |                       |                      |                                  |
| (5)  |                     |                   |                                         |                       |                      |                                  |
| (6)  |                     |                   |                                         |                       |                      |                                  |
| (7)  |                     |                   |                                         |                       |                      |                                  |
| (8)  |                     |                   |                                         |                       |                      |                                  |
| (9)  |                     |                   |                                         |                       |                      |                                  |
| (10) |                     |                   |                                         |                       |                      |                                  |
| (11) |                     |                   |                                         |                       |                      |                                  |
| (12) |                     |                   |                                         |                       |                      |                                  |
| (13) |                     |                   |                                         |                       |                      |                                  |
| (14) |                     |                   |                                         |                       |                      |                                  |
| (15) |                     |                   |                                         |                       |                      |                                  |
| (16) |                     |                   |                                         |                       |                      |                                  |

**Polk County**



**BYRON LYONS**

Sheriff

1733 N. Washington  
Livingston, Texas 77351  
(936) 327-6810

**ANTHONY LOWRIE**

Chief Deputy

**SHERRY SPRAYBERRY**

Adm. Assistant

Please place on the Commissioner's Court agenda for 12/23/2025 a request to authorize payout of FLSA and Holidays for the following Polk County Deputies and Jailers. These costs can be covered by the Sheriff's Office and Jail's unpaid salary balance and will help not only to keep time on the books down but also help at the end of the budget year when it comes to paying these times out.

The below is listed with Sheriff's Office first and then the Jail totals:

1. Kristoffer Acly \$25.80

FLSA 58.75 = \$1,515.75 \$1,515.75

2. Angela Ainsworth \$20.61

FLSA 33.50 = \$1,720.94 \$1,720.94

3. Jamee Davis \$24.77 Old rate

FLSA 96.75 = \$2,396.50 \$2,396.50

5. Roper Ellison \$28.12

FLSA 76.50 = \$2,151.18 \$2,151.18

6. Derek Foster \$24.25

FLSA 44.25 = \$1,073.06 \$1,073.06

7. Kayla Hemperly \$29.34

FLSA 88.50 = \$2,596.59 \$2,596.59

9. Matthew Jackson \$20.18

FLSA 41.25 = \$832.43 \$832.43

10. Trent Jones \$26.92

FLSA 47.25 = \$1,271.97 \$1,271.97

11. Lindsey Knight \$20.18

FLSA 59.00 = \$1,190.62 \$1,190.62

12. Robert Lawson \$26.92

FLSA 45.00 = \$1,211.40 \$1,211.40

13. Meagan Lockwood \$20.18

FLSA 63.50 = \$1,281.43 \$1,281.43

17. Jennifer Norris \$24.48

FLSA 163.75 = \$4,008.60 \$4,008.60

19. Perk Ostrewich \$25.30

FLSA 66.25 = \$1,676.13 \$1,676.13

20. Brittany Prince \$20.61

FLSA 89.50 = \$1,844.60 \$1,844.60

21. Albert Richard \$25.82

FLSA 42.75 = \$1,103.81 \$1,103.81

23. Christian Schanmier \$31.96

FLSA 209.50 = \$6,695.62 \$6,695.62

26. Jessica Stanton \$28.73

FLSA 165 = \$4,740.45 \$4,740.45

28. Krystal Wells \$23.45

FLSA 239.00 = \$5,604.55 \$5,604.55

30. Dakota Martinez \$26.94

FLSA 37.50 = \$1,010.25 \$1,010.25

31. Dylan Dickerson \$25.30

FLSA 39.75 = \$1,005.66 \$1,005.66

32. Adam McDowell \$27.51

FLSA 39 = \$1,072.89 \$1,072.89

33. Gregory Mottu \$25.30

FLSA 36.75 = \$929.78 \$929.78

34. Keagan Newman \$25.82

FLSA 34 = \$877.88 \$877.88

35. Adrian Ontiveros \$28.12

FLSA 41 = \$1,152.92 \$1,152.92

36. Brandon Sanford \$26.37

FLSA 31.75 = \$837.25 \$837.25

37. Francisco Segura \$30.00

FLSA 11.25 = \$337.50 \$337.50

38. Teddy Smith \$25.84

FLSA 15.5 = \$400.52 \$400.52

39. Gary Wright 28.75

FLSA 21.89 = \$629.34 \$629.34

Total pay for Sheriff's Office

---\$51,053.92---

\$51,169.60

Jail

1. Larry Dawson \$35.63

Holiday 61.00 pay out 31 = \$1,104.53

FLSA 171.76 = \$6,119.81 \$7,224.34

2. Lisa Dodson \$22.63

FLSA 34.50 = \$780.74 \$780.74

3. Christopher Evans \$23.53

Holiday 79.75 pay out 40 = \$941.20

FLSA 72.00 = \$1,694.16 \$2,635.36

4. Devon Freeman \$27.51

FLSA 293.25 = \$8,067.31 \$8,067.31

5. Wendy Guest \$27.54

Holiday 70.25 pay out 40.25 = \$1,108.49

FLSA 60 = \$1,652.40 \$2,760.89

6. Tiree Jones \$24.97

Holiday 63.25 pay out 33.25 = \$830.25

FLSA 21.75 = \$543.10 \$1,373.35

7. Krista Lawson \$23.08

Holiday 79 pay out 49 = \$1,130.92

FLSA 67.50 = \$1,557.90 \$2,688.82

8. Jacqueline McGowan \$24.48

Holiday 56.5 pay out 26.50 = \$648.72

FLSA 9 = \$220.32 \$869.04

9. Darrell Newman \$23.78

Holiday 65.25 pay out 35.25 = \$838.25

FLSA 87.00 = \$2,068.86 \$2,907.11

10. Ann-Lanette Noles \$23.08

Holiday 63.25 pay out 33.25 = \$767.41 \$767.41

11. Billy Shults \$23.08

FLSA 139.50 = \$3,219.66 \$3,219.66

12. Bobbi Songer \$24.48

Holiday 60.75 pay out 30.75 = \$752.76

FLSA 11.25 = \$275.40 \$1,028.16

13. Lisa Thomure \$25.47

Holiday 86.75 pay out 56.75 = \$1,445.42

FLSA 113.63 = \$2,894.16 \$4,339.58

14. Rineshia Williams-Hadnot \$23.53

Holiday 64.50 pay out 34.50 = \$811.79

FLSA 40.5 = \$952.97 \$1,764.76

15. Tracy Brown \$23.75

FLSA 200.63 = \$4,764.96 \$4,764.96

16. Samantha Love \$24.77

FLSA 246.00 = \$6,093.42 \$6,093.42

17. Sarah Vega \$21.04

FLSA 94.50 = \$1,988.28 \$1,988.28

18. Hannah Vickers \$23.53

FLSA 91.50 = \$2,153.00 \$2,153.00

Total for Jail \$55,426.19



Polk County, TX

# Budget Adjustment Register

## Adjustment Detail

Packet: GLPKT16312 - K25R24; K26A08; K26R08

| Adjustment Number | Budget Code           | Description                  | Adjustment Date |
|-------------------|-----------------------|------------------------------|-----------------|
| K25R24            | FY2025 General Budget | K25R24 BUDGET REVISIONS FY25 | 9/30/2025       |

Summary Description: FY25 BUDGET REVISIONS FOR COMMISSIONERS COURT APPROVAL 12/23/2025

| Account Number       | Account Name             | Adjustment Description       | Before    | Adjustment | After     |
|----------------------|--------------------------|------------------------------|-----------|------------|-----------|
| <u>010-1401-4000</u> | ATTORNEY CONSULTING FEES | K25R24 BUDGET REVISIONS FY25 | 28,221.74 | -2,234.61  | 25,987.13 |
| September:           | -2,234.61                |                              |           |            |           |
| <u>010-1415-6227</u> | NON-GRANT DR4485 RC WSC  | K25R24 BUDGET REVISIONS FY25 | 0.00      | 2,234.61   | 2,234.61  |
| September:           | 2,234.61                 |                              |           |            |           |

| Adjustment Number | Budget Code           | Description                   | Adjustment Date |
|-------------------|-----------------------|-------------------------------|-----------------|
| K26A08            | FY2026 General Budget | K26A08 BUDGET AMENDMENTS FY26 | 12/23/2025      |

Summary Description: FY26 BUDGET AMENDMENTS FOR COMMISSIONERS COURT APPROVAL 12/23/25

| Account Number       | Account Name            | Adjustment Description           | Before     | Adjustment | After        |
|----------------------|-------------------------|----------------------------------|------------|------------|--------------|
| <u>021-6621-3390</u> | ROAD MATERIALS          | RESOLUTION APPROVED NOV 25, 2026 | 804,667.25 | 234,331.02 | 1,038,998.27 |
| December:            | 234,331.02              |                                  |            |            |              |
| <u>021-6621-4900</u> | MISCELLANEOUS           | RESOLUTION APPROVED NOV 25, 2026 | 214,700.43 | 78,110.34  | 292,810.77   |
| December:            | 78,110.34               |                                  |            |            |              |
| <u>022-342-4600</u>  | INSURANCE CLAIMS        | HARRISON AUTO INS CLAIM REV      | -7,593.75  | -2,404.41  | -9,998.16    |
| December:            | -2,404.41               |                                  |            |            |              |
| <u>022-6622-4560</u> | PARTS & REPAIRS         | HARRISON AUTO INS CLAIM REV      | 47,593.75  | 2,404.41   | 49,998.16    |
| December:            | 2,404.41                |                                  |            |            |              |
| <u>023-6623-3390</u> | ROAD MATERIALS          | RESOLUTION APPROVED NOV 25, 2025 | 600,000.00 | 383,450.76 | 983,450.76   |
| December:            | 383,450.76              |                                  |            |            |              |
| <u>024-342-4600</u>  | INSURANCE CLAIMS        | HARRELL AUTO INS CLAIM REV       | 0.00       | -4,440.99  | -4,440.99    |
| December:            | -4,440.99               |                                  |            |            |              |
| <u>024-6624-4560</u> | PARTS & REPAIRS         | HARRELL AUTO INS CLAIM REV       | 325,000.00 | 4,440.99   | 329,440.99   |
| December:            | 4,440.99                |                                  |            |            |              |
| <u>024-6624-4900</u> | MISCELLANEOUS           | RESOLUTION APPROVED NOV 25, 2025 | 340,942.58 | 397,652.64 | 738,595.22   |
| December:            | 397,652.64              |                                  |            |            |              |
| <u>045-5600-5730</u> | CAPITAL OUTLAY PROJECTS | RESOLUTION APPROVED NOV 25, 2026 | 0.00       | 300,000.00 | 300,000.00   |
| December:            | 300,000.00              |                                  |            |            |              |

| Adjustment Number | Budget Code           | Description                  | Adjustment Date |
|-------------------|-----------------------|------------------------------|-----------------|
| K26R08            | FY2026 General Budget | K26R08 BUDGET REVISIONS FY26 | 12/23/2025      |

Summary Description: FY26 BUDGET REVISIONS FOR COMMISSIONERS COURT APPROVAL 12/23/2025

| Account Number       | Account Name            | Adjustment Description       | Before     | Adjustment | After      |
|----------------------|-------------------------|------------------------------|------------|------------|------------|
| <u>021-6621-3370</u> | SHOP MATERIALS/SUPPLIES | K26R08 BUDGET REVISIONS FY26 | 1,000.00   | 750.00     | 1,750.00   |
| December:            | 750.00                  |                              |            |            |            |
| <u>021-6621-4270</u> | TRAVEL TRAINING         | K26R08 BUDGET REVISIONS FY26 | 200.00     | 300.00     | 500.00     |
| December:            | 300.00                  |                              |            |            |            |
| <u>021-6621-4610</u> | EQUIPMENT RENTAL        | K26R08 BUDGET REVISIONS FY26 | 2,000.00   | 20,000.00  | 22,000.00  |
| December:            | 20,000.00               |                              |            |            |            |
| <u>021-6621-4900</u> | MISCELLANEOUS           | K26R08 BUDGET REVISIONS FY26 | 214,700.43 | -21,050.00 | 193,650.43 |
| December:            | -21,050.00              |                              |            |            |            |

**Budget Code Summary**

| Budget         | Budget Description    | Account               | Account Description      | Before       | Adjustment   | After        |
|----------------|-----------------------|-----------------------|--------------------------|--------------|--------------|--------------|
| FY2025 General | FY2025 General Budget | <u>010-1401-4000</u>  | ATTORNEY CONSULTING FEES | 28,221.74    | -2,234.61    | 25,987.13    |
|                |                       | <u>010-1415-6227</u>  | NON-GRANT DR4485 RC WSC  | 0.00         | 2,234.61     | 2,234.61     |
|                |                       | FY2025 General Total: |                          |              | 28,221.74    | 0.00         |
| FY2026 General | FY2026 General Budget | <u>021-6621-3370</u>  | SHOP MATERIALS/SUPPLIES  | 1,000.00     | 750.00       | 1,750.00     |
|                |                       | <u>021-6621-3390</u>  | ROAD MATERIALS           | 804,667.25   | 234,331.02   | 1,038,998.27 |
|                |                       | <u>021-6621-4270</u>  | TRAVEL TRAINING          | 200.00       | 300.00       | 500.00       |
|                |                       | <u>021-6621-4610</u>  | EQUIPMENT RENTAL         | 2,000.00     | 20,000.00    | 22,000.00    |
|                |                       | <u>021-6621-4900</u>  | MISCELLANEOUS            | 214,700.43   | 57,060.34    | 271,760.77   |
|                |                       | <u>022-342-4600</u>   | INSURANCE CLAIMS         | -7,593.75    | -2,404.41    | -9,998.16    |
|                |                       | <u>022-6622-4560</u>  | PARTS & REPAIRS          | 47,593.75    | 2,404.41     | 49,998.16    |
|                |                       | <u>023-6623-3390</u>  | ROAD MATERIALS           | 600,000.00   | 383,450.76   | 983,450.76   |
|                |                       | <u>024-342-4600</u>   | INSURANCE CLAIMS         | 0.00         | -4,440.99    | -4,440.99    |
|                |                       | <u>024-6624-4560</u>  | PARTS & REPAIRS          | 325,000.00   | 4,440.99     | 329,440.99   |
|                |                       | <u>024-6624-4900</u>  | MISCELLANEOUS            | 340,942.58   | 397,652.64   | 738,595.22   |
|                |                       | <u>045-5600-5730</u>  | CAPITAL OUTLAY PROJECTS  | 0.00         | 300,000.00   | 300,000.00   |
|                |                       | FY2026 General Total: |                          |              | 2,328,510.26 | 1,393,544.76 |
| Grand Total:   |                       |                       | 2,356,732.00             | 1,393,544.76 | 3,750,276.76 |              |

## Fund Summary

| Fund                                                                 | Before       | Adjustment   | After        |
|----------------------------------------------------------------------|--------------|--------------|--------------|
| Budget Code:FY2025 General - FY2025 General Budget Fiscal: 2024-2025 |              |              |              |
| 010                                                                  | 28,221.74    | 0.00         | 28,221.74    |
| Budget Code FY2025 General Total:                                    | 28,221.74    | 0.00         | 28,221.74    |
| Budget Code:FY2026 General - FY2026 General Budget Fiscal: 2025-2026 |              |              |              |
| 021                                                                  | 1,022,567.68 | 312,441.36   | 1,335,009.04 |
| 022                                                                  | 40,000.00    | 0.00         | 40,000.00    |
| 023                                                                  | 600,000.00   | 383,450.76   | 983,450.76   |
| 024                                                                  | 665,942.58   | 397,652.64   | 1,063,595.22 |
| 045                                                                  | 0.00         | 300,000.00   | 300,000.00   |
| Budget Code FY2026 General Total:                                    | 2,328,510.26 | 1,393,544.76 | 3,722,055.02 |
| Grand Total:                                                         | 2,356,732.00 | 1,393,544.76 | 3,750,276.76 |

## **INDEPENDENT CONTRACT ATTORNEY AGREEMENT FOR PROSECUTORIAL SERVICES**

Polk County District Attorney's Office  
State of Texas

This Contract Labor Attorney Agreement ("Agreement") is entered into by and between Polk County, Texas ("County"), acting by and through its duly elected Criminal District Attorney, and \_\_\_\_\_ [Attorney Name], an independent contract attorney ("Contractor"), collectively referred to as the "Parties."

### **Scope of Services**

Contractor agrees to provide part-time legal services on an as-needed basis to support the Polk County District Attorney's Office, including but not limited to:

- Prosecutorial assistance
- Court appearances and docket coverage
- Legal research and writing
- Case review, preparation, and trial support
- Any other assigned duties authorized by the District Attorney

All services will be performed in accordance with the Texas Disciplinary Rules of Professional Conduct, ethical obligations, and directives of the District Attorney.

### **Independent Contractor Status**

Contractor is an independent contractor and not an employee of Polk County. Nothing in this Agreement creates an employment relationship, partnership, or joint venture. Contractor retains discretion as to the means and methods of providing services, subject to professional and ethical standards.

### **Term**

This Agreement becomes effective on [Effective Date] and continues until terminated by either party in accordance with Section 10 of this Agreement.

### **Compensation**

Contractor shall be compensated as follows (select one or complete both and circle one option):

- Hourly Rate: \$ \_\_\_\_\_ per hour  
or
- Flat Rate: \$ \_\_\_\_\_ per month for up to \_\_\_\_\_ hours of service
  - Additional hours beyond the flat-rate allotment shall be paid at \$ \_\_\_\_\_ per hour.

Contractor shall submit approved invoices to the District Attorney's Office for payment consistent with Polk County's payment schedule. No other compensation shall be owed.

### **No County Benefits**

As an independent contractor:

- Contractor will not be provided health, dental, retirement, or any employee benefit program of Polk County.
- Contractor acknowledges sole responsibility for all federal, state, and local taxes, including income tax and self-employment tax.

### **Professional Licensure & Dues**

Contractor represents and warrants that they are:

- Licensed and in good standing to practice law in the State of Texas, and
- In compliance with continuing legal education (CLE) requirements.

Contractor is exclusively responsible for:

- State Bar dues
- CLE costs
- Professional association fees
- Any liability or malpractice coverage they choose to obtain

Polk County shall not pay or reimburse any such costs.

### **Confidentiality & Records**

Contractor shall maintain confidentiality of all privileged or legally protected information related to prosecution matters. All work product, case files, and documents prepared or handled under this Agreement are the exclusive property of Polk County.

### **Work Location & Schedule**

Work hours will vary according to the needs of the District Attorney's Office. Contractor may be required to appear in court and attend mandatory office meetings when directed by the District Attorney.

### **Compliance**

Contractor agrees to comply with:

- All applicable federal, state, and local laws

- County policies and courtroom protocols
- Ethical standards required in criminal prosecution

### **Termination**

Either party may terminate this Agreement with or without cause by providing 14 days' written notice. Contractor shall be compensated for services performed up to the effective date of termination.

### **Indemnification**

Contractor agrees to indemnify and hold harmless Polk County and its officials from claims, actions, or liabilities arising from Contractor's performance, except to the extent caused by the County's own negligence or misconduct.

### **Entire Agreement**

This Agreement constitutes the full understanding of the Parties and may only be amended in writing and signed by both Parties.

### **Signatures**

POLK COUNTY, TEXAS

By: \_\_\_\_\_

Shelly Sitton, Criminal District Attorney

Date: \_\_\_\_\_

CONTRACTOR

By: \_\_\_\_\_

\_\_\_\_\_, Contract Attorney

Date: \_\_\_\_\_